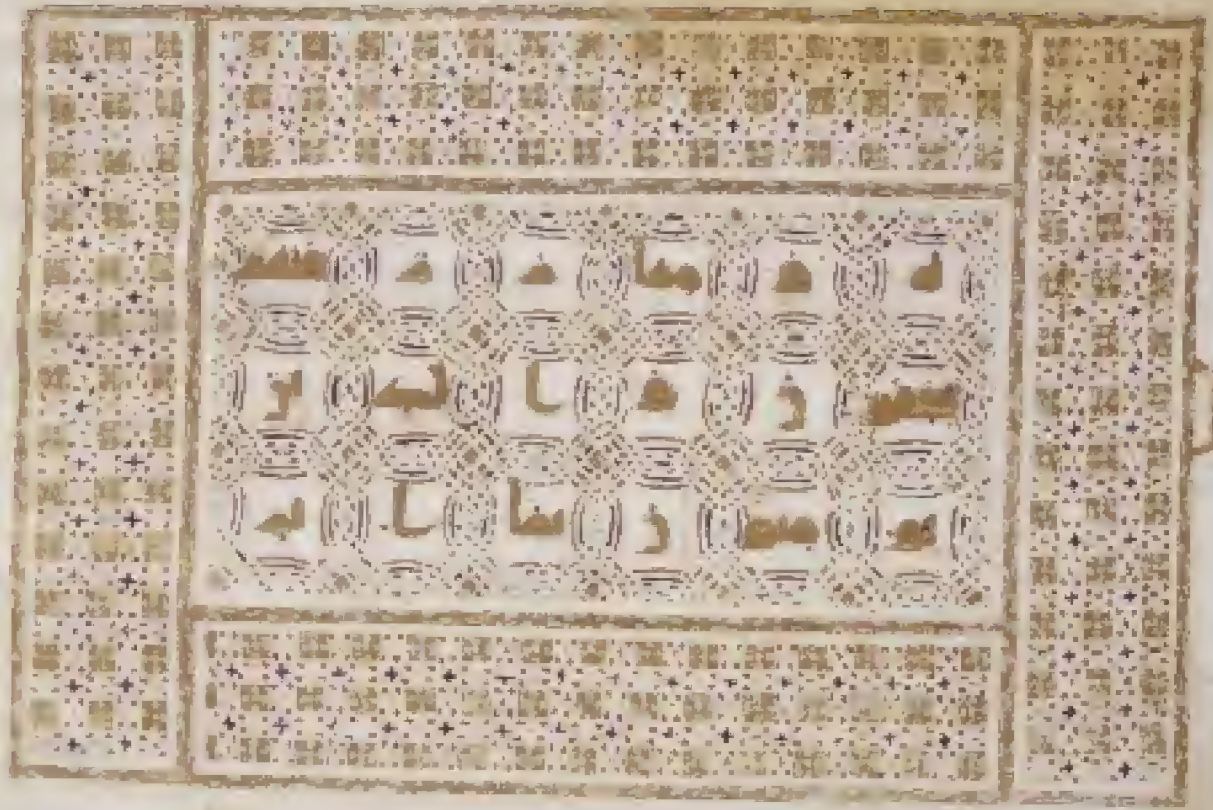
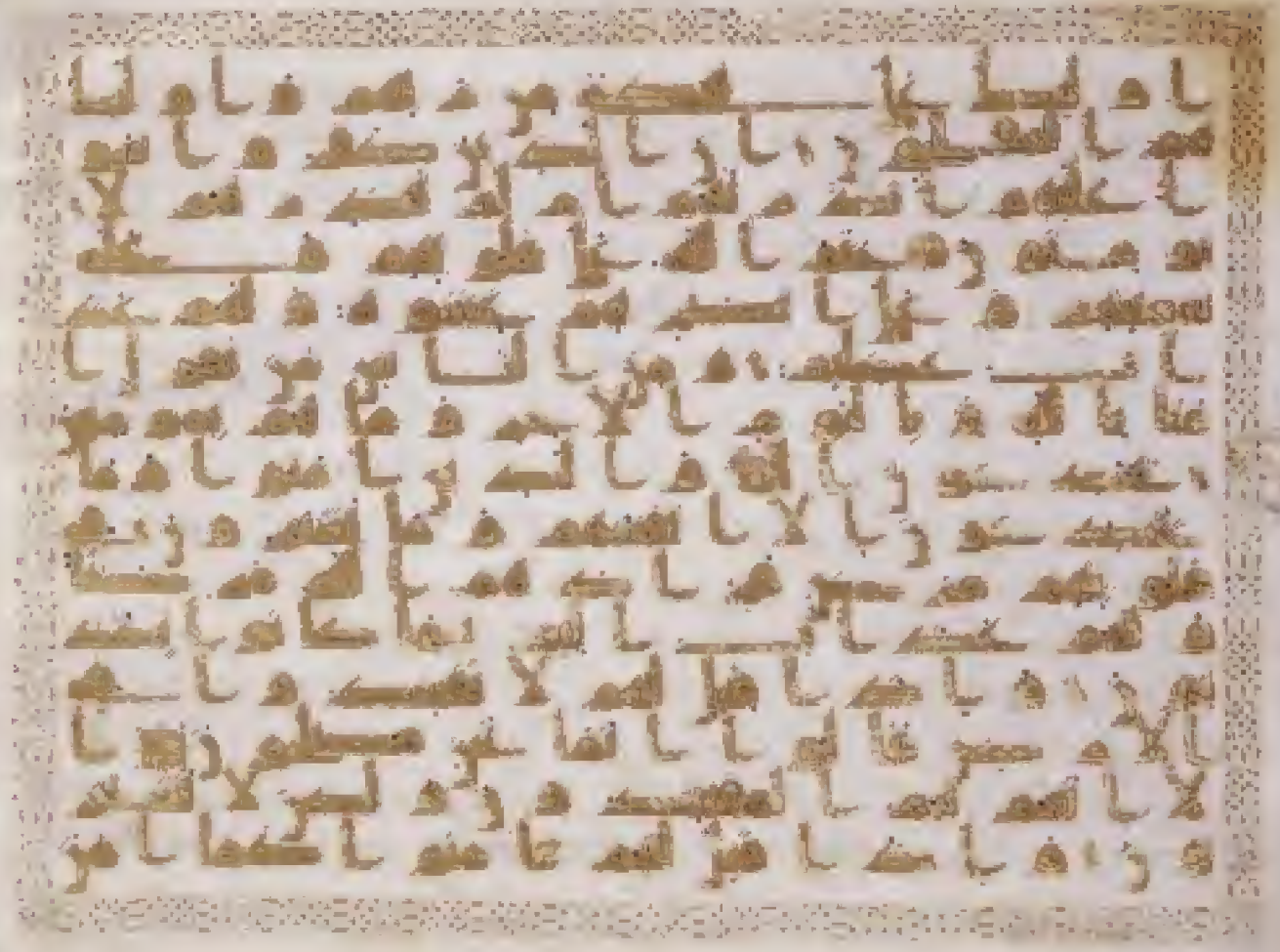
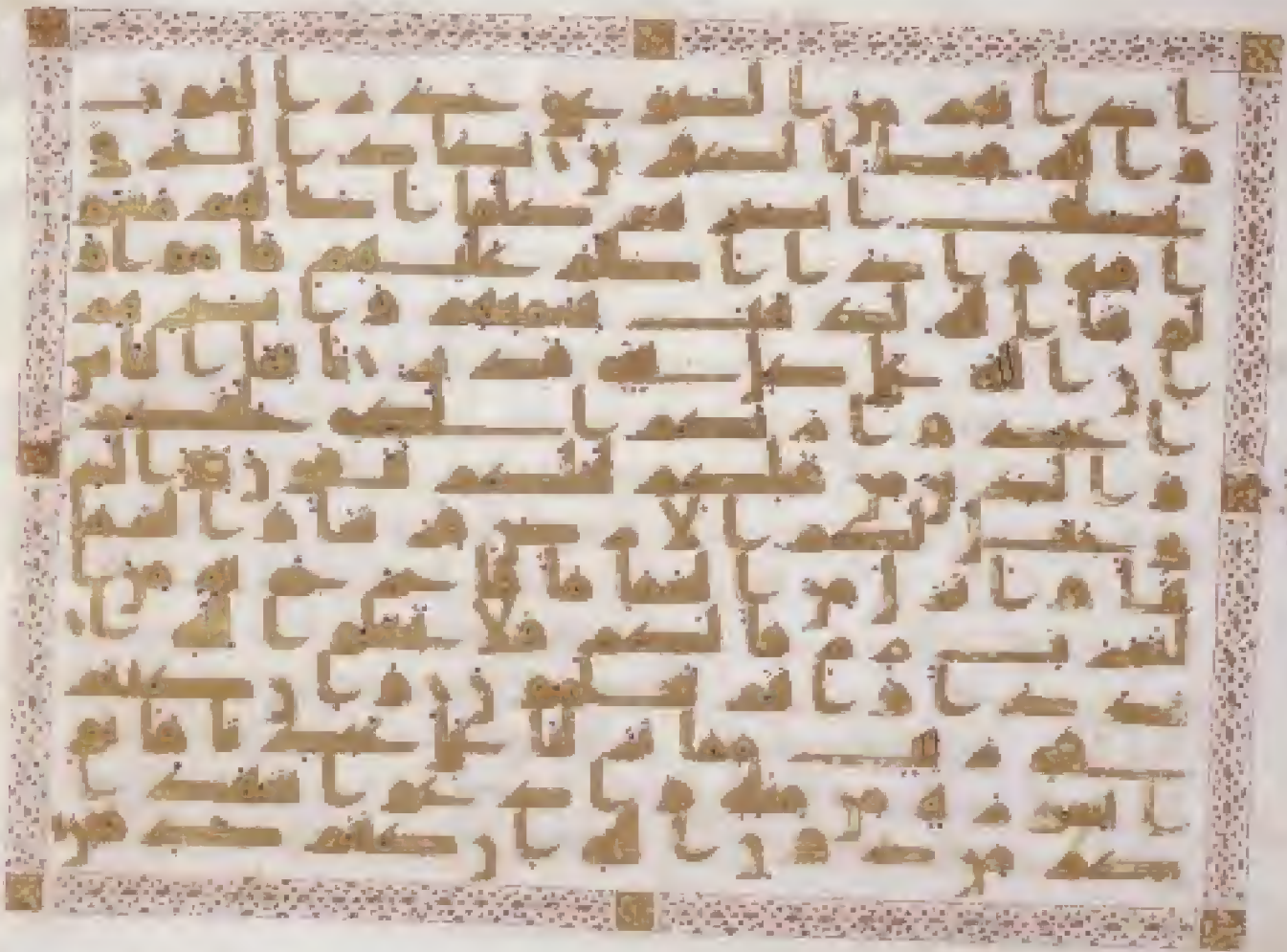
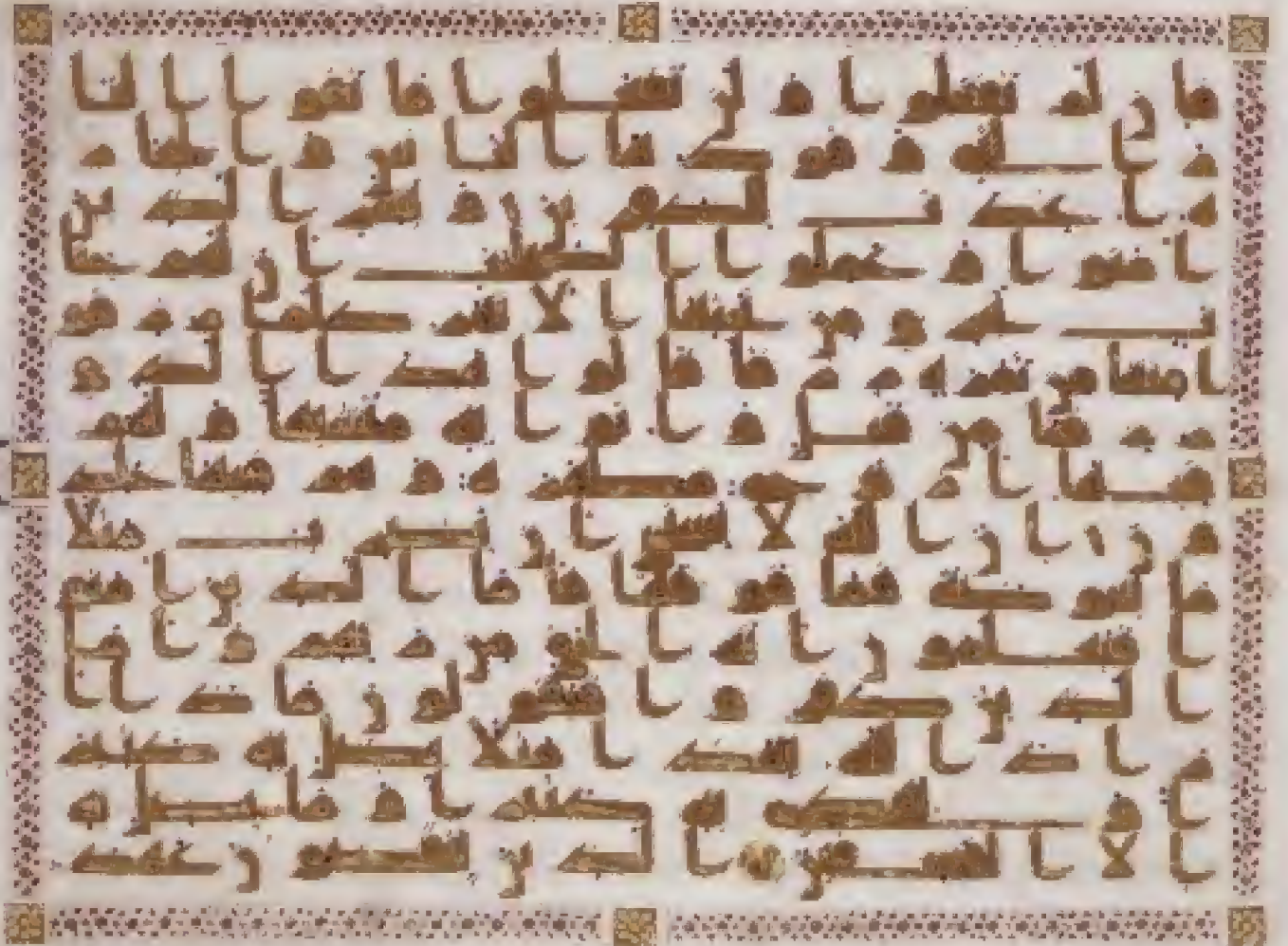
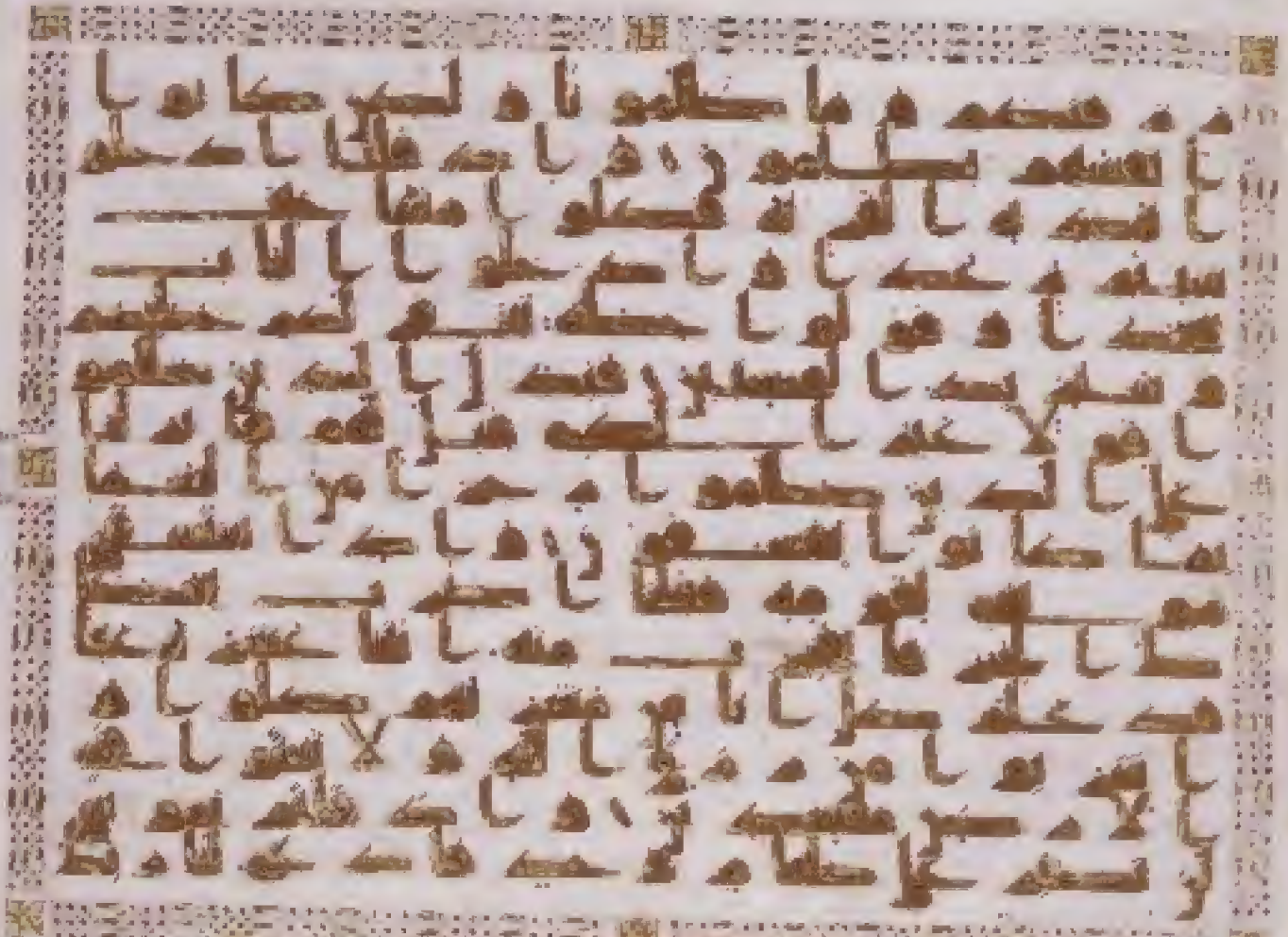
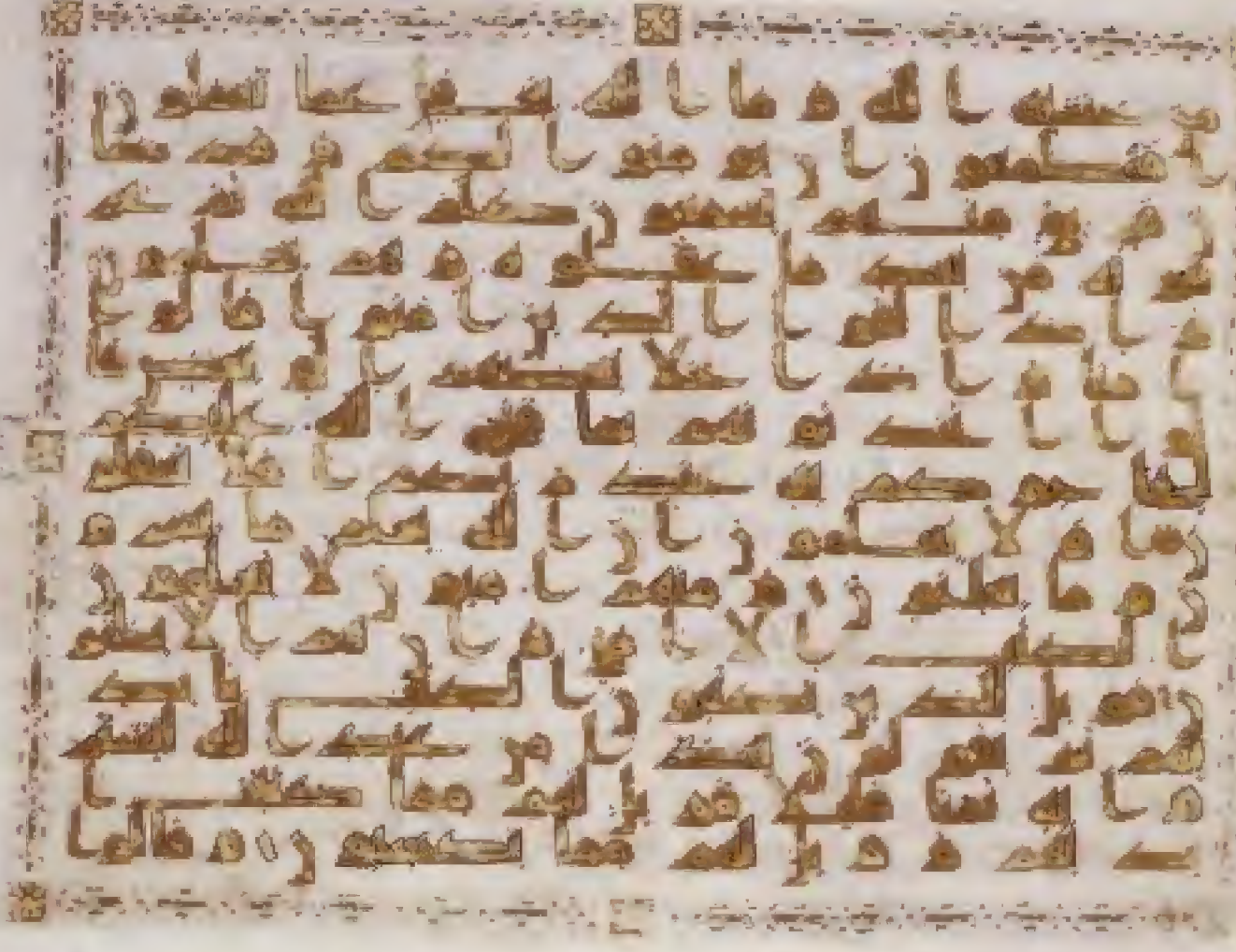


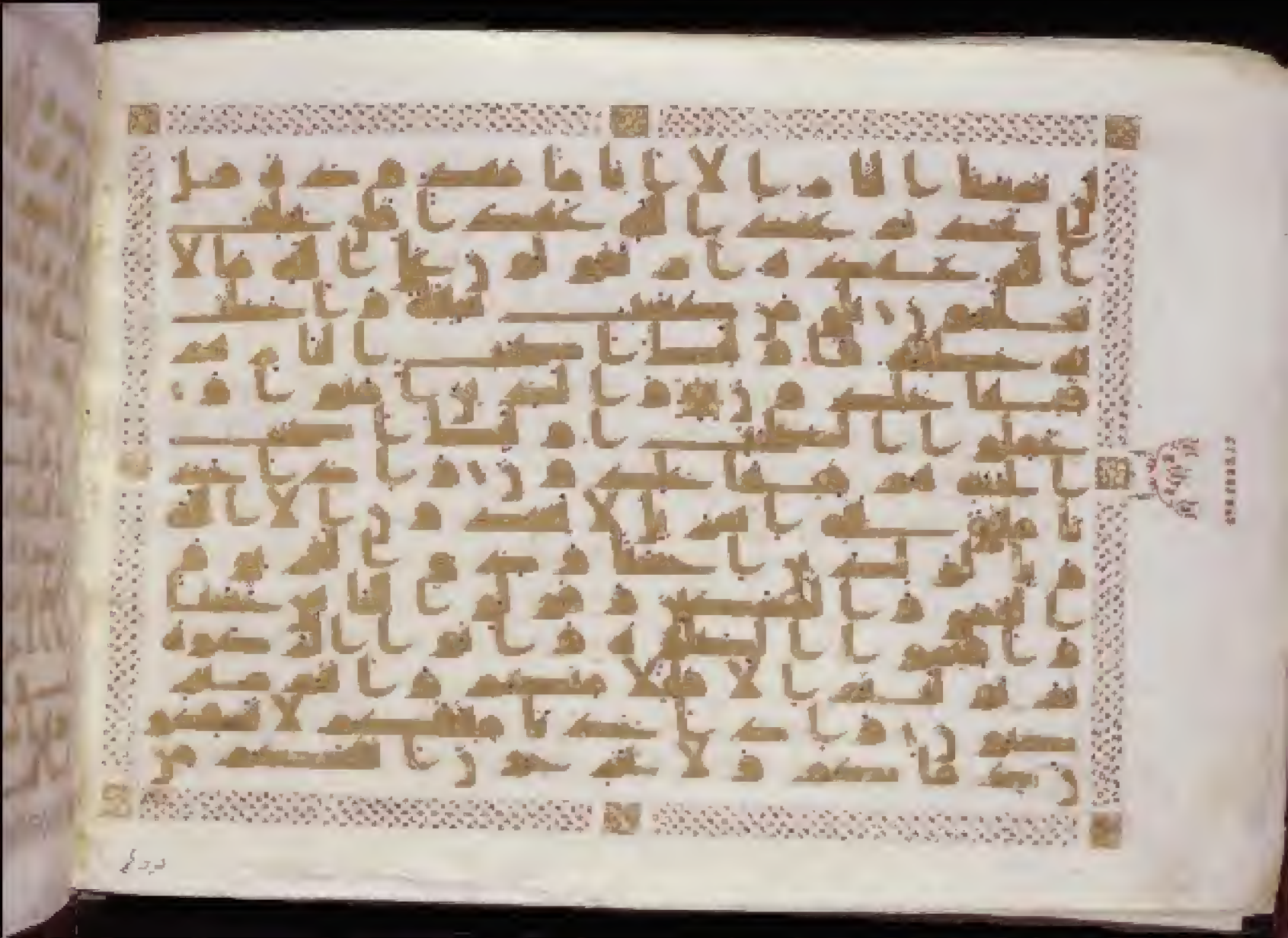


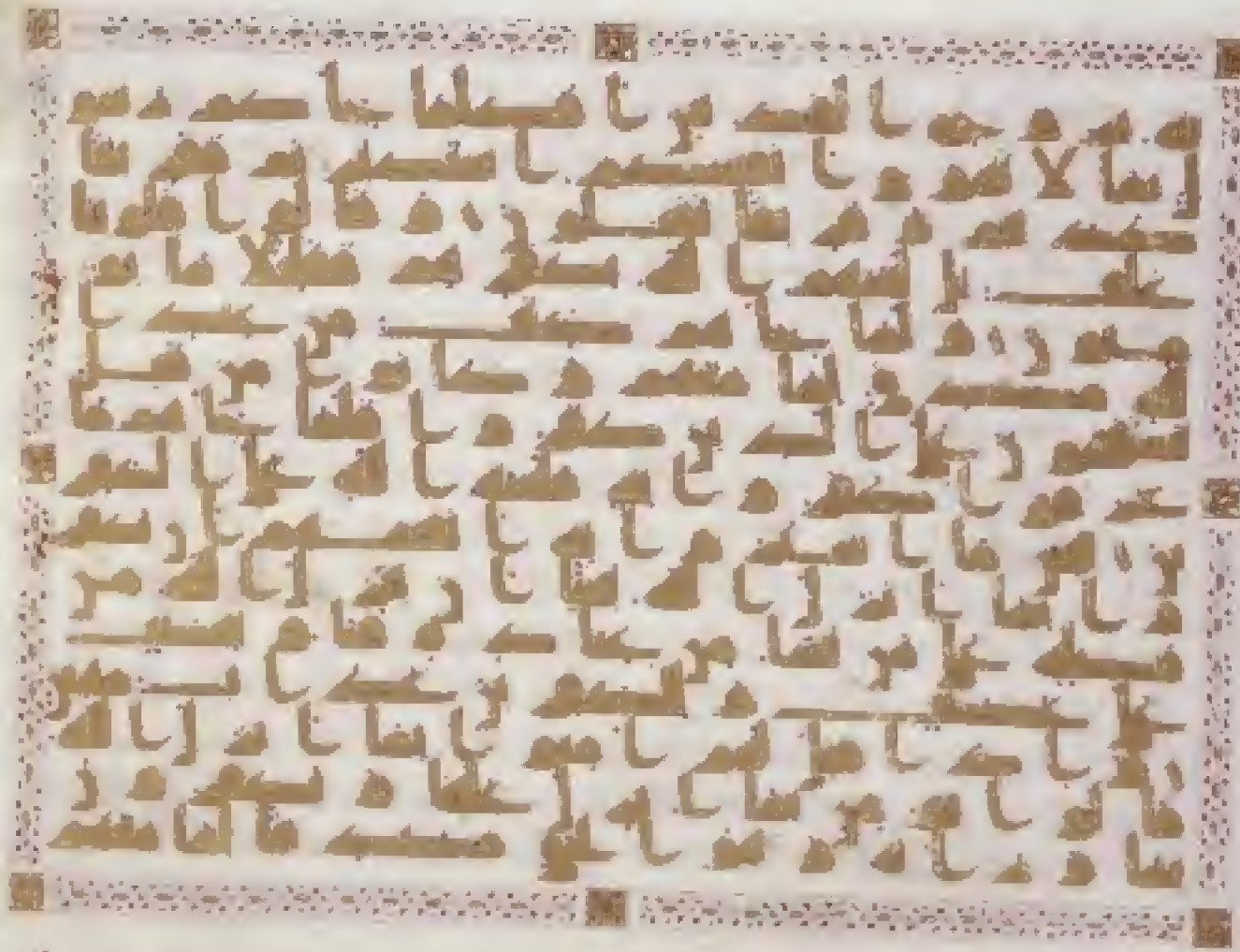


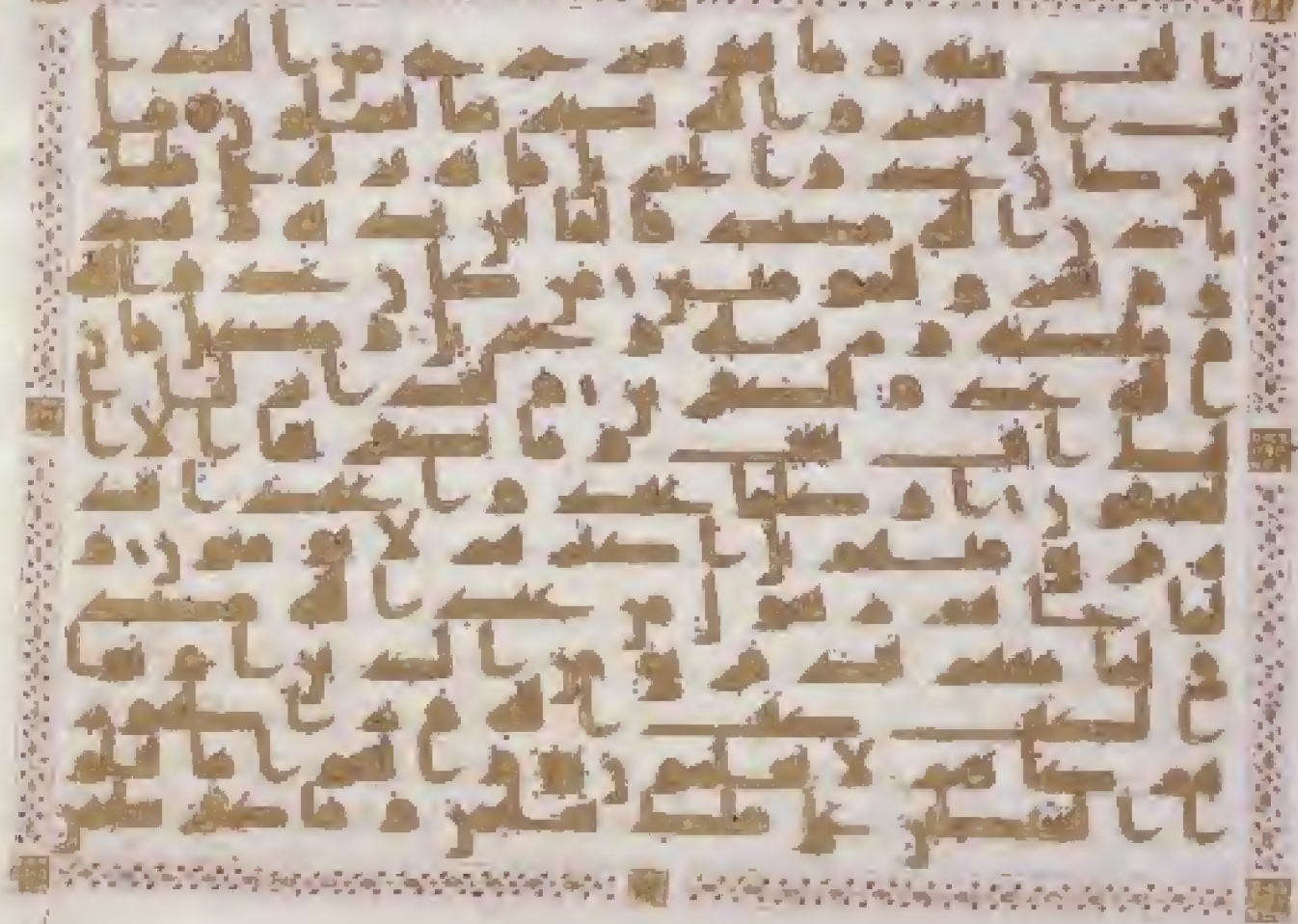


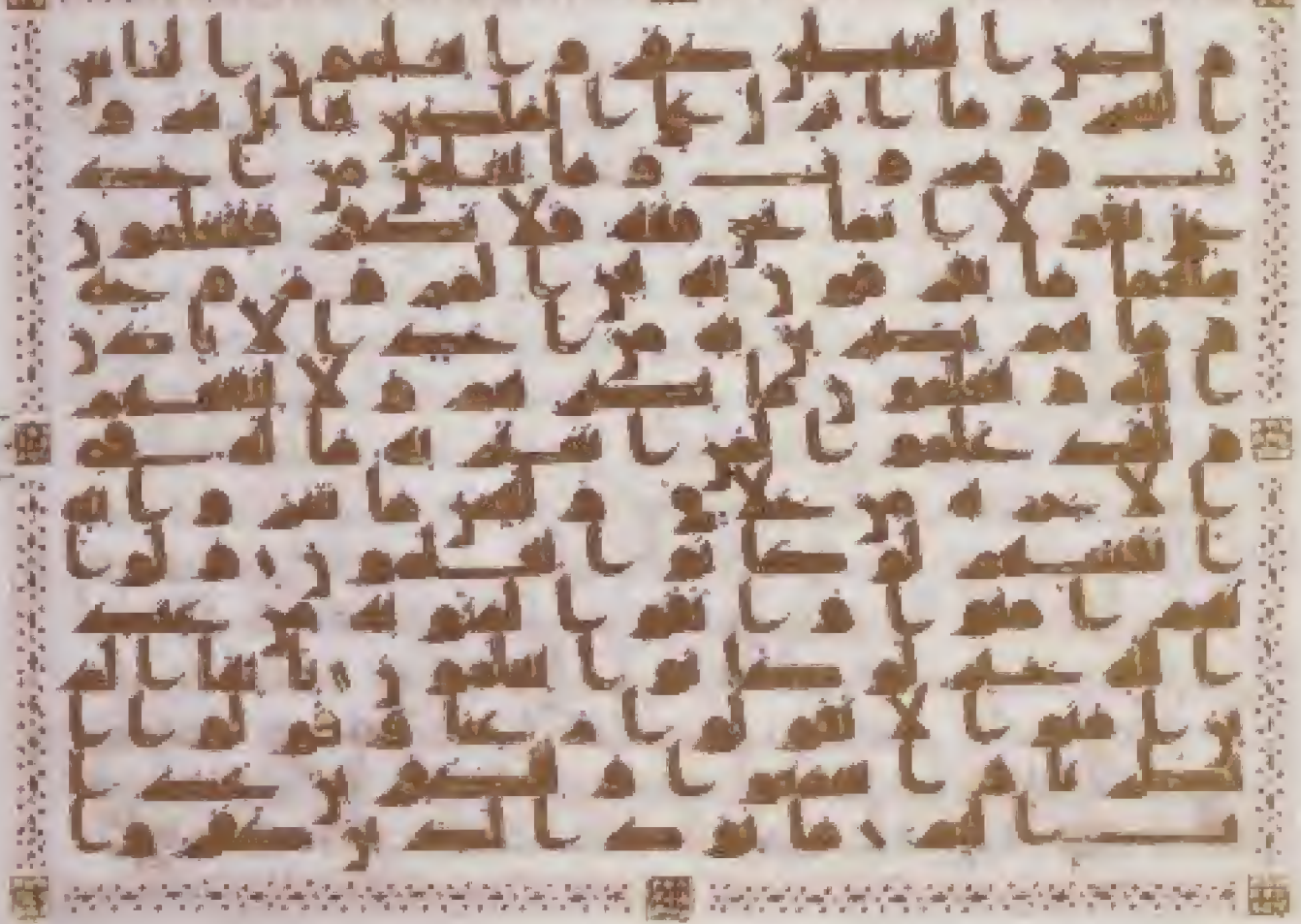


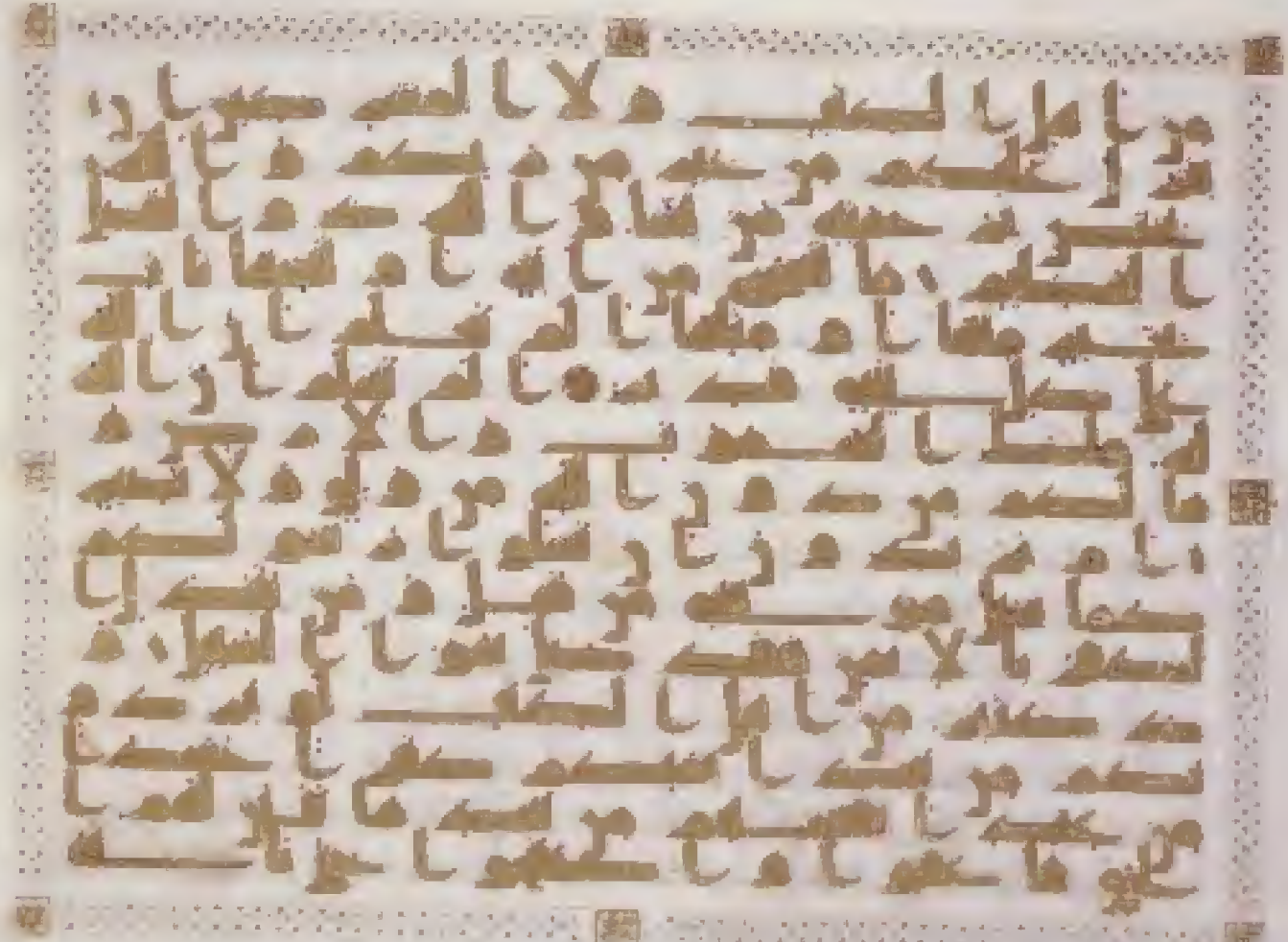


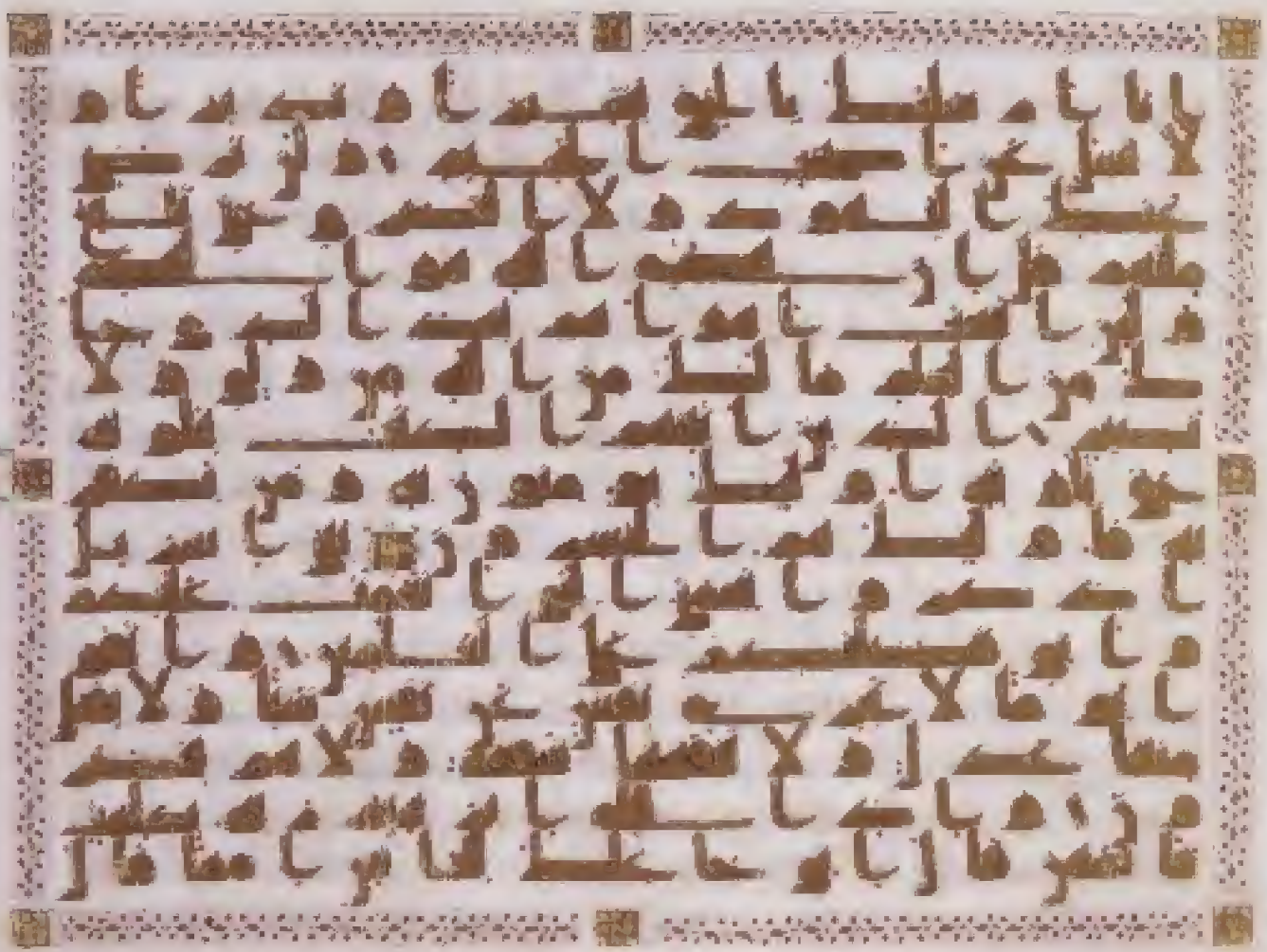


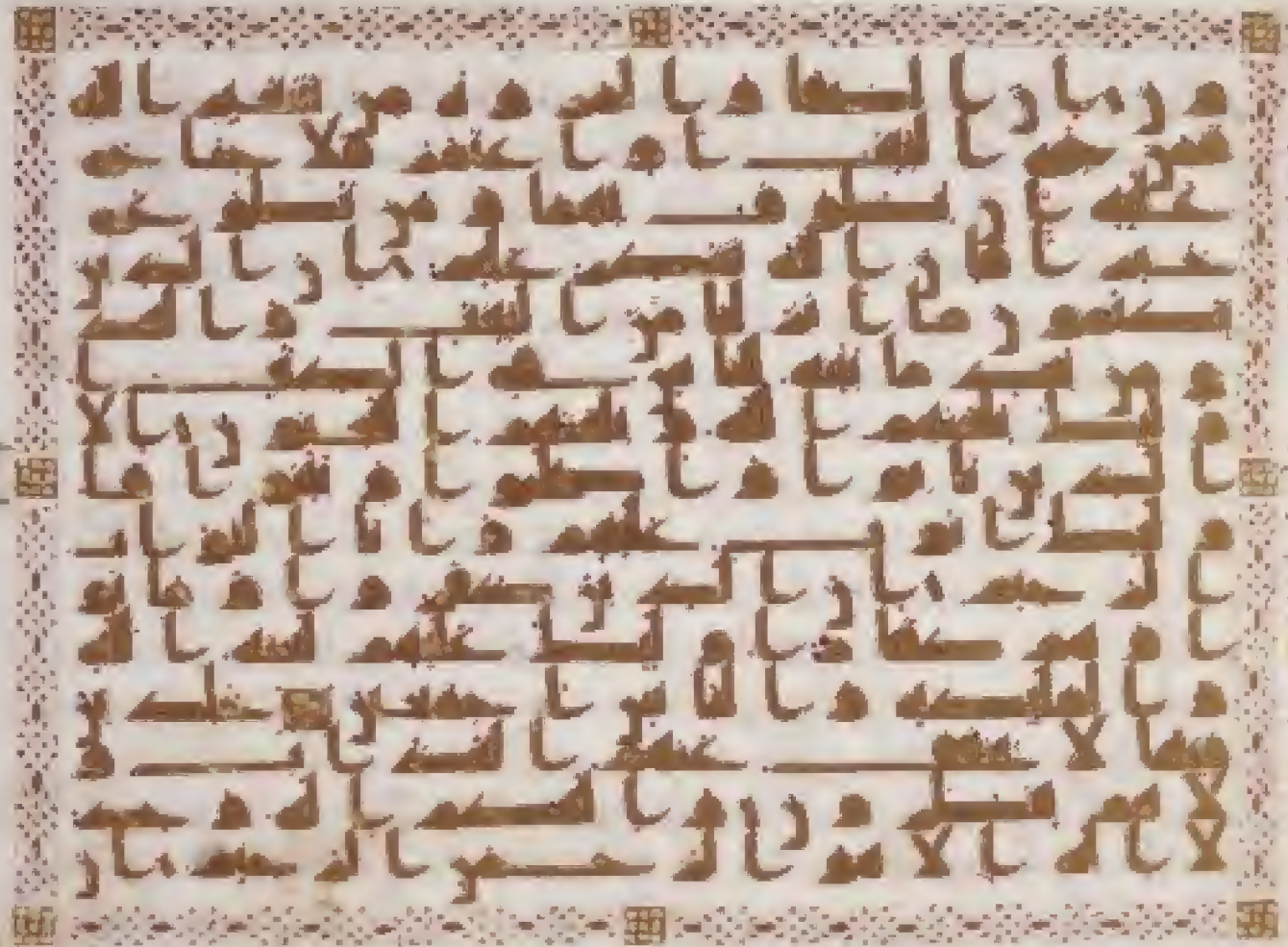


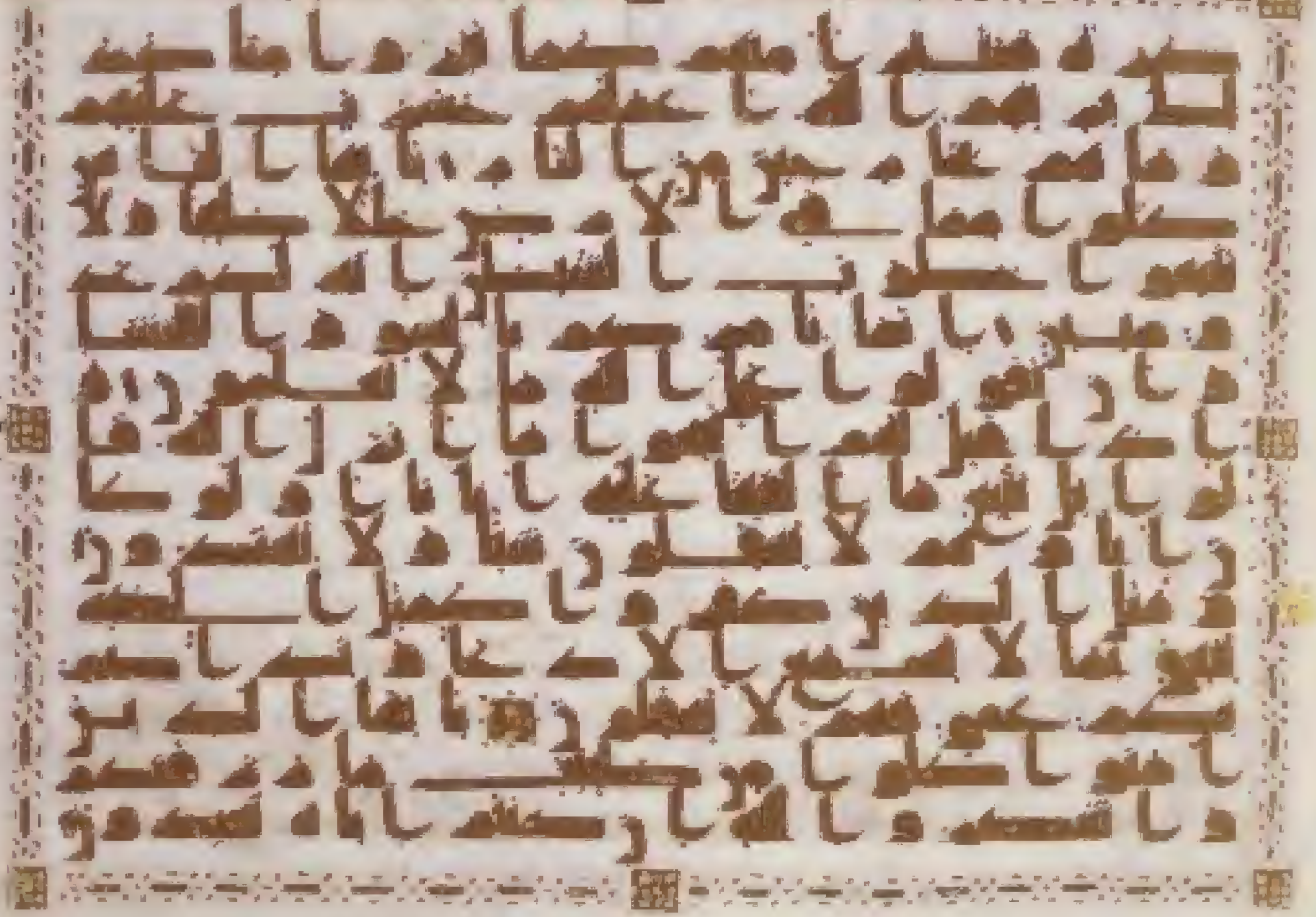


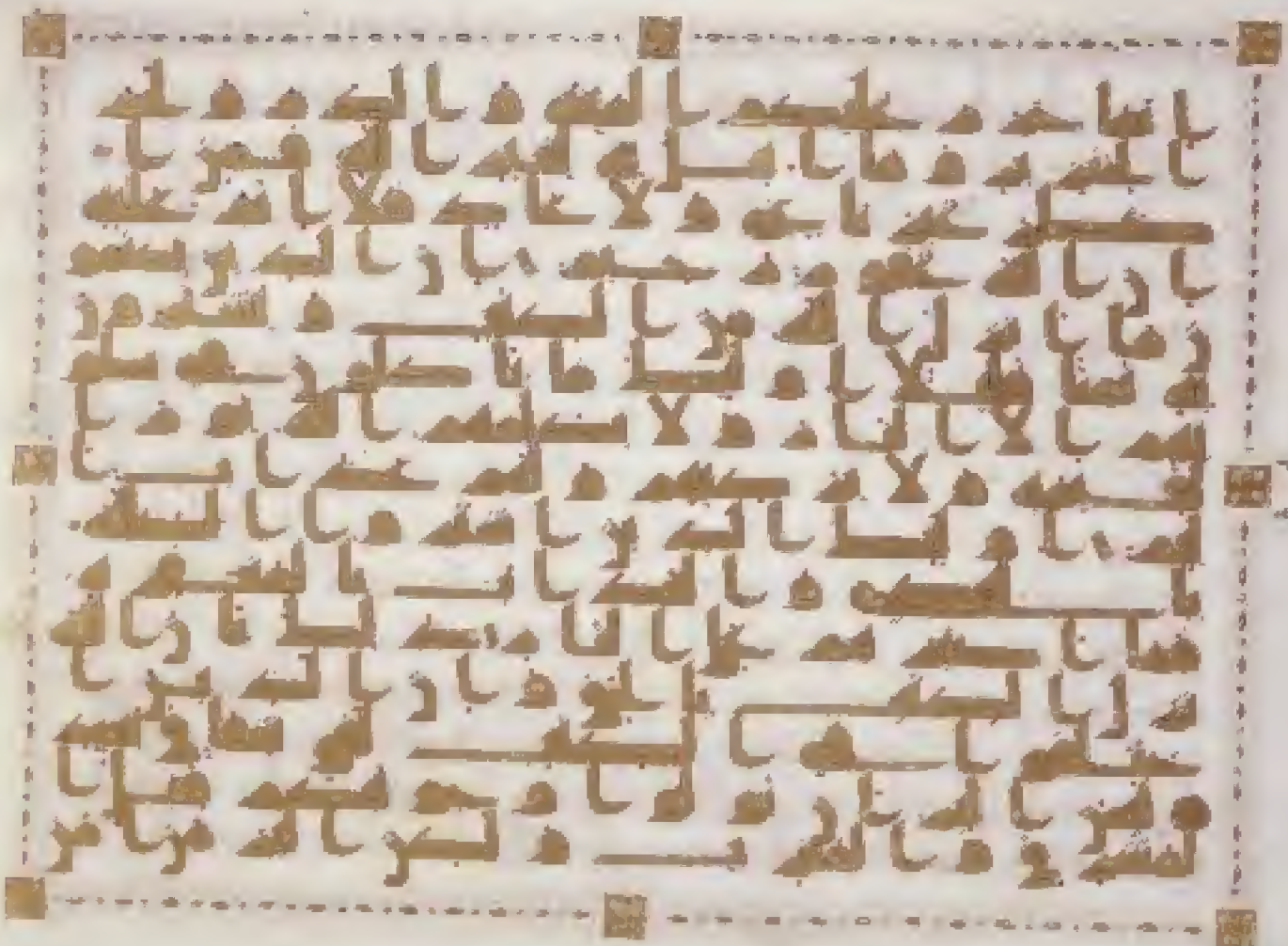


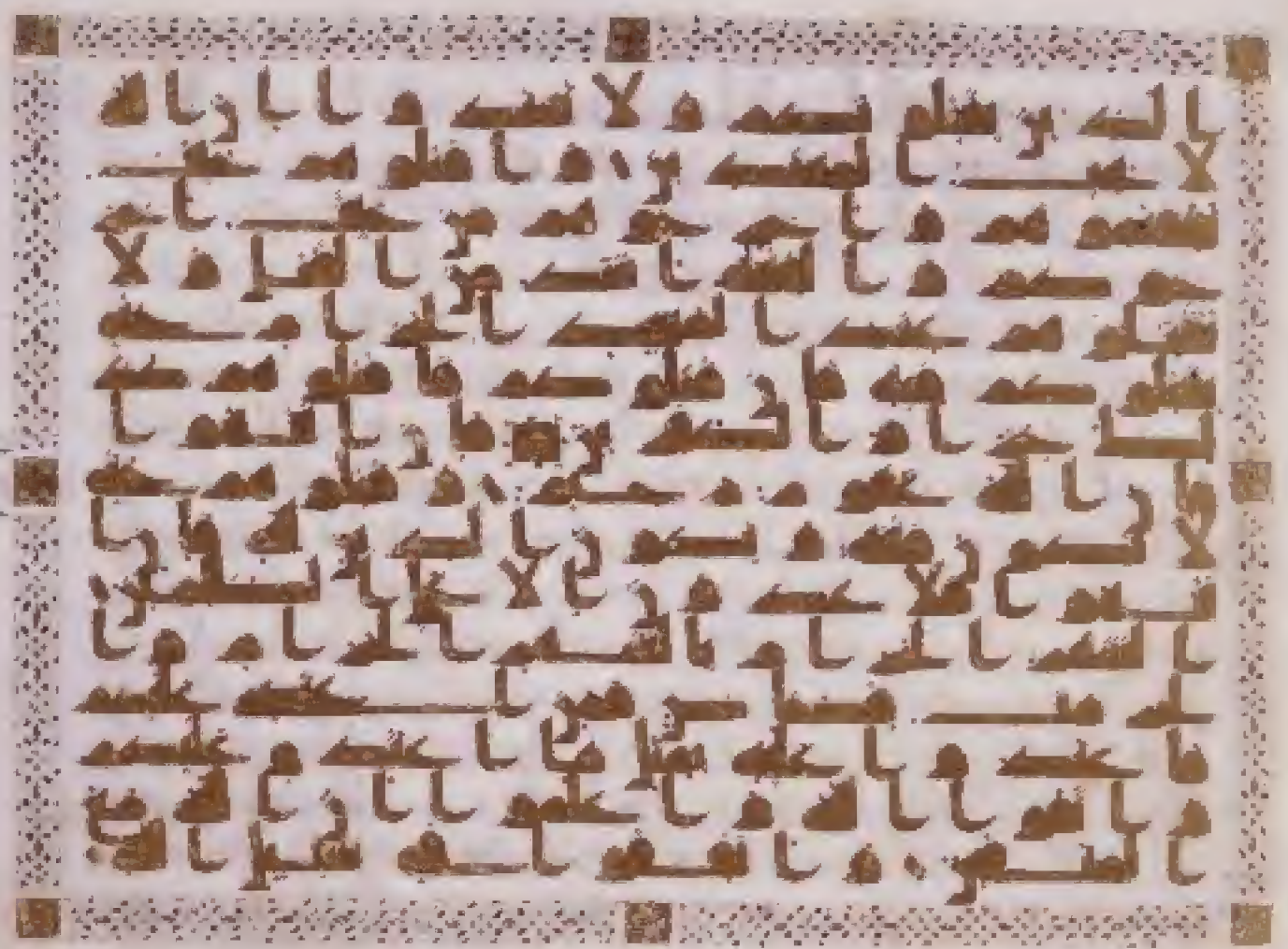


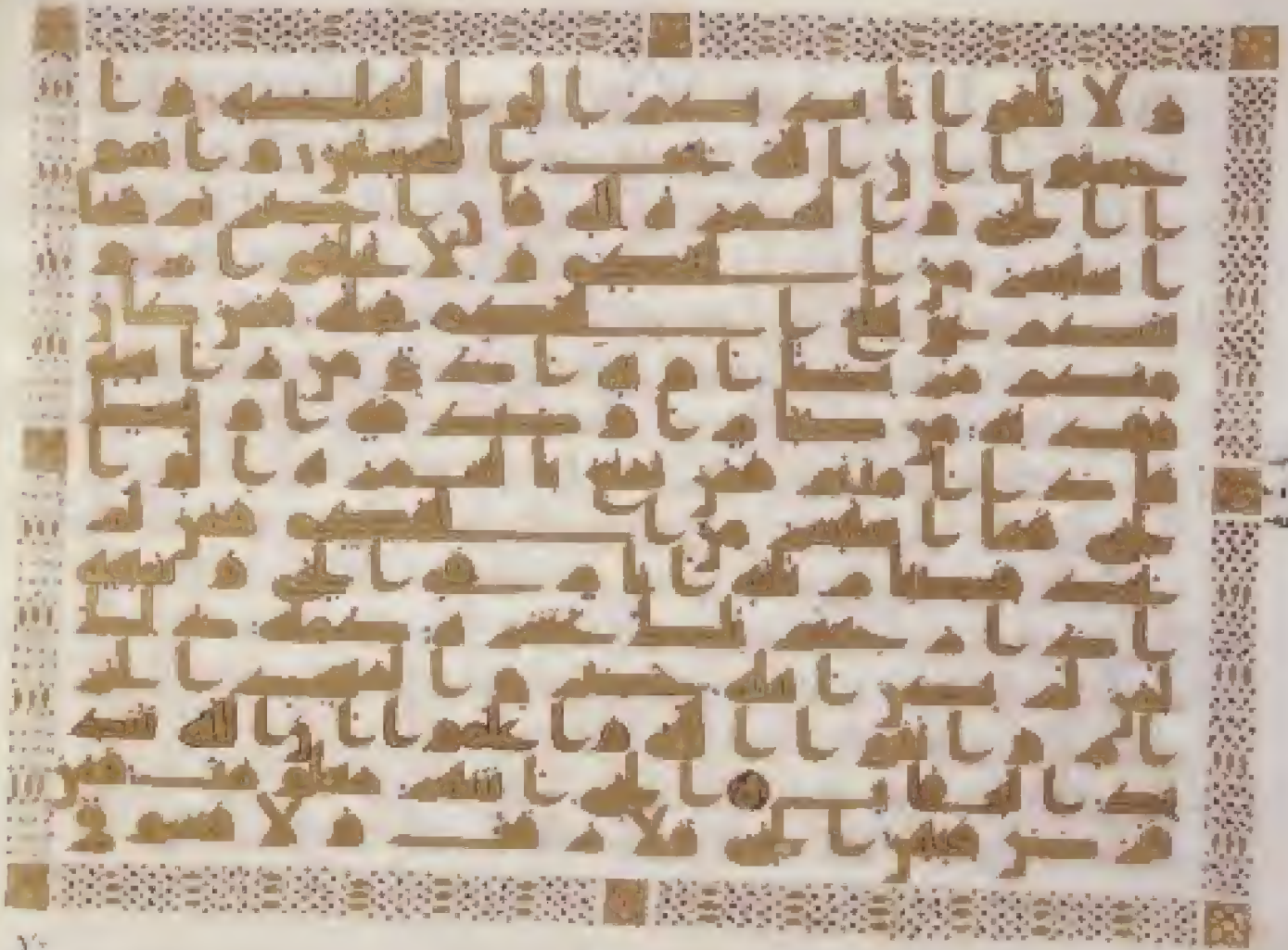


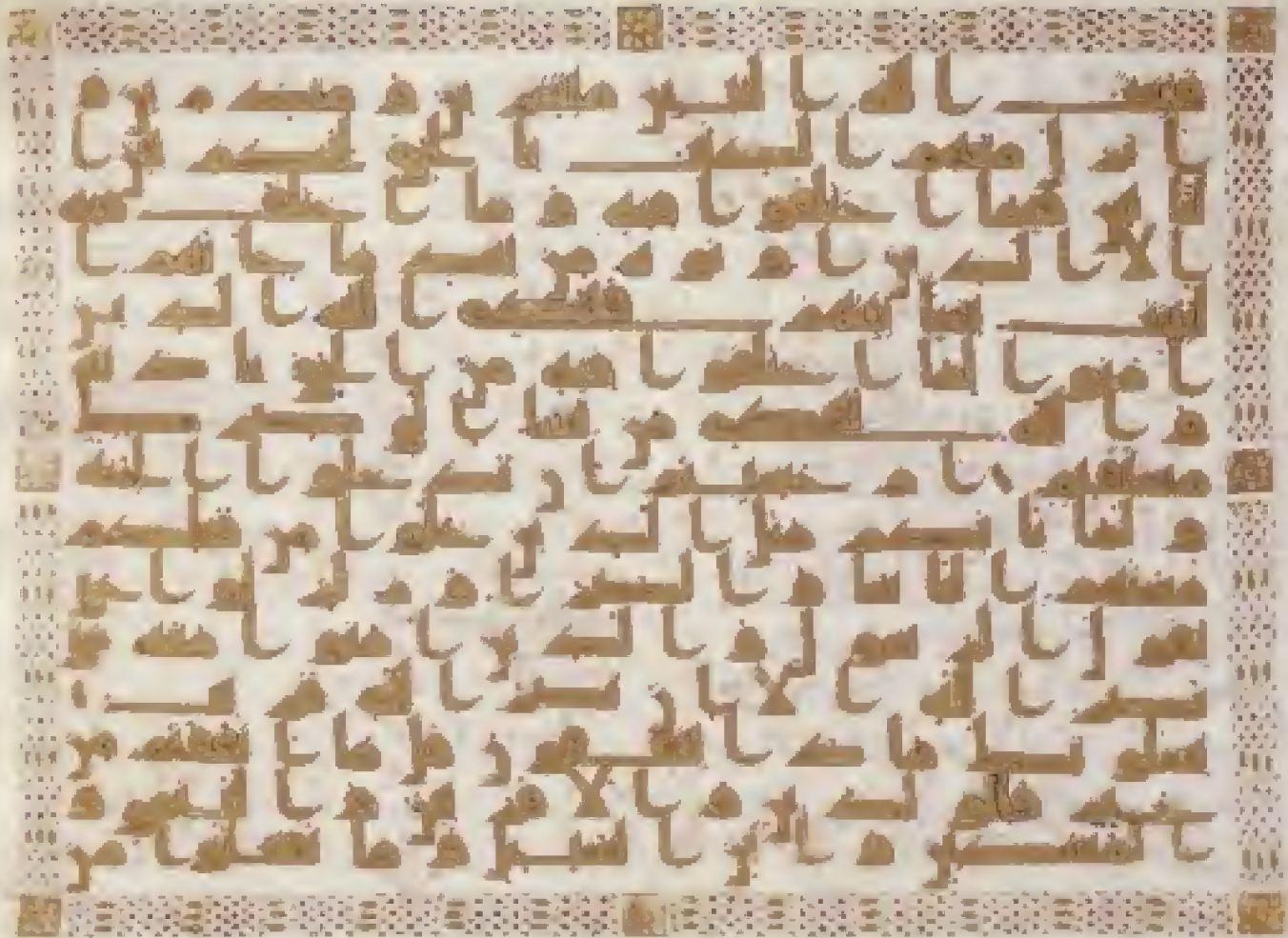


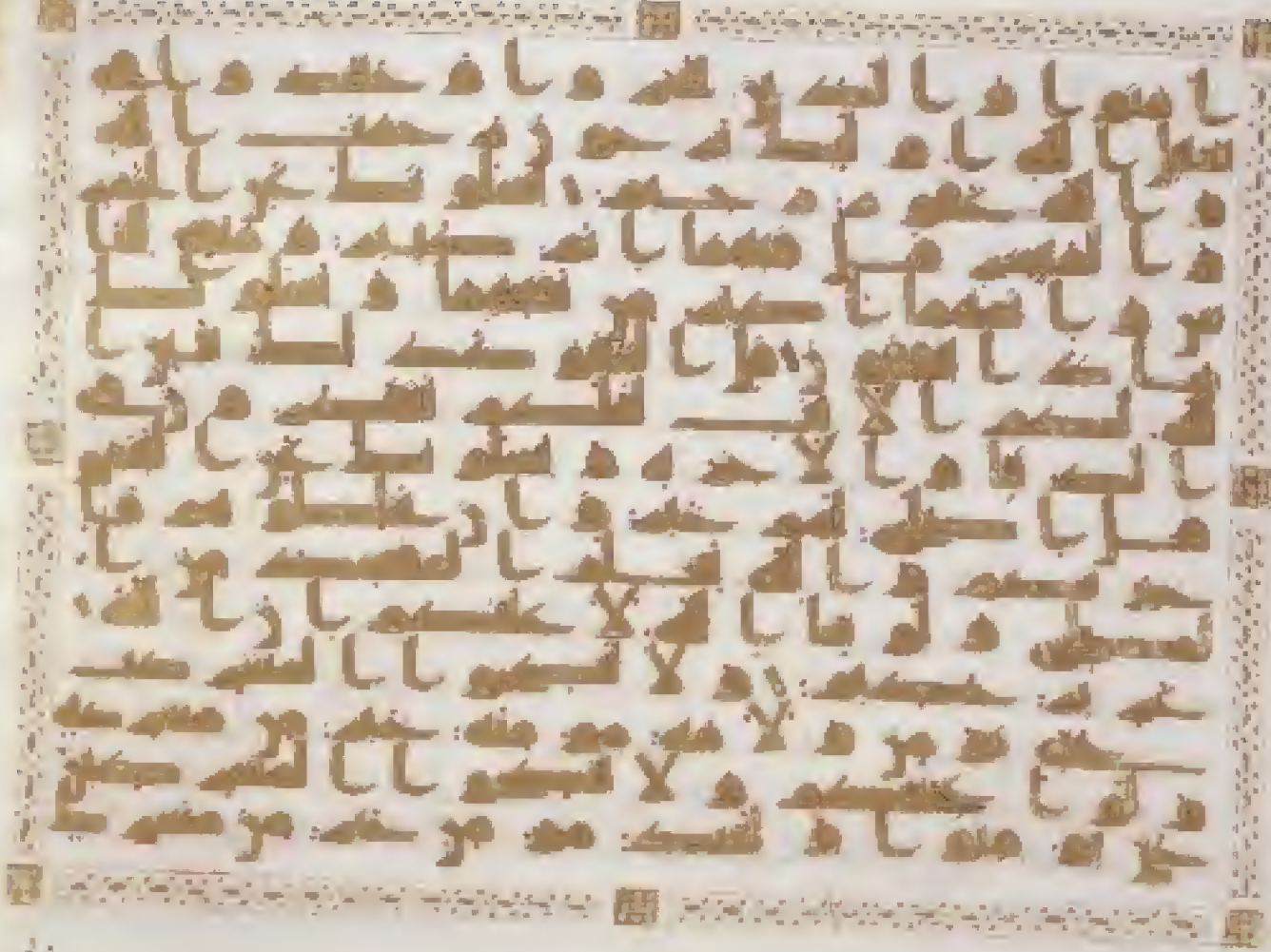


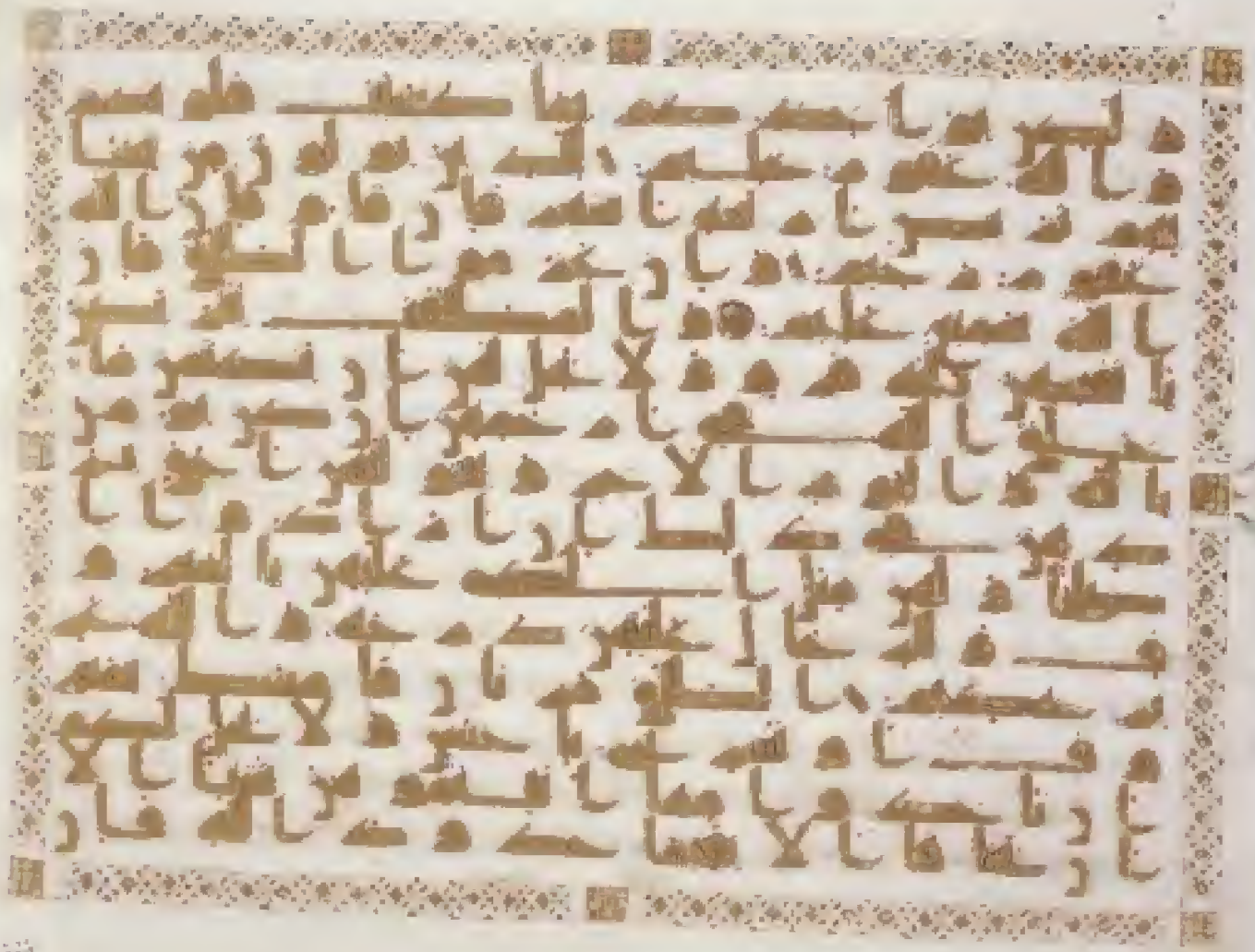


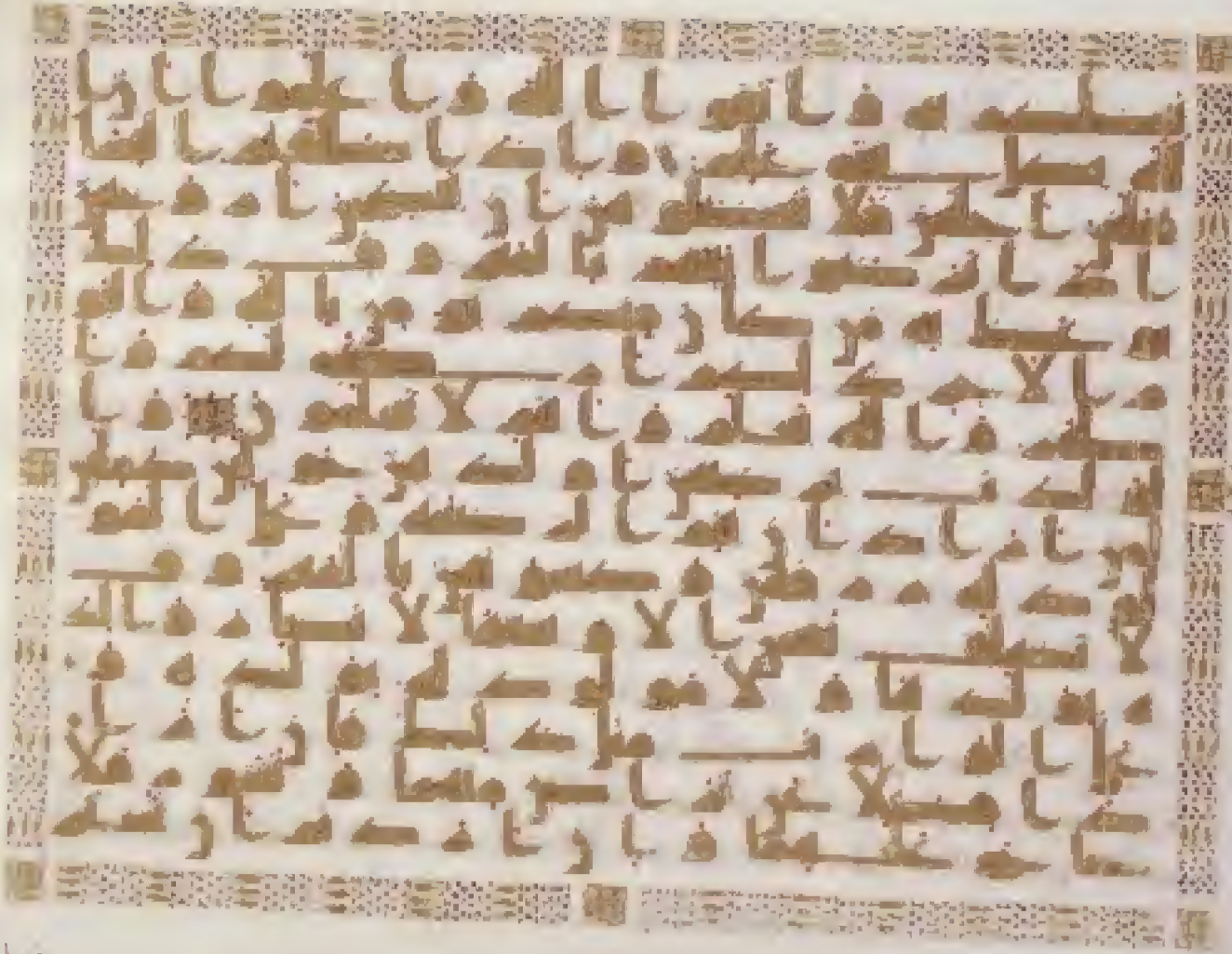


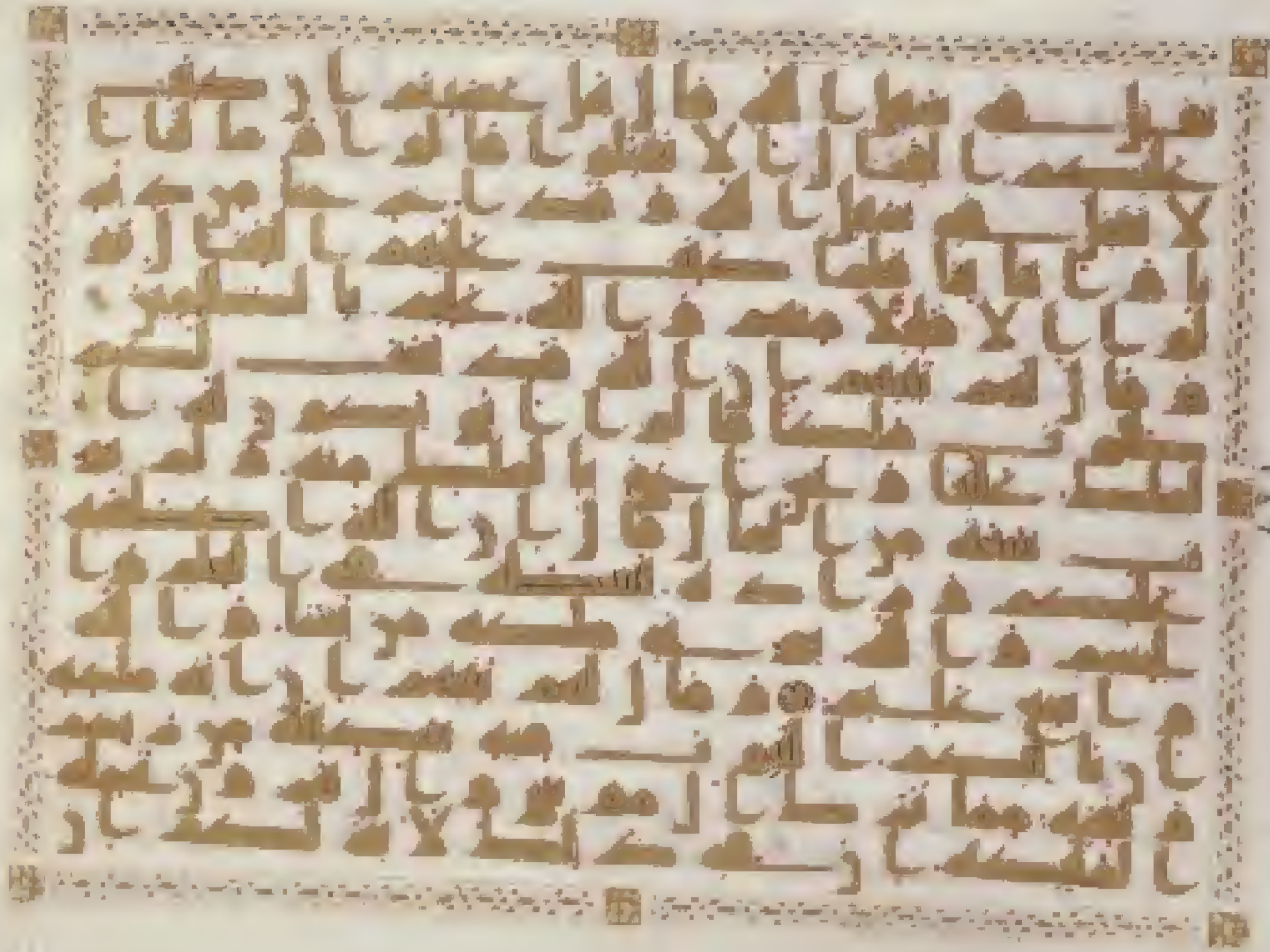


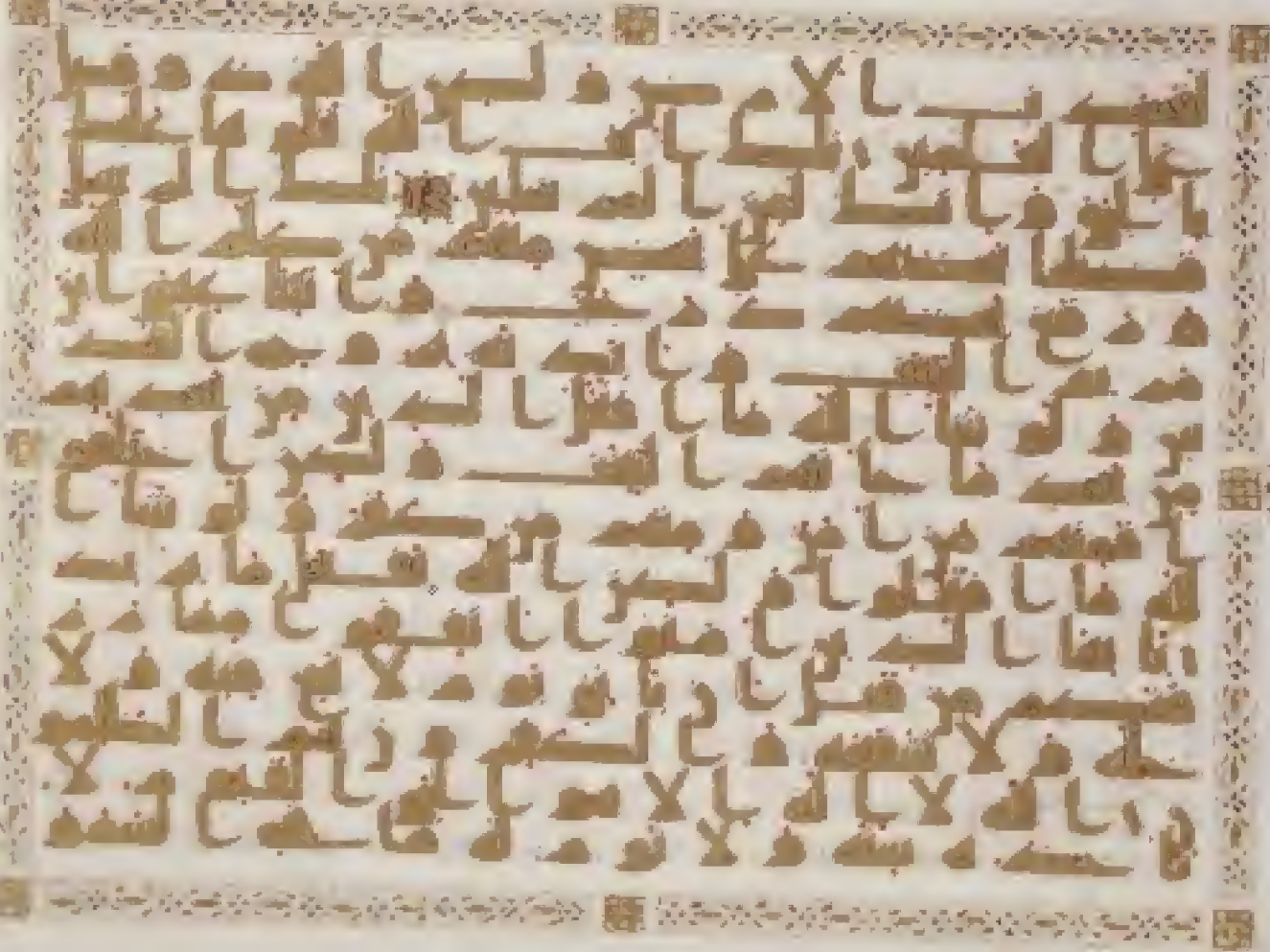


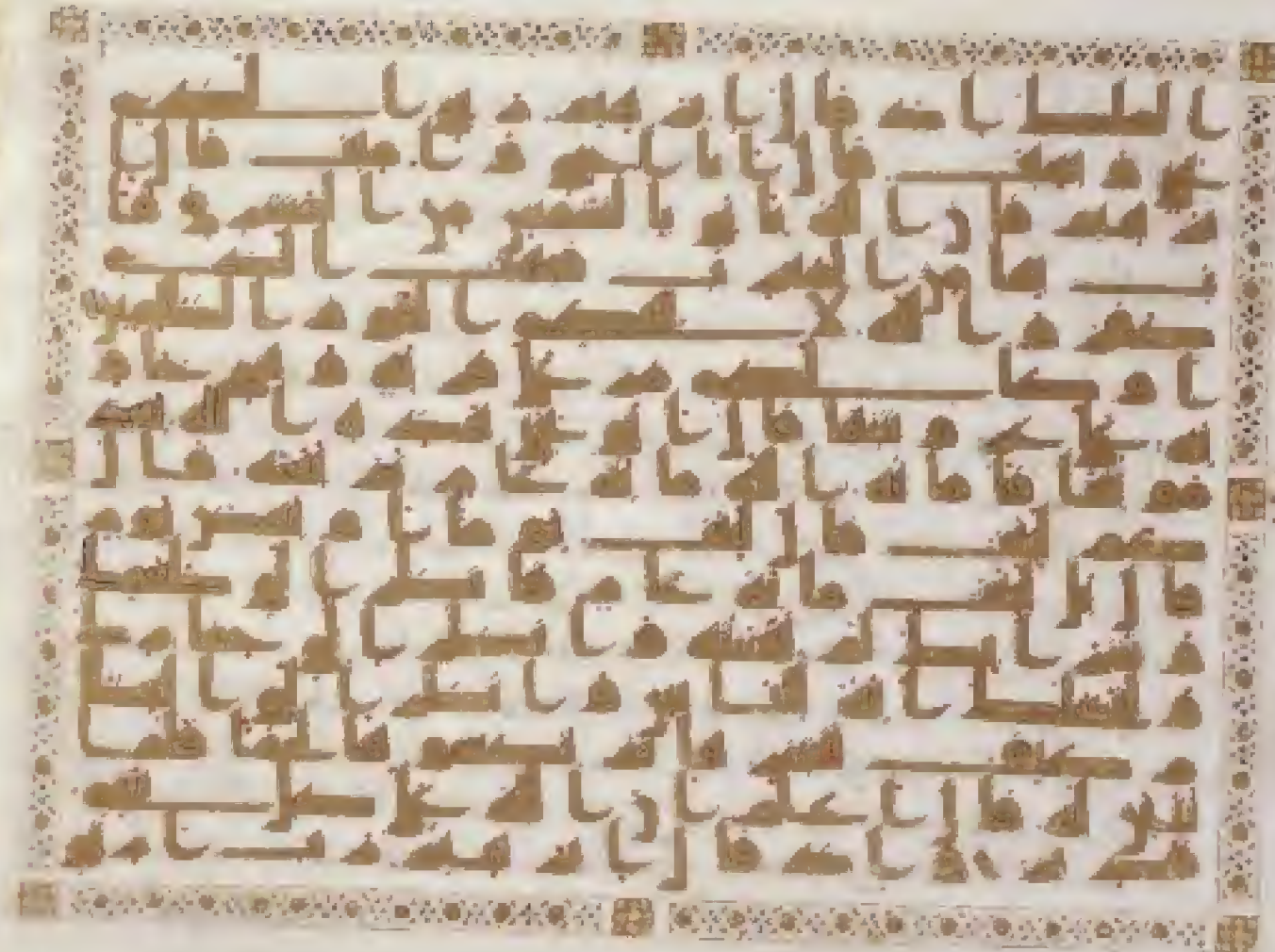


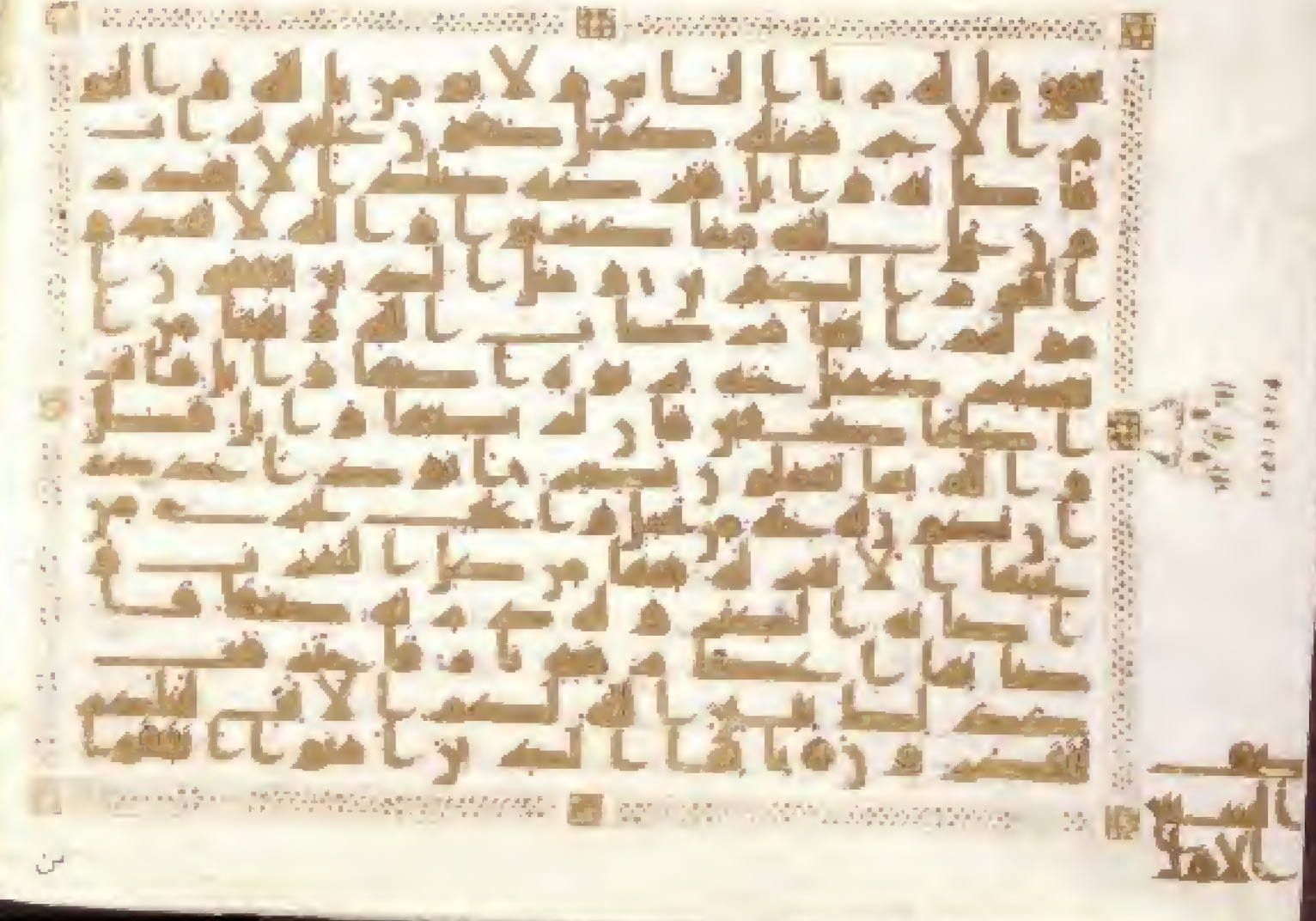


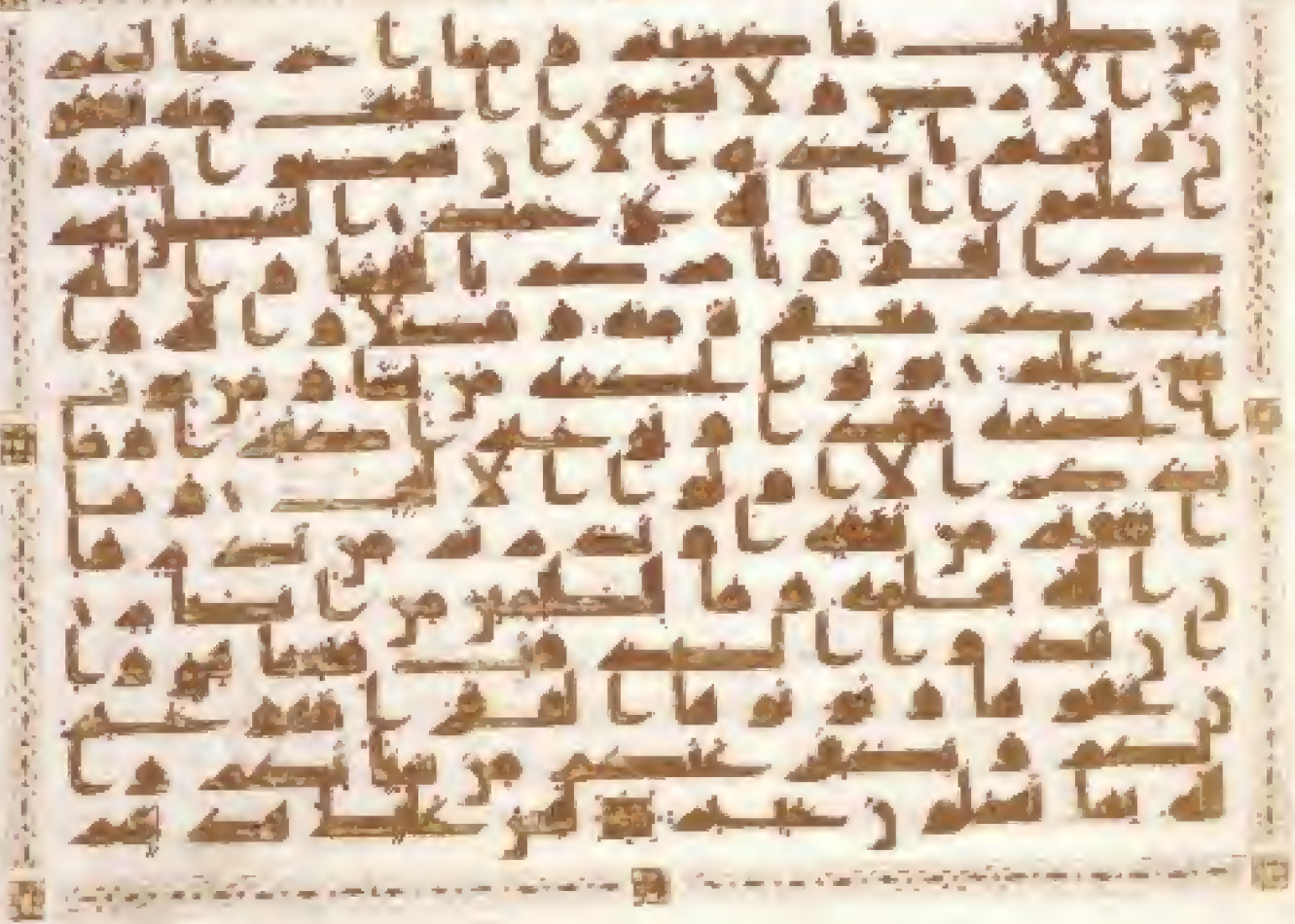


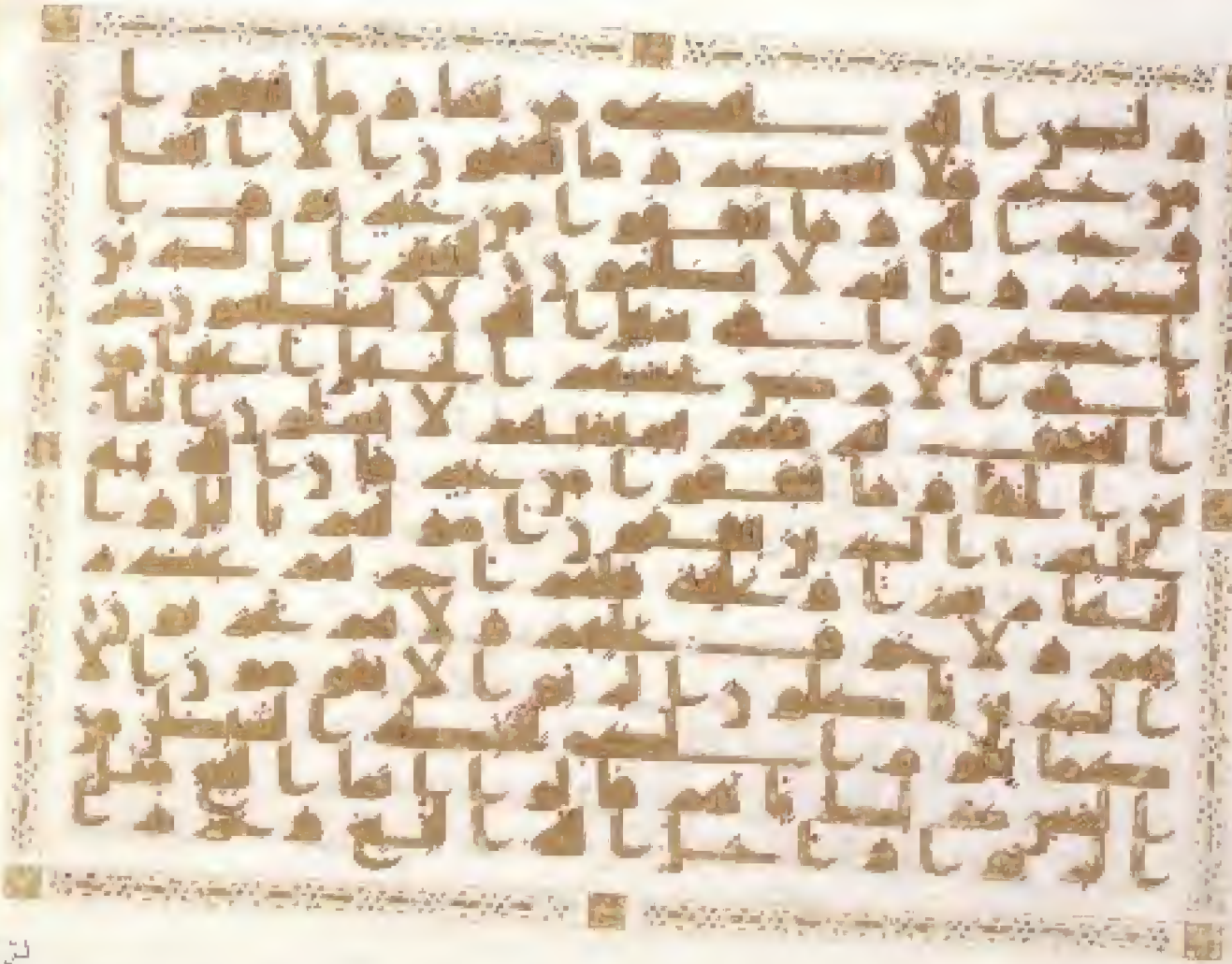


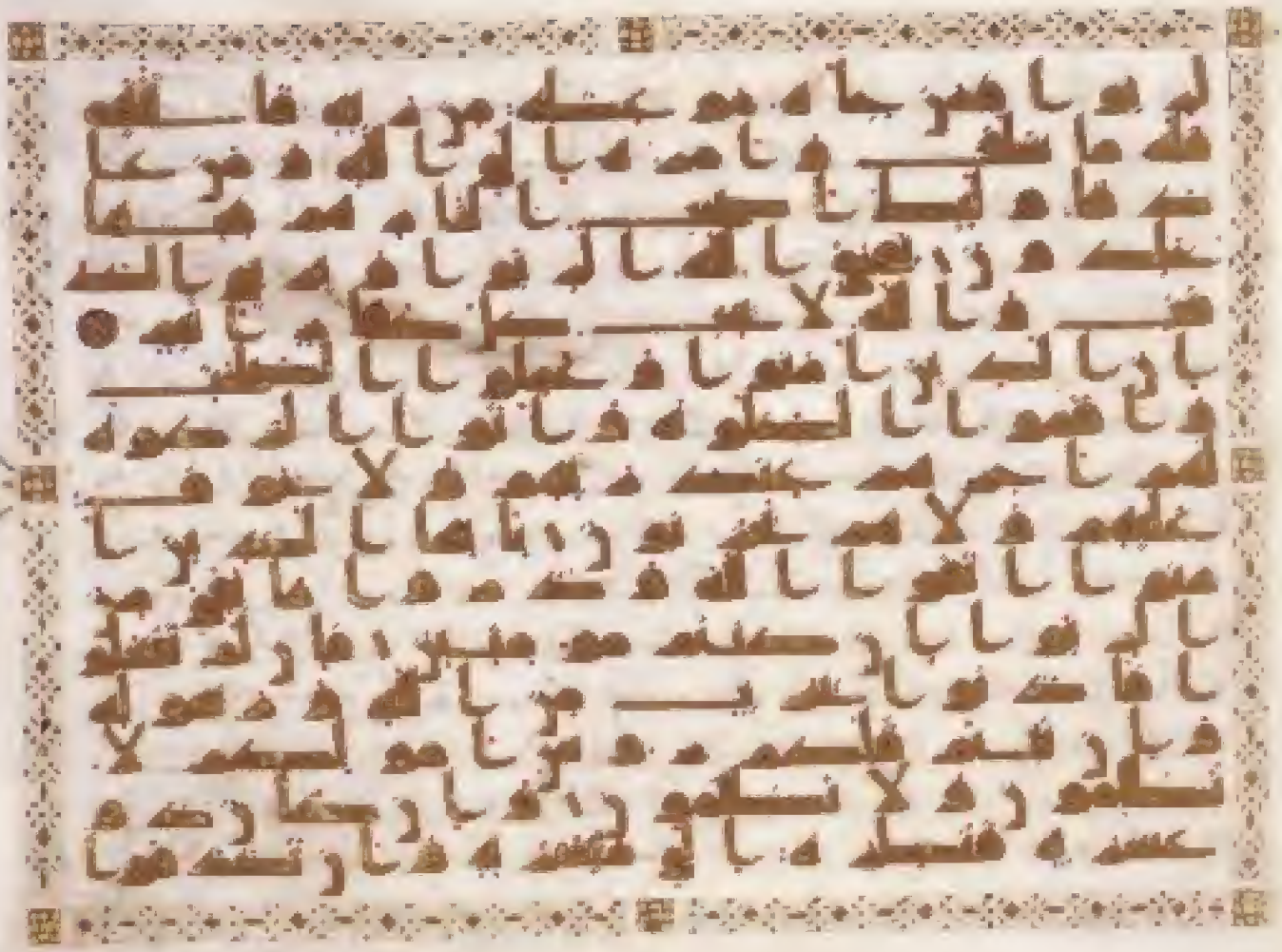


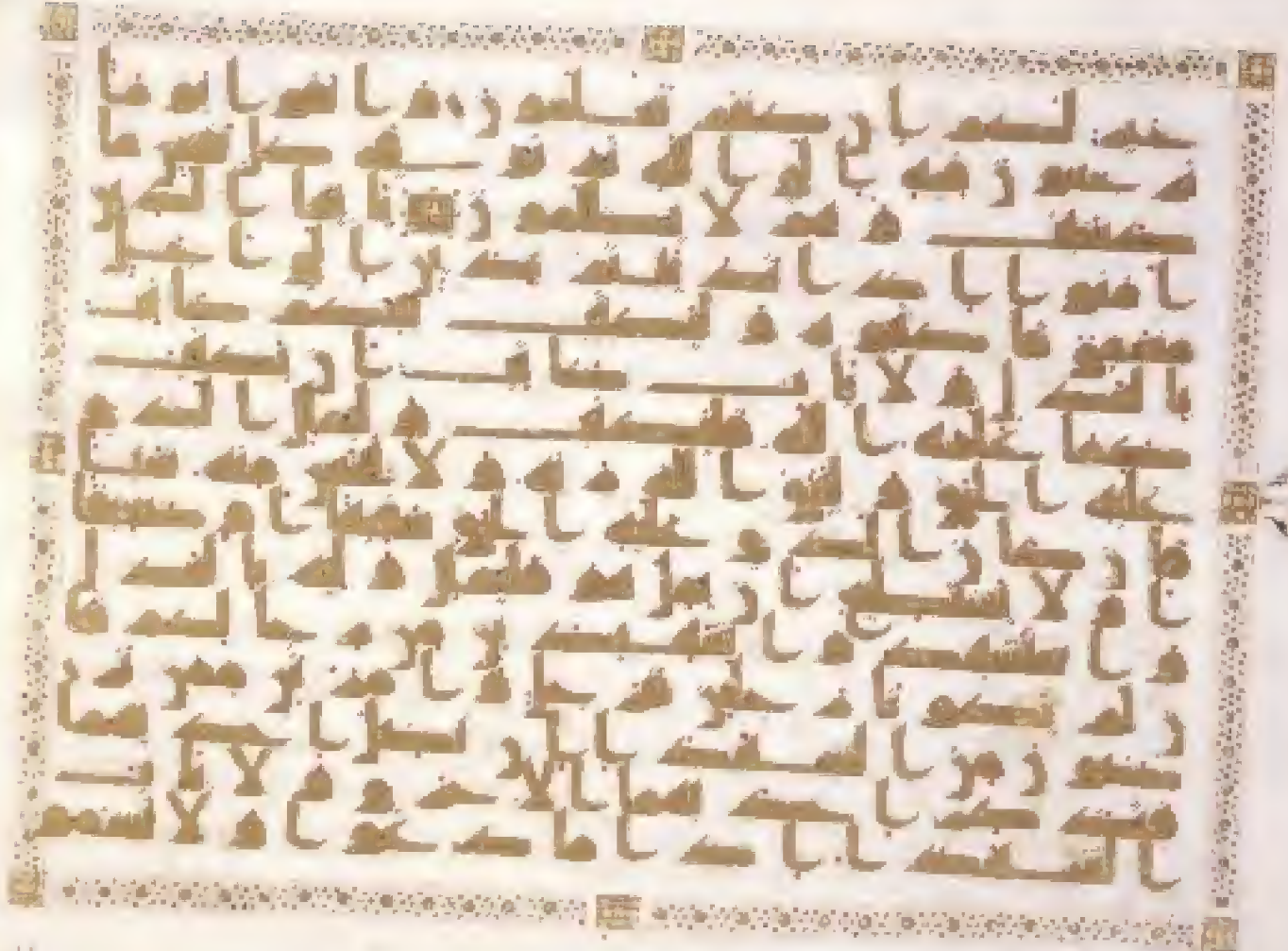


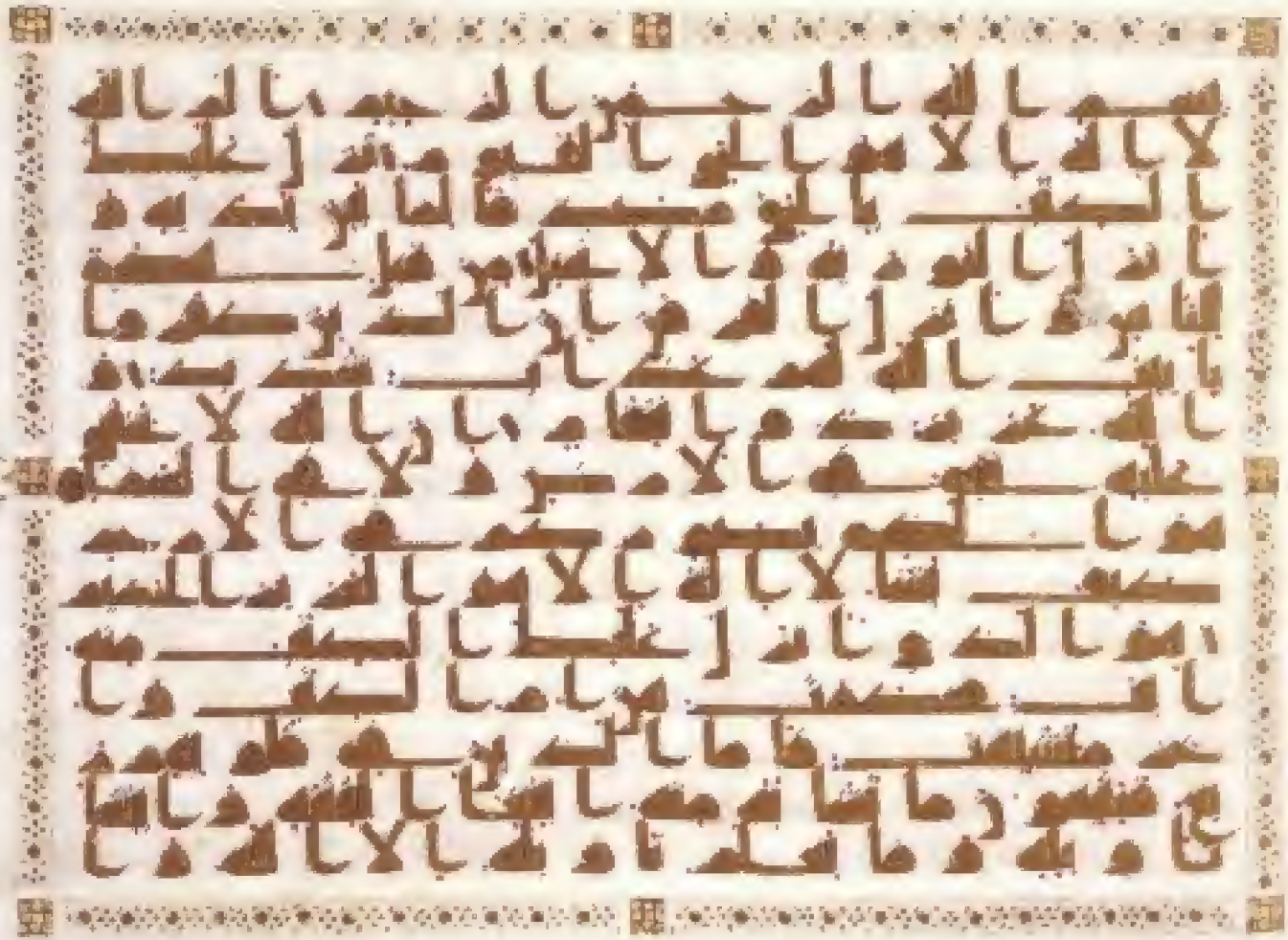


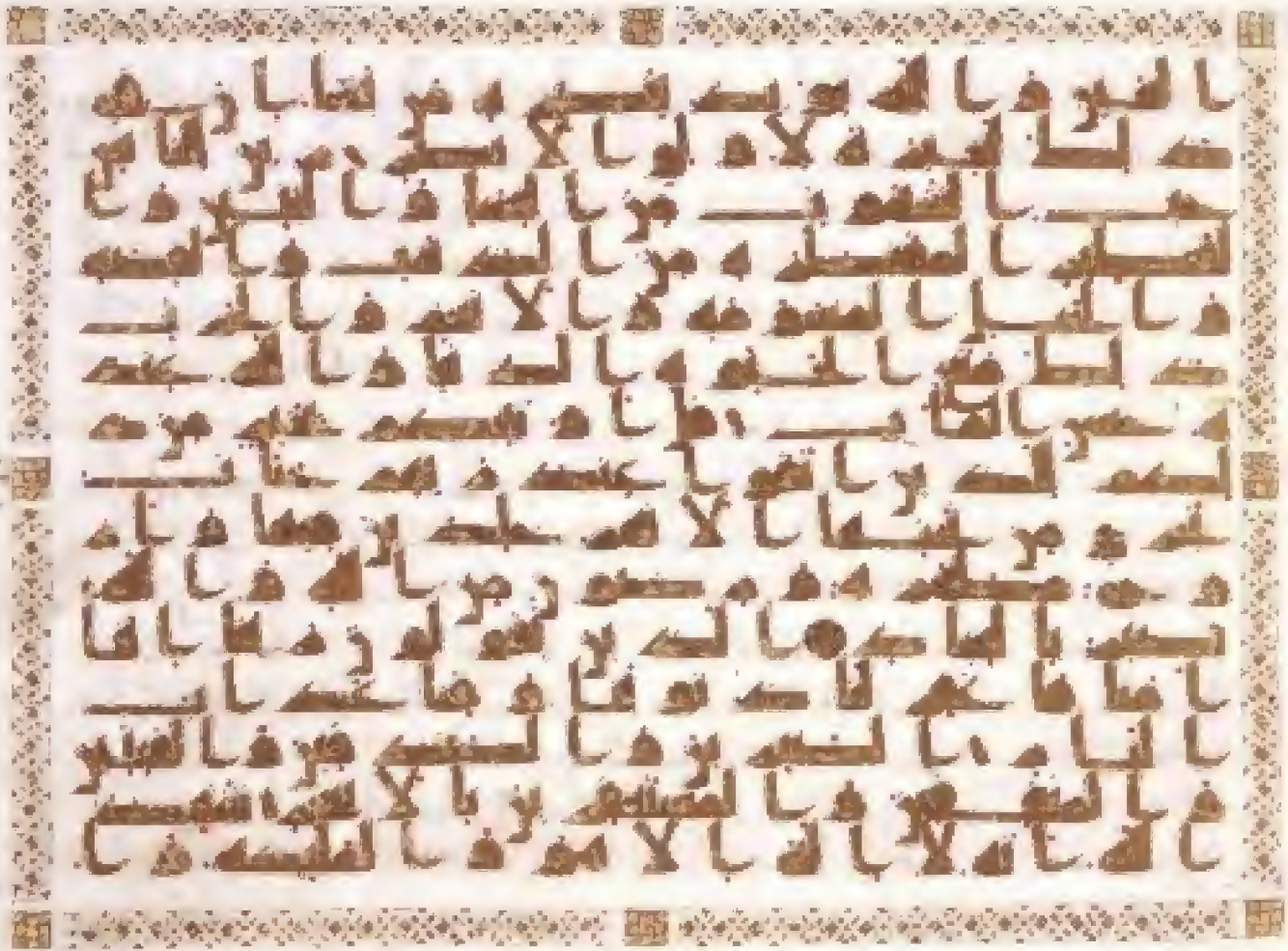


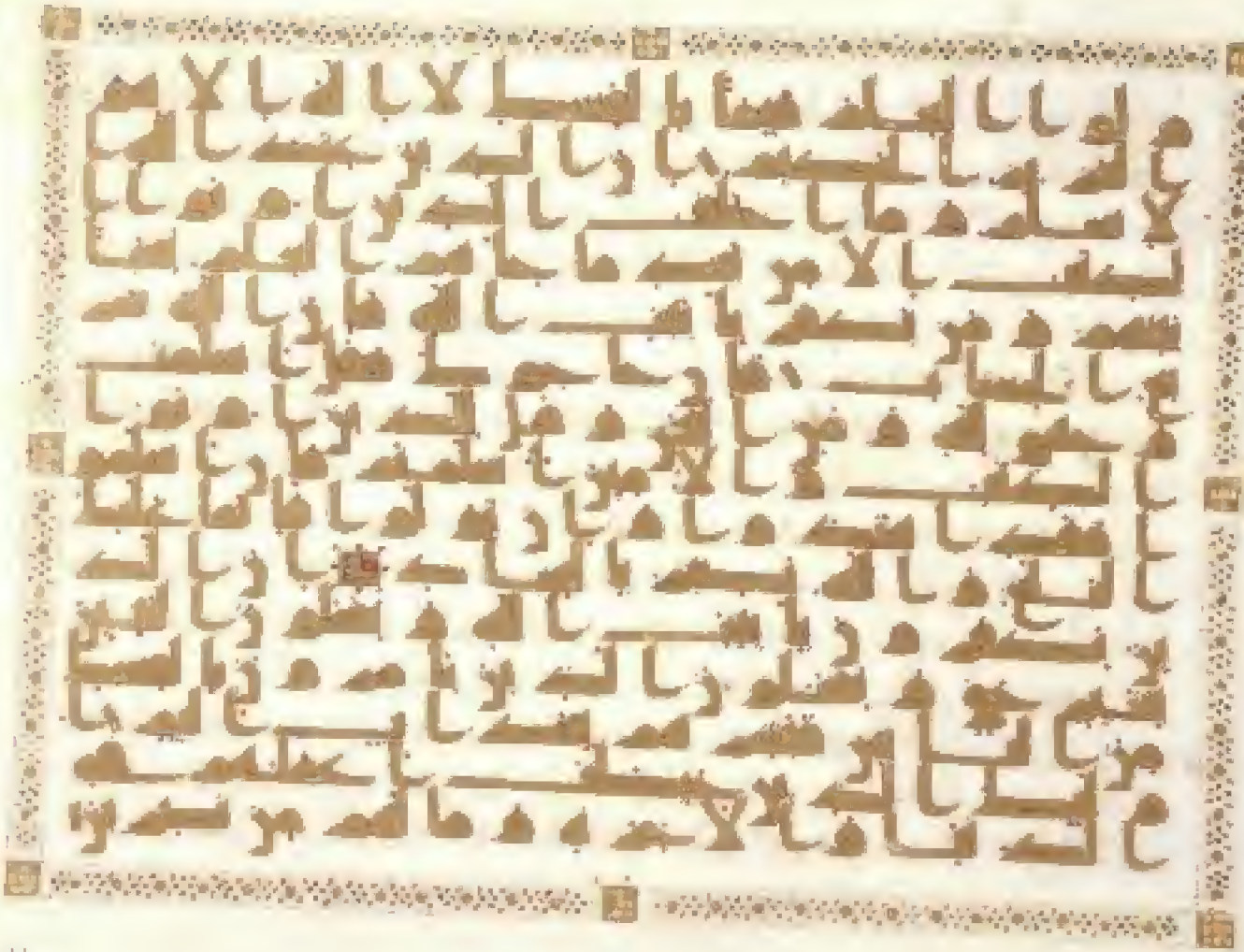


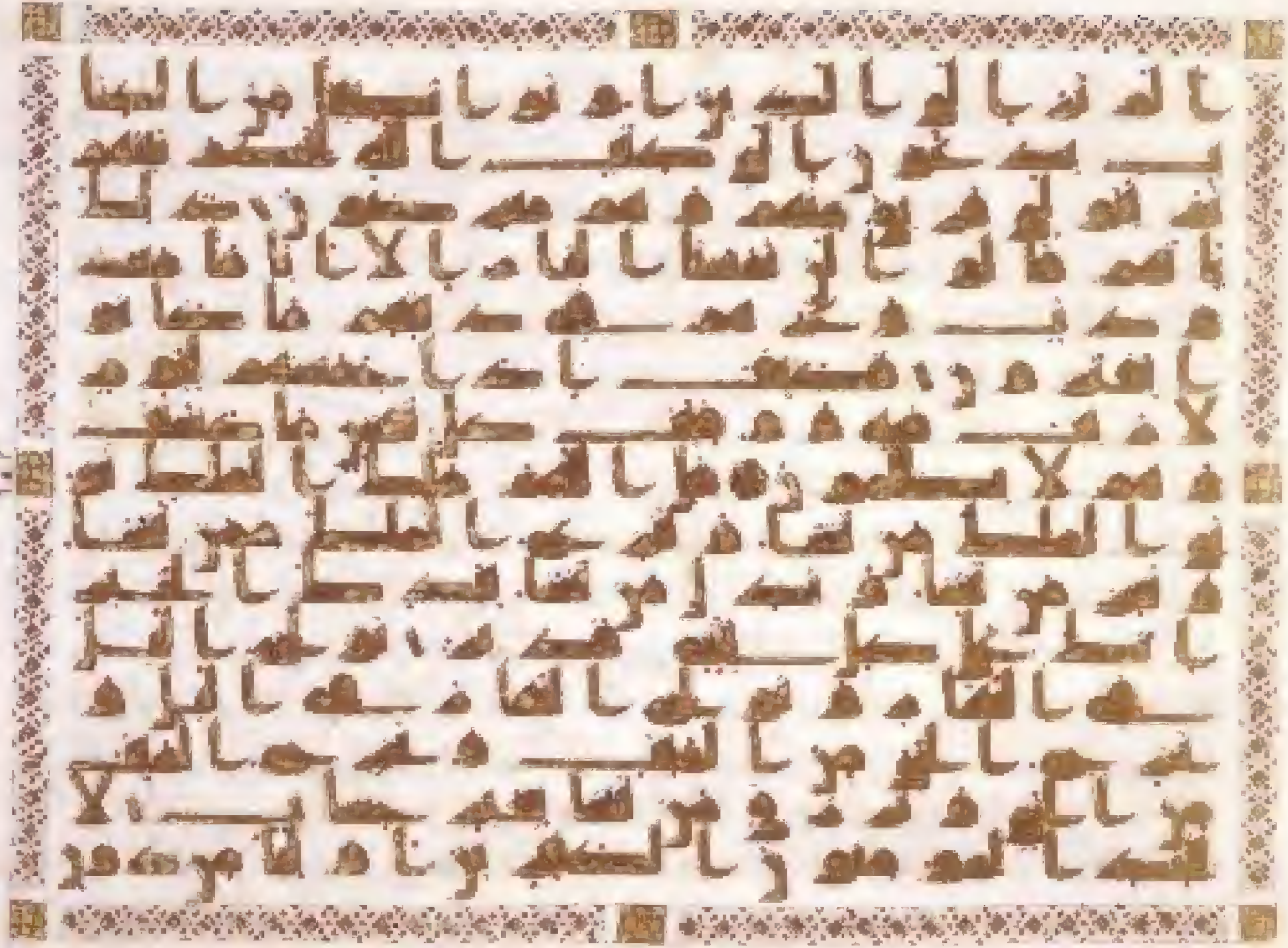


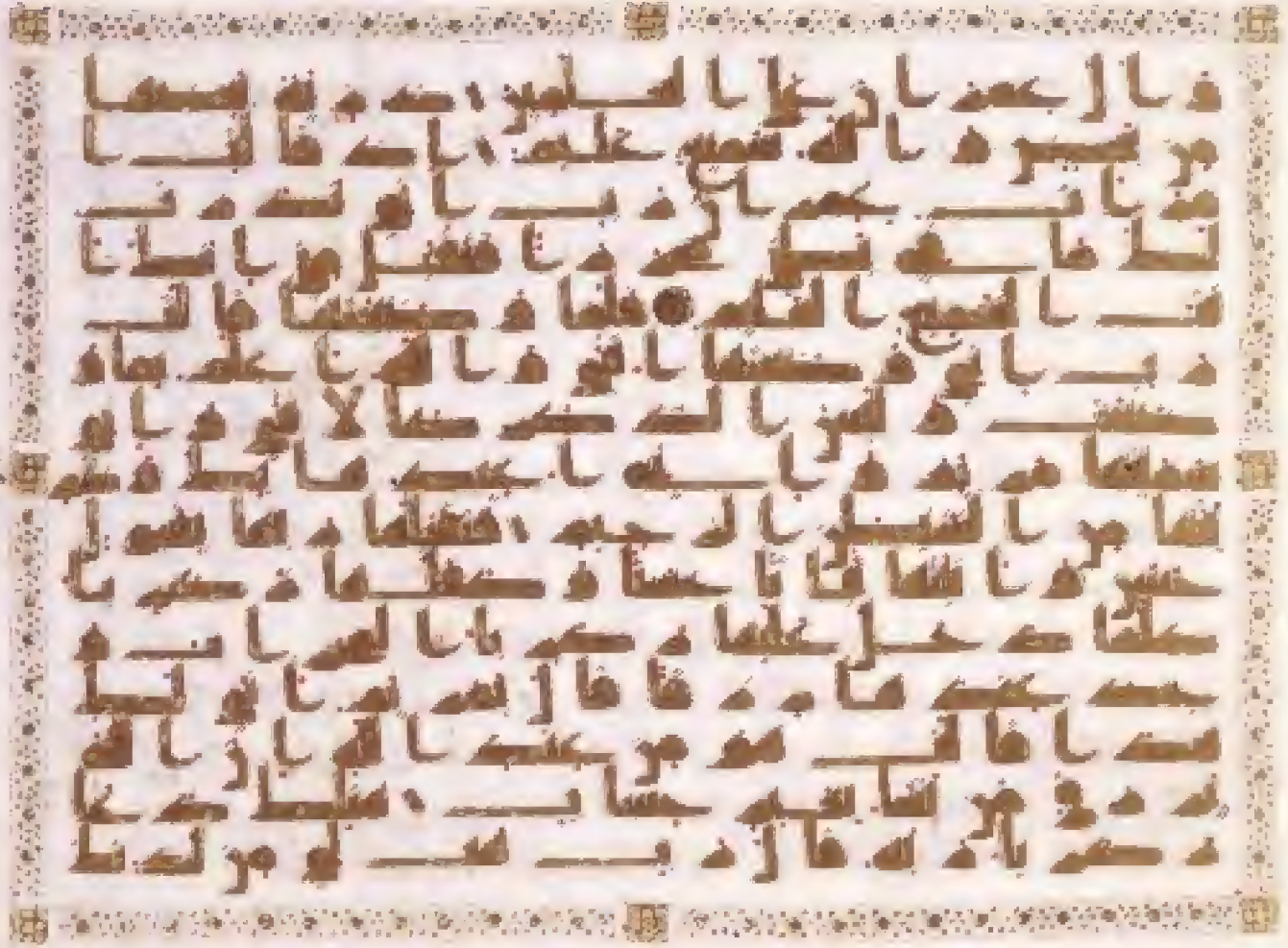


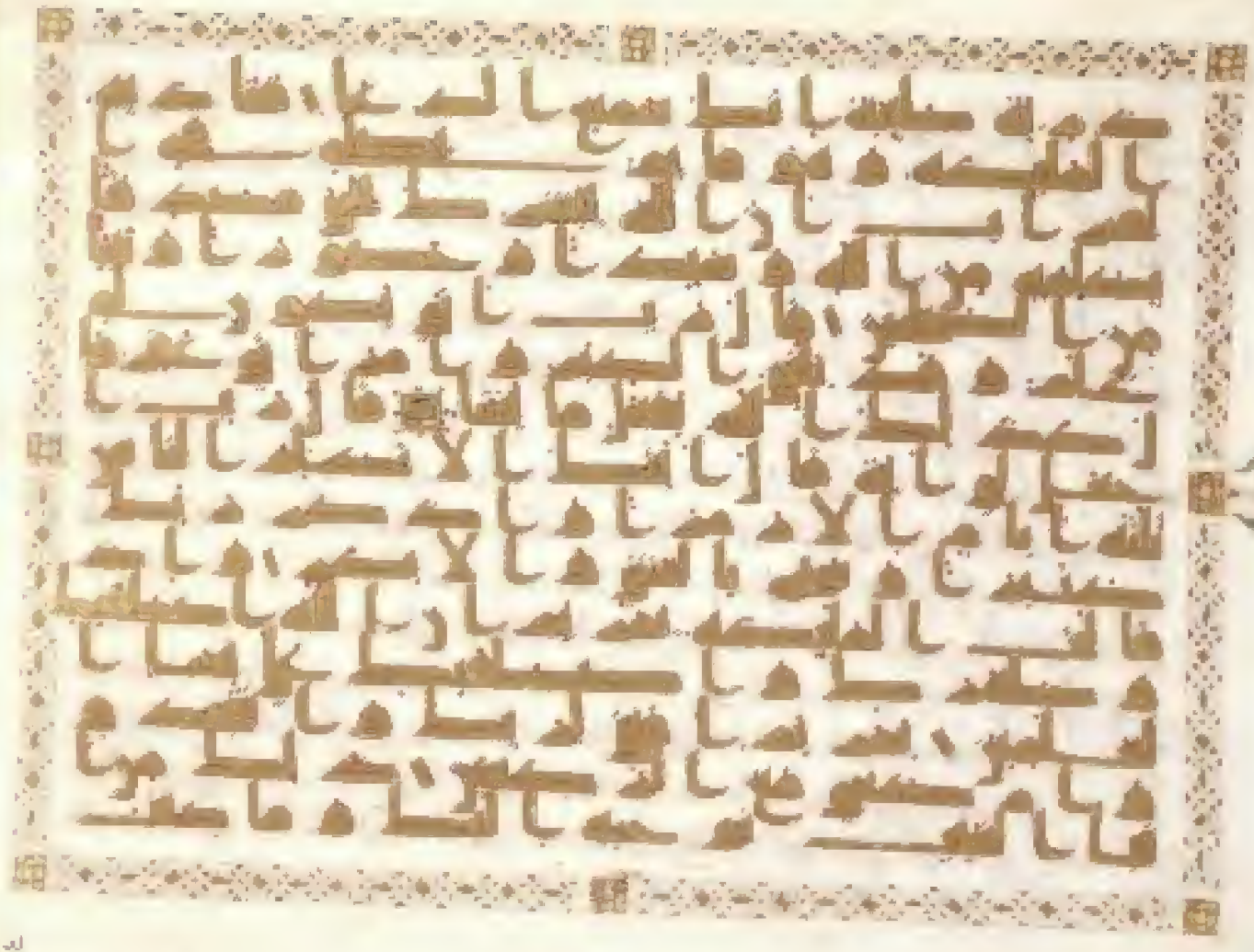


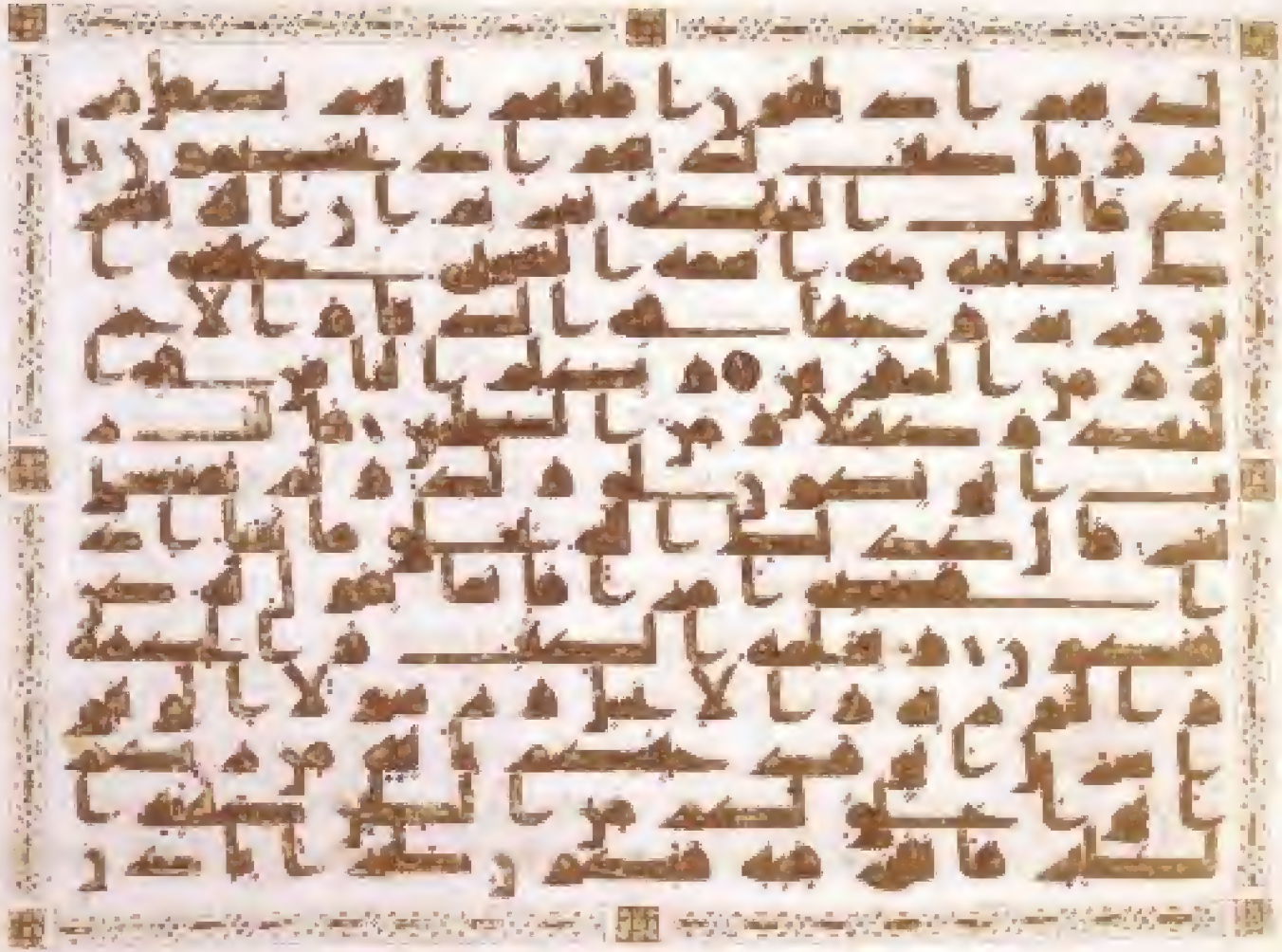


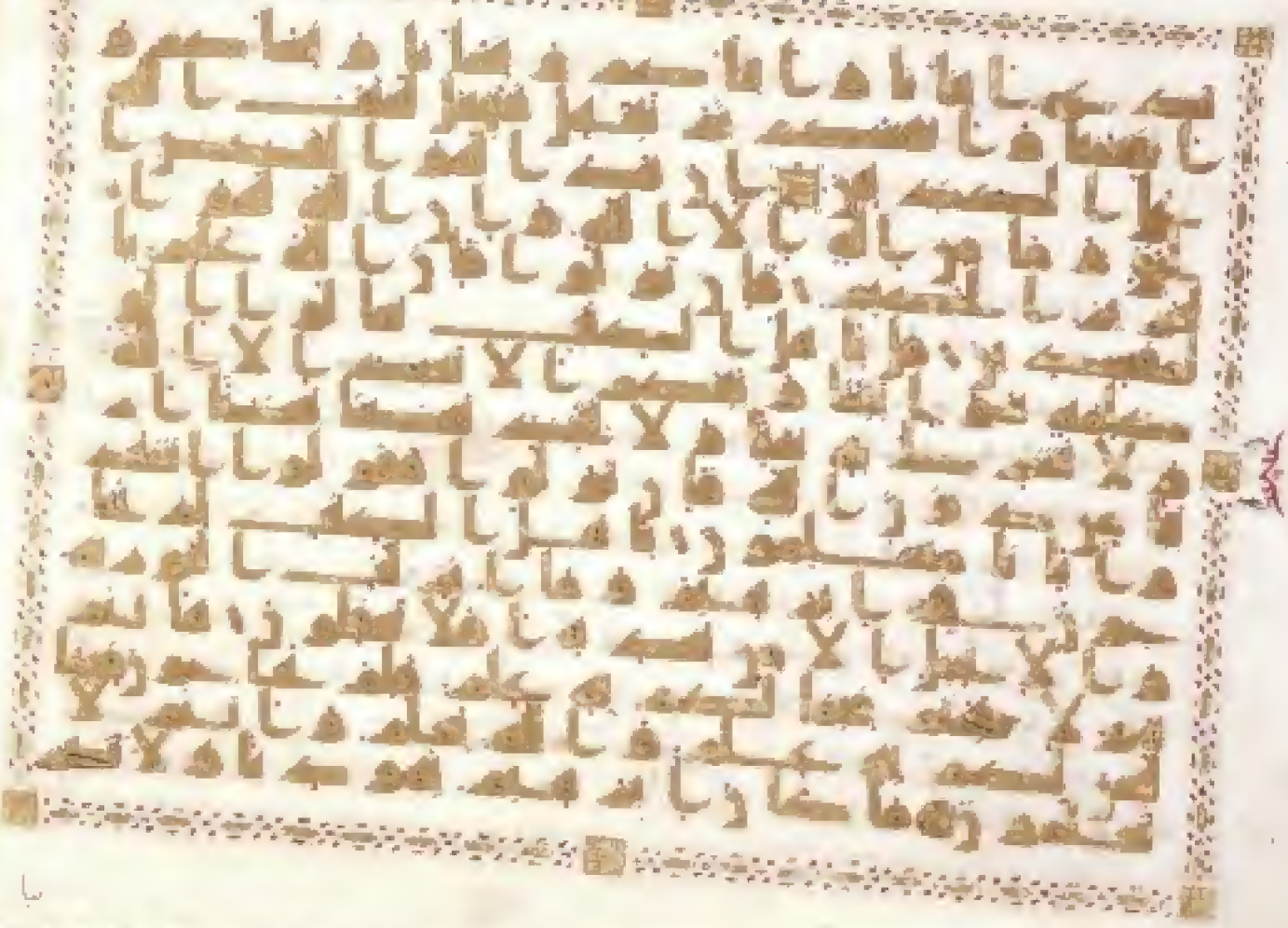


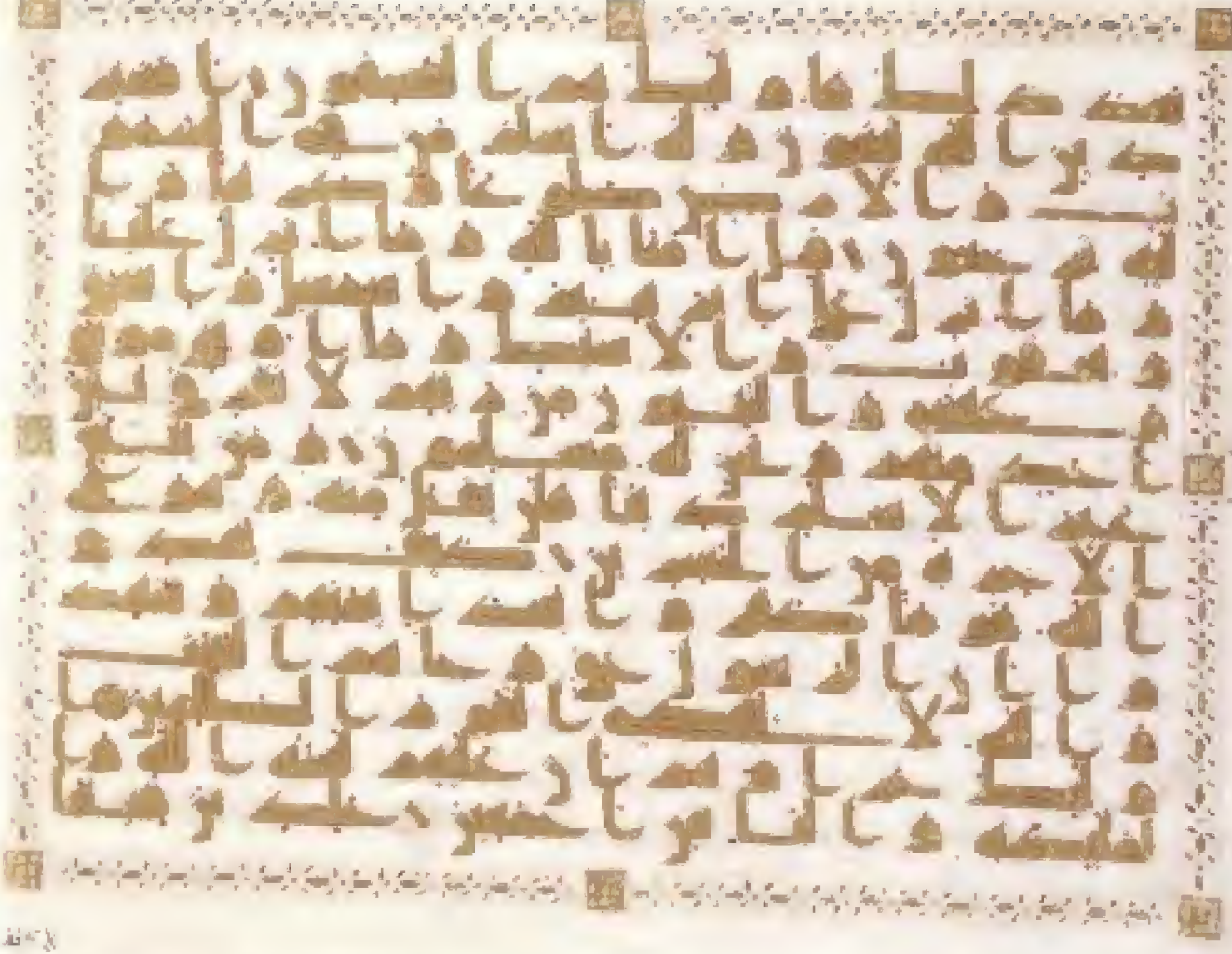


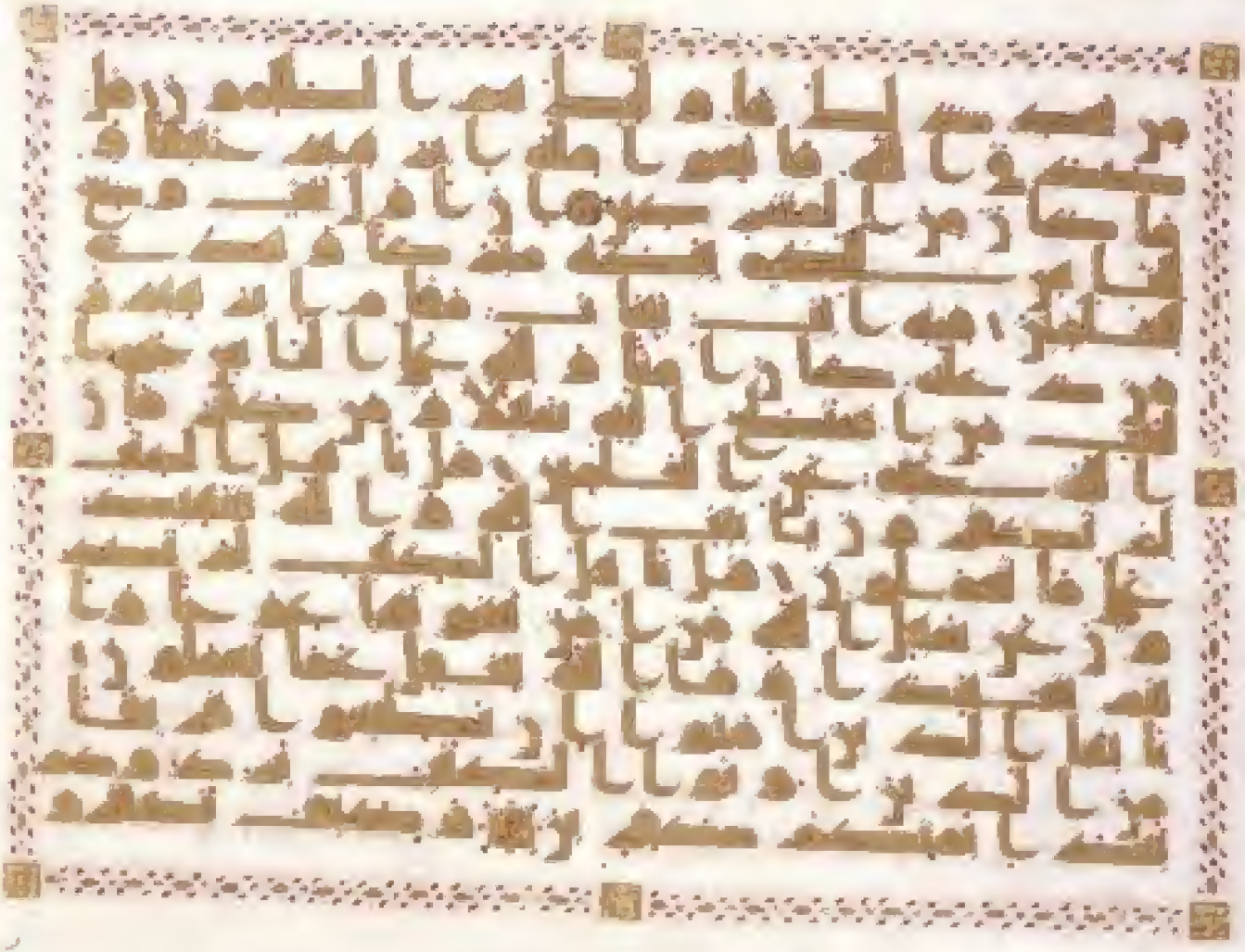


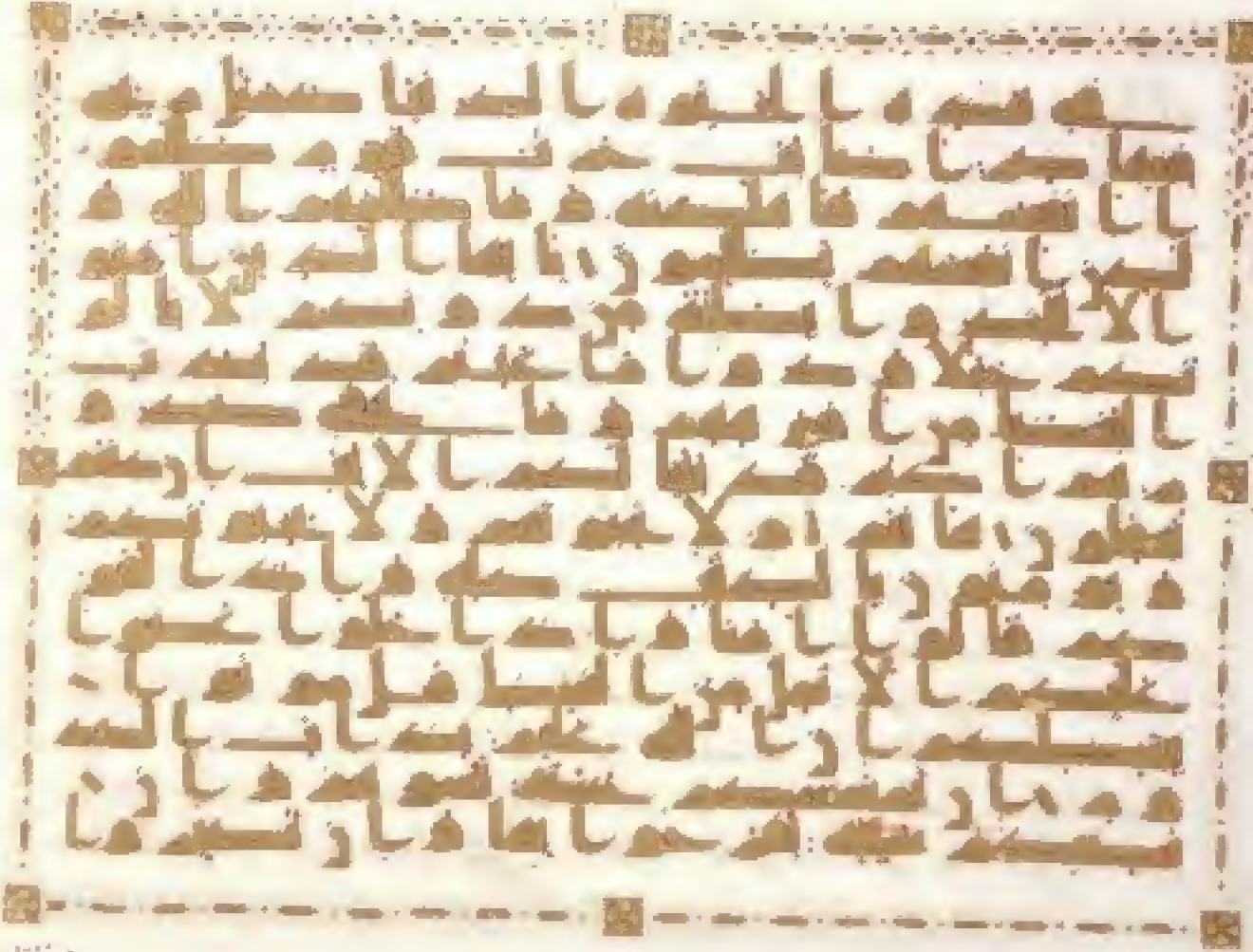


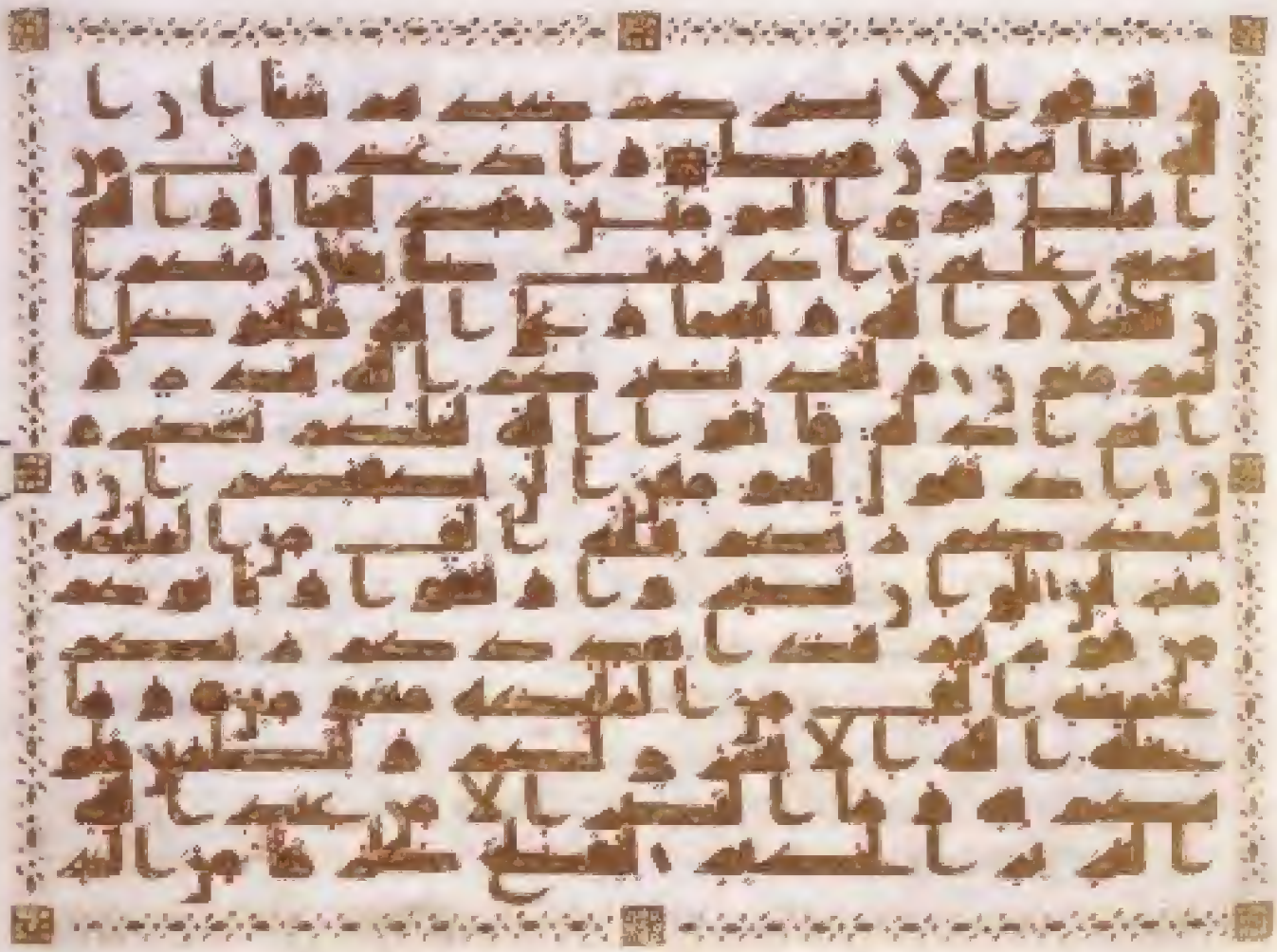


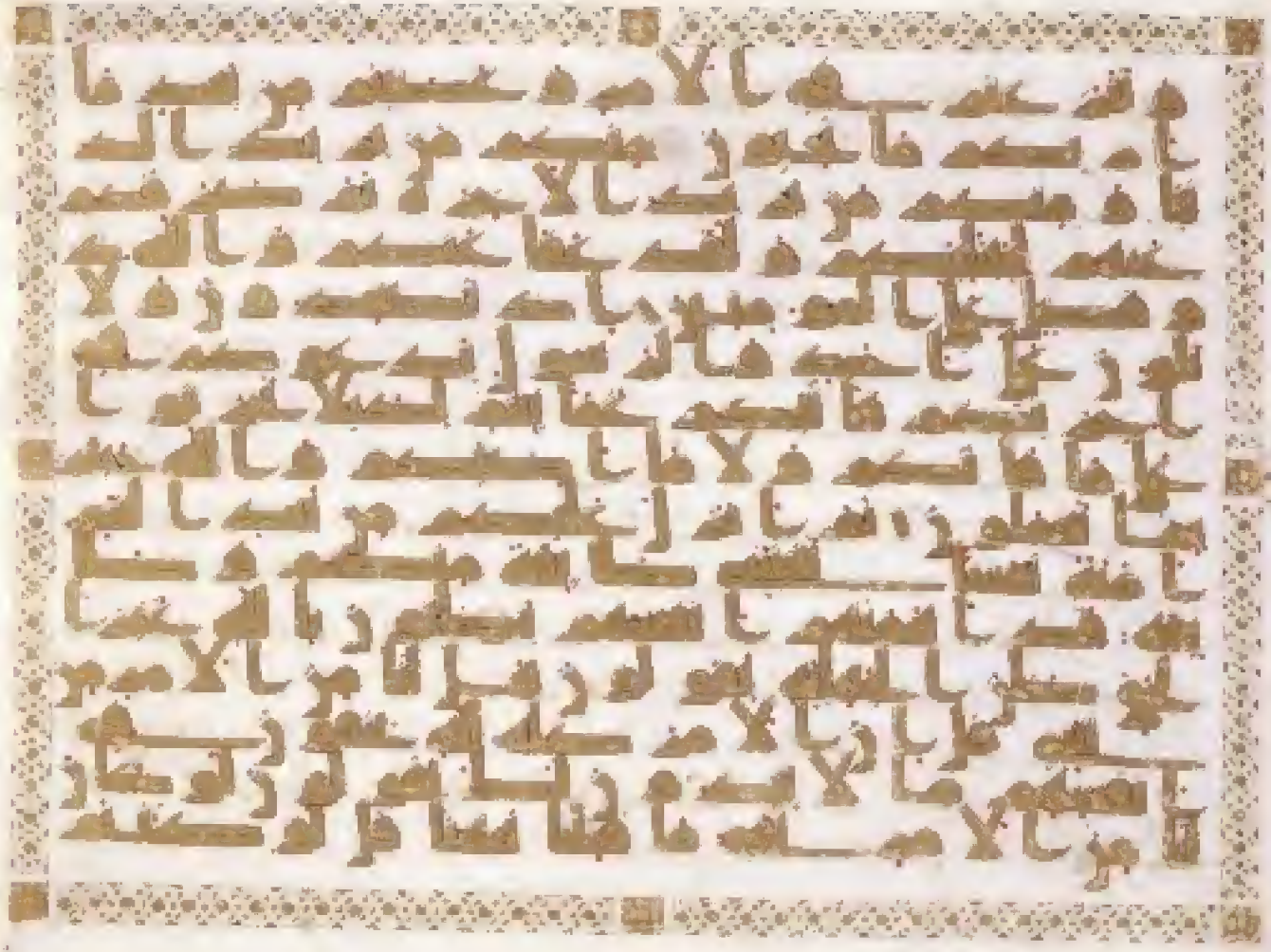


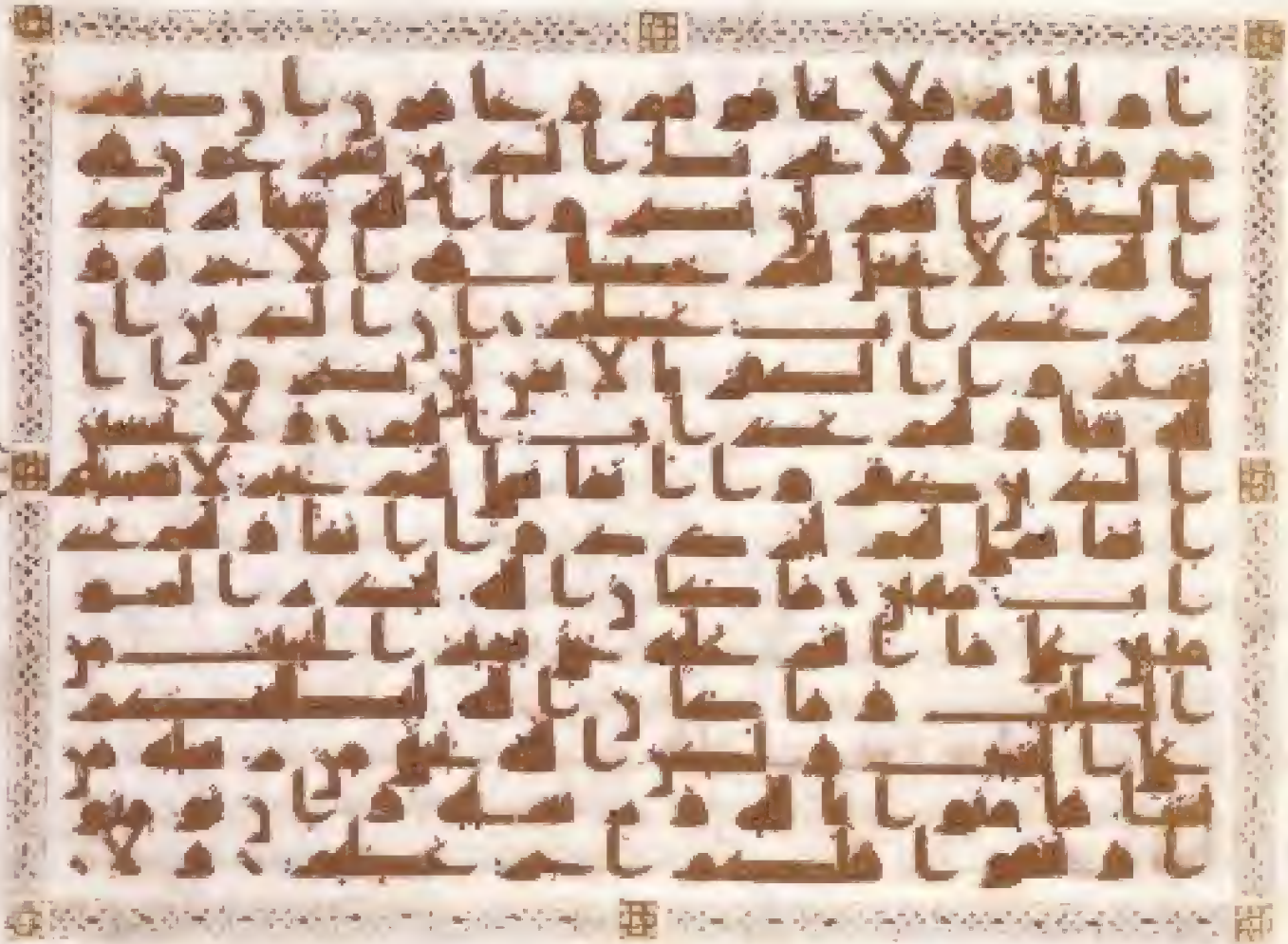


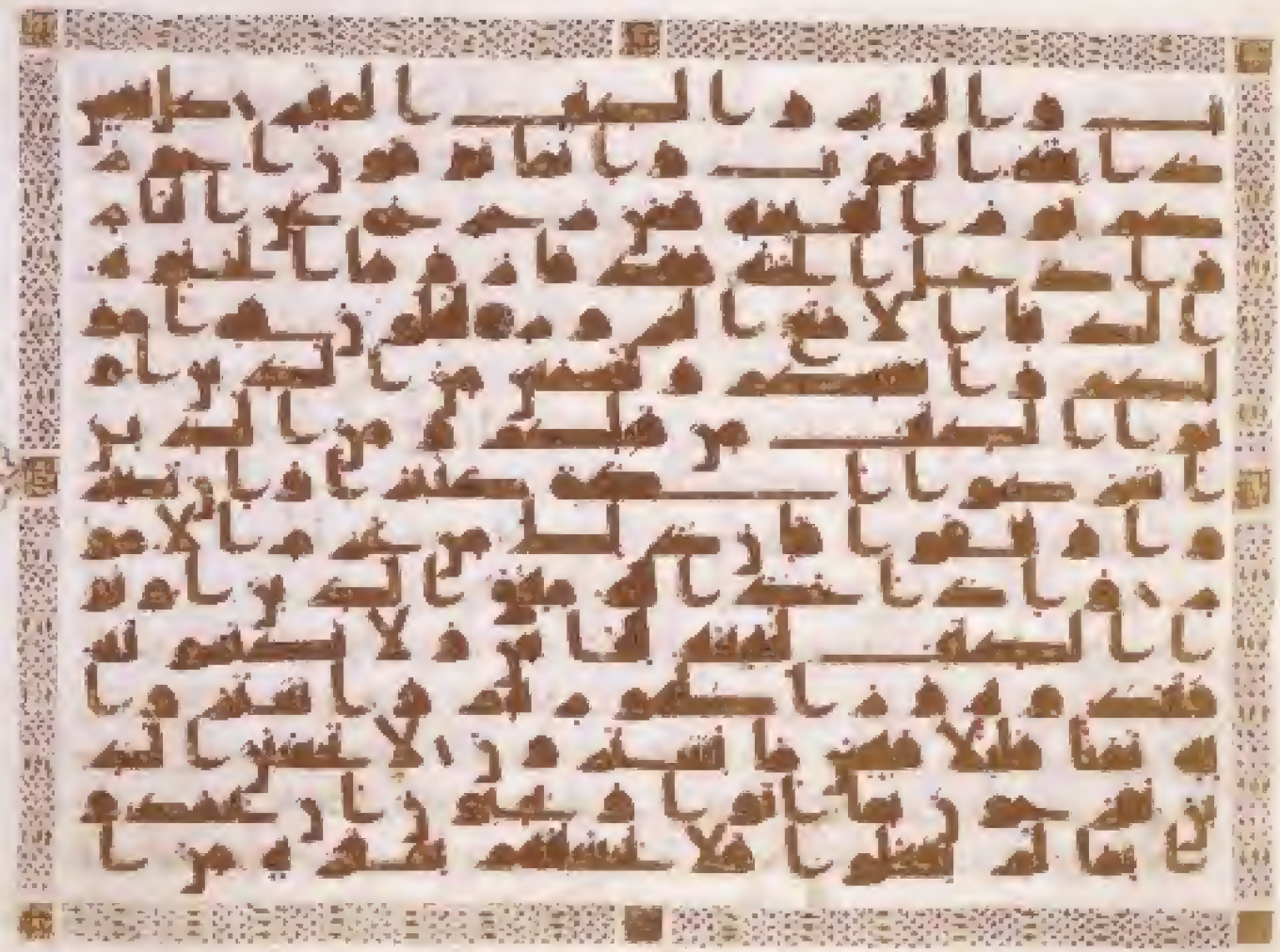


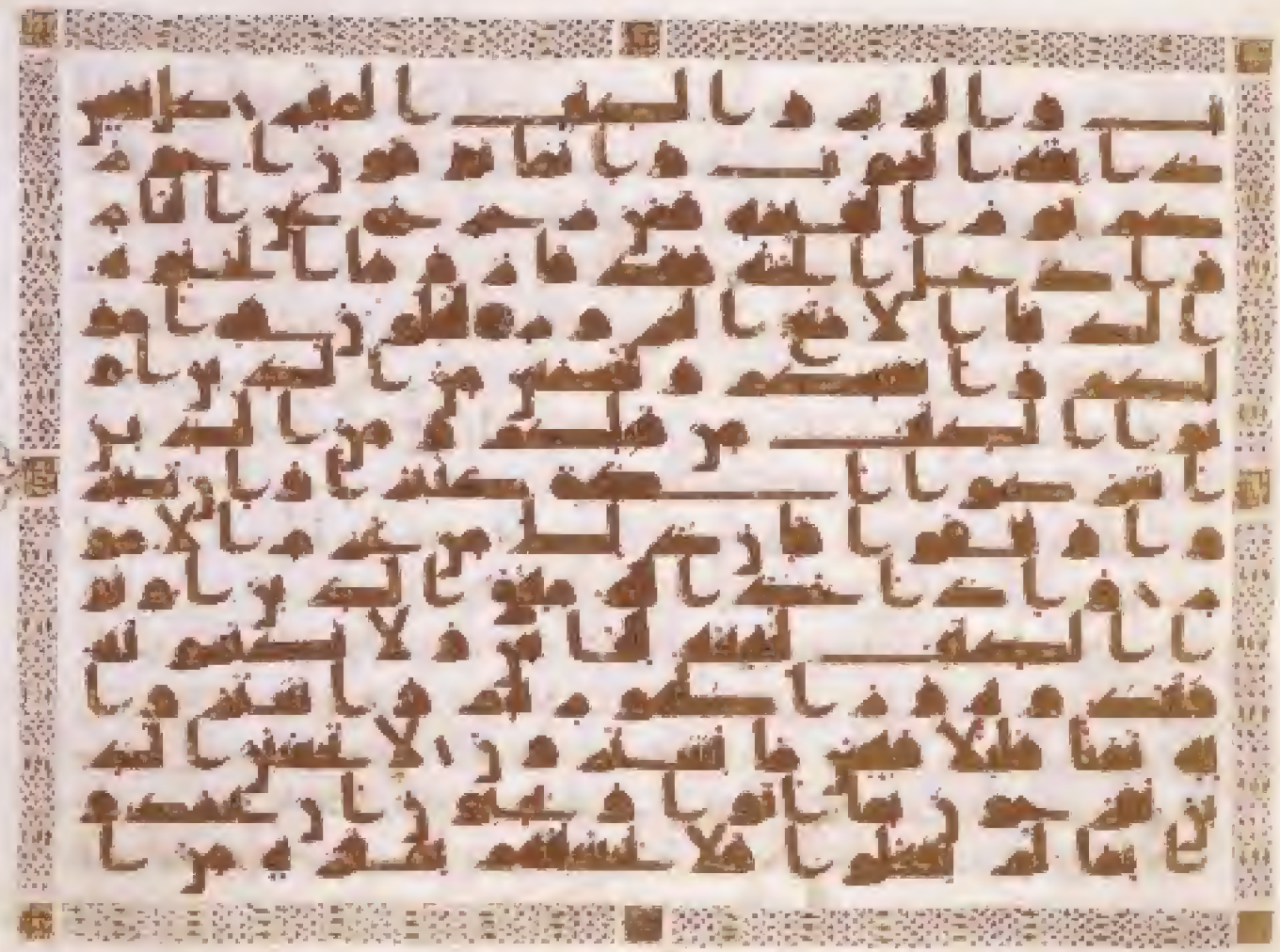


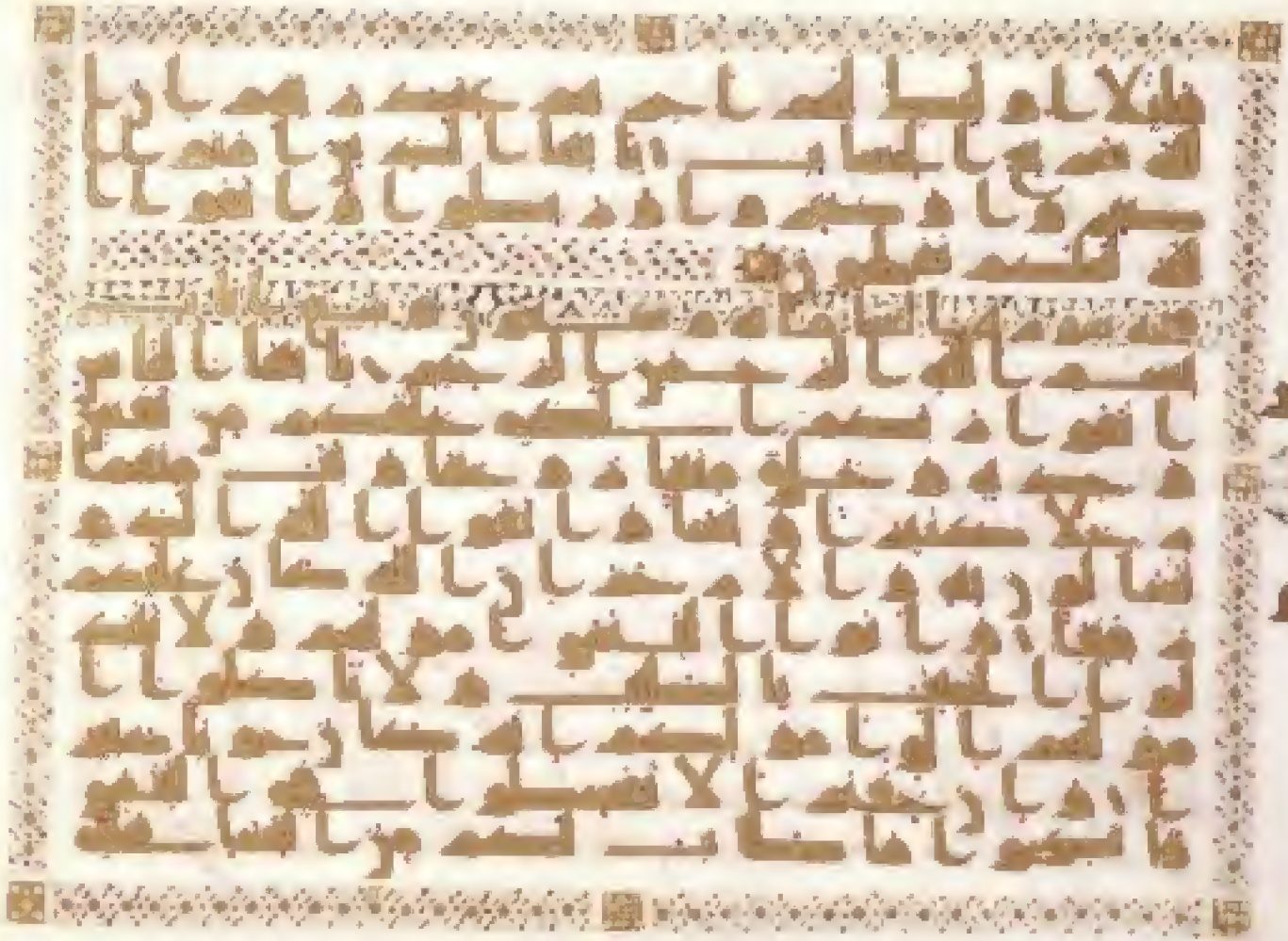


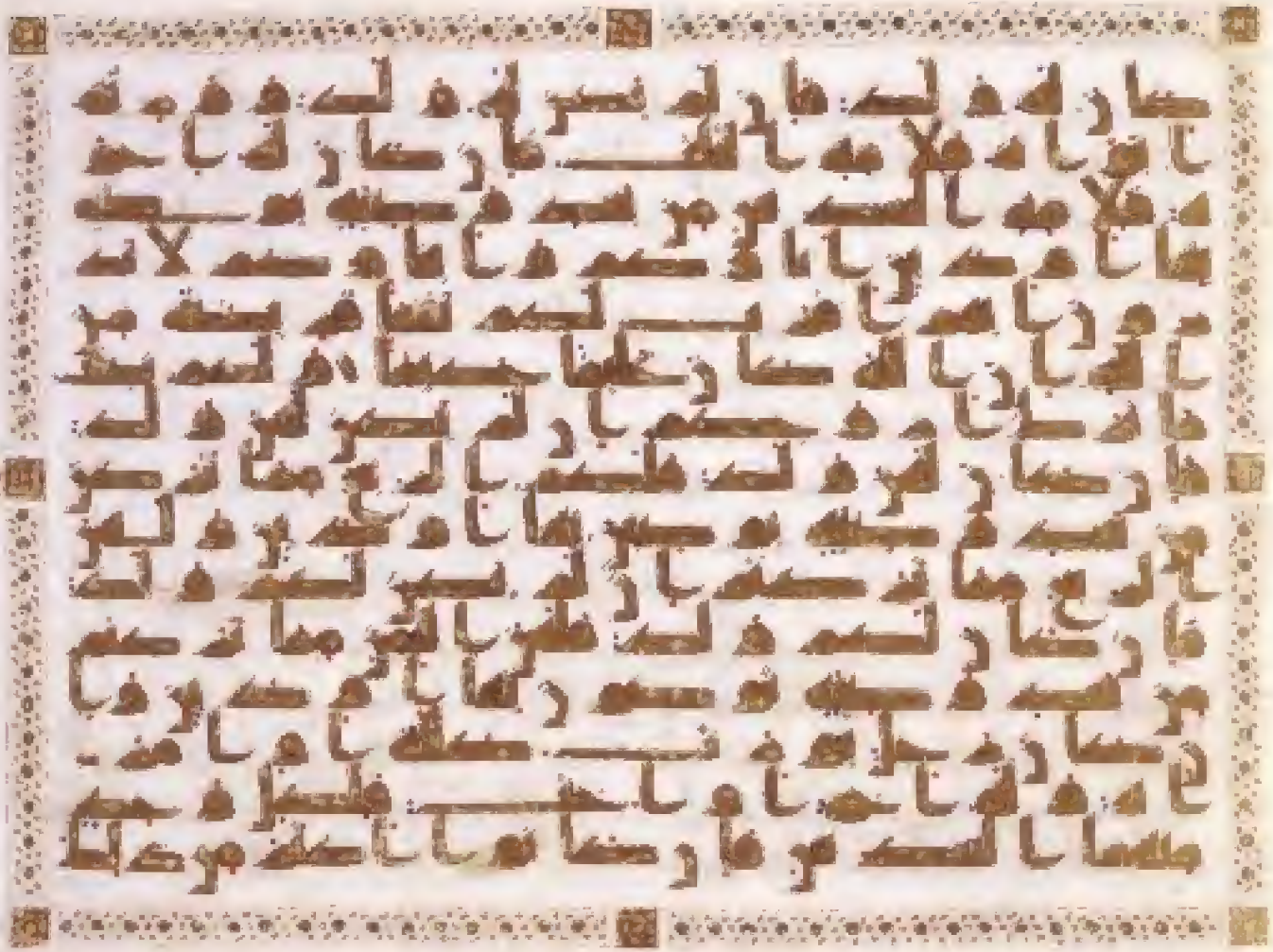


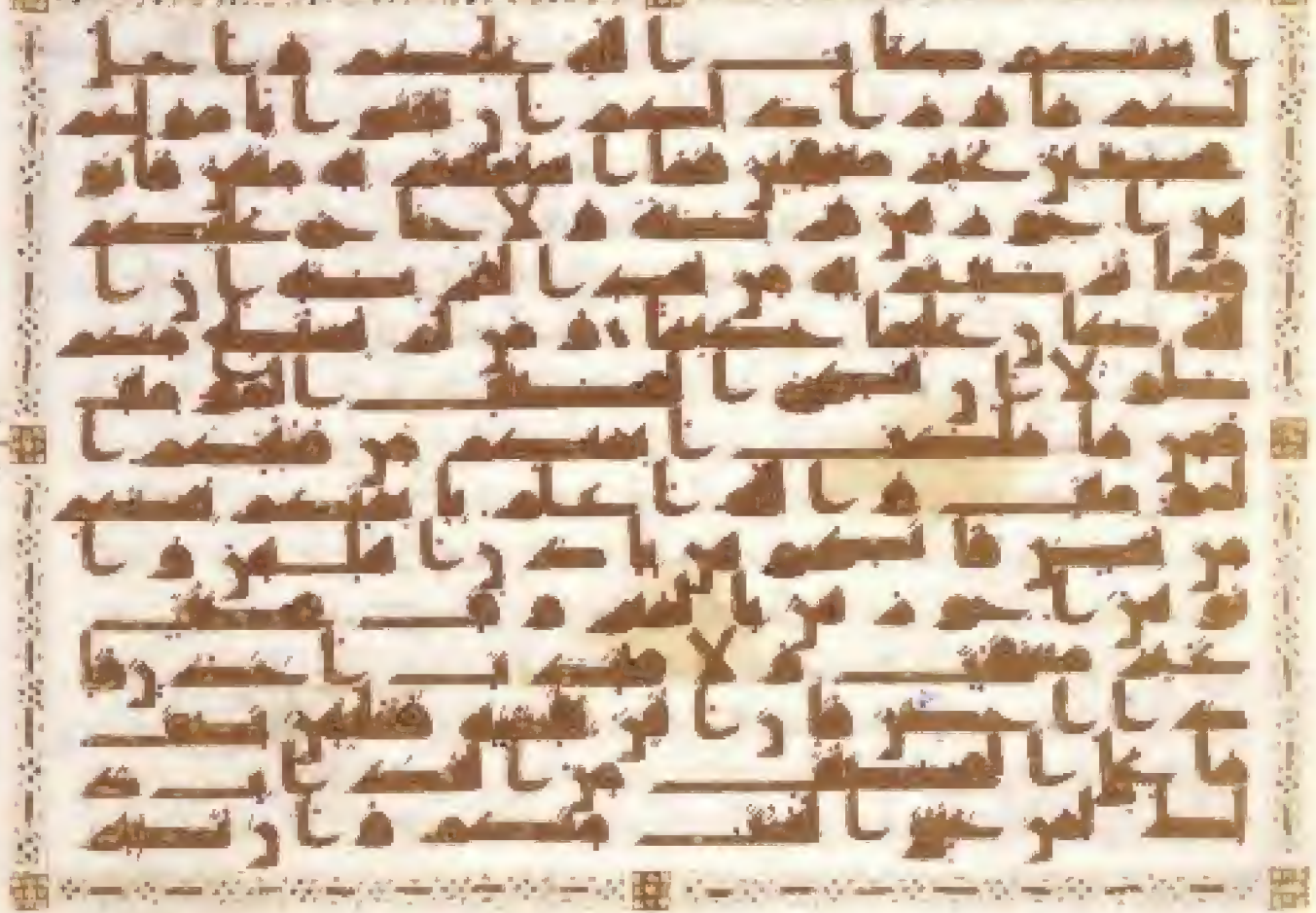


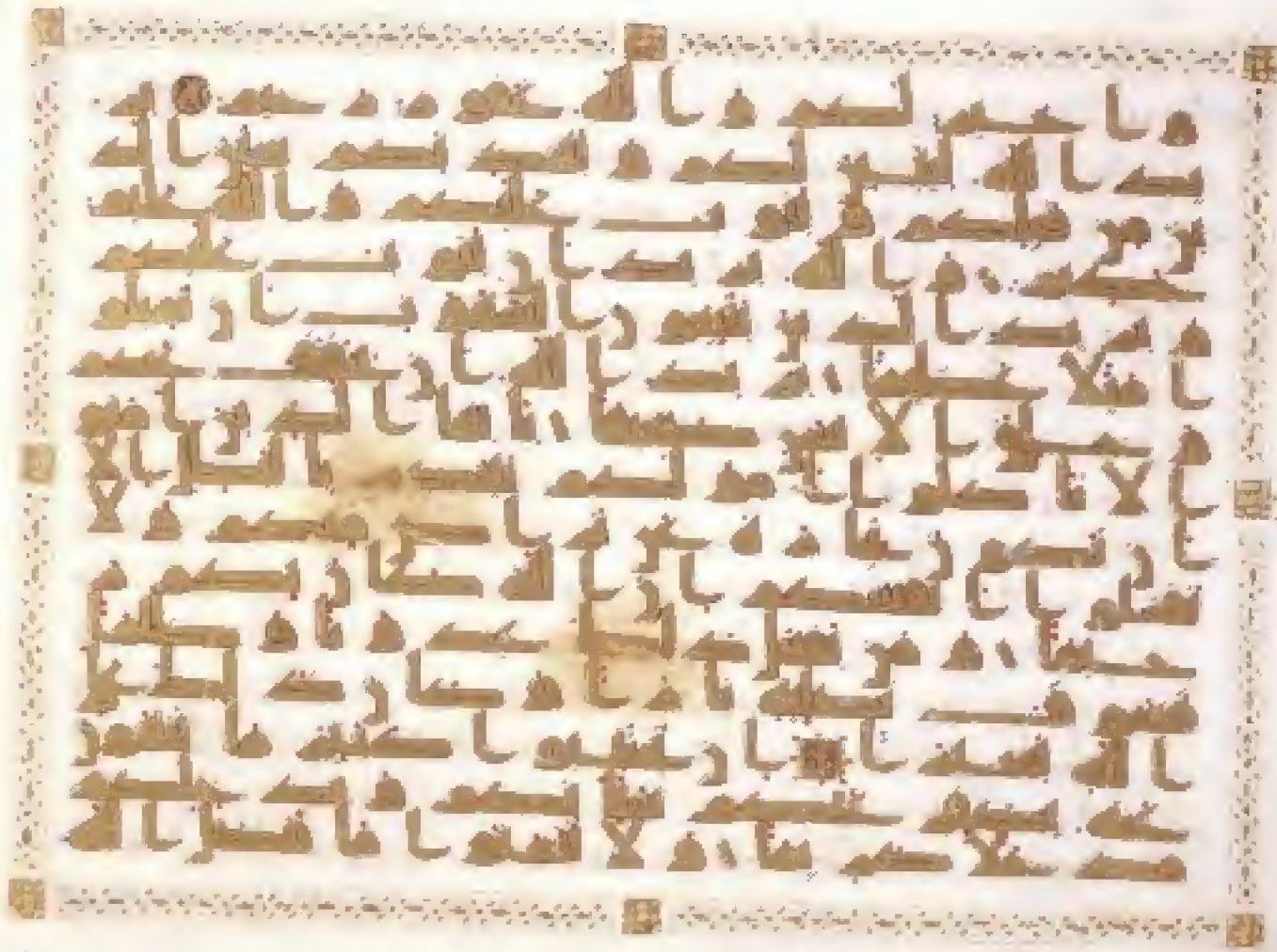


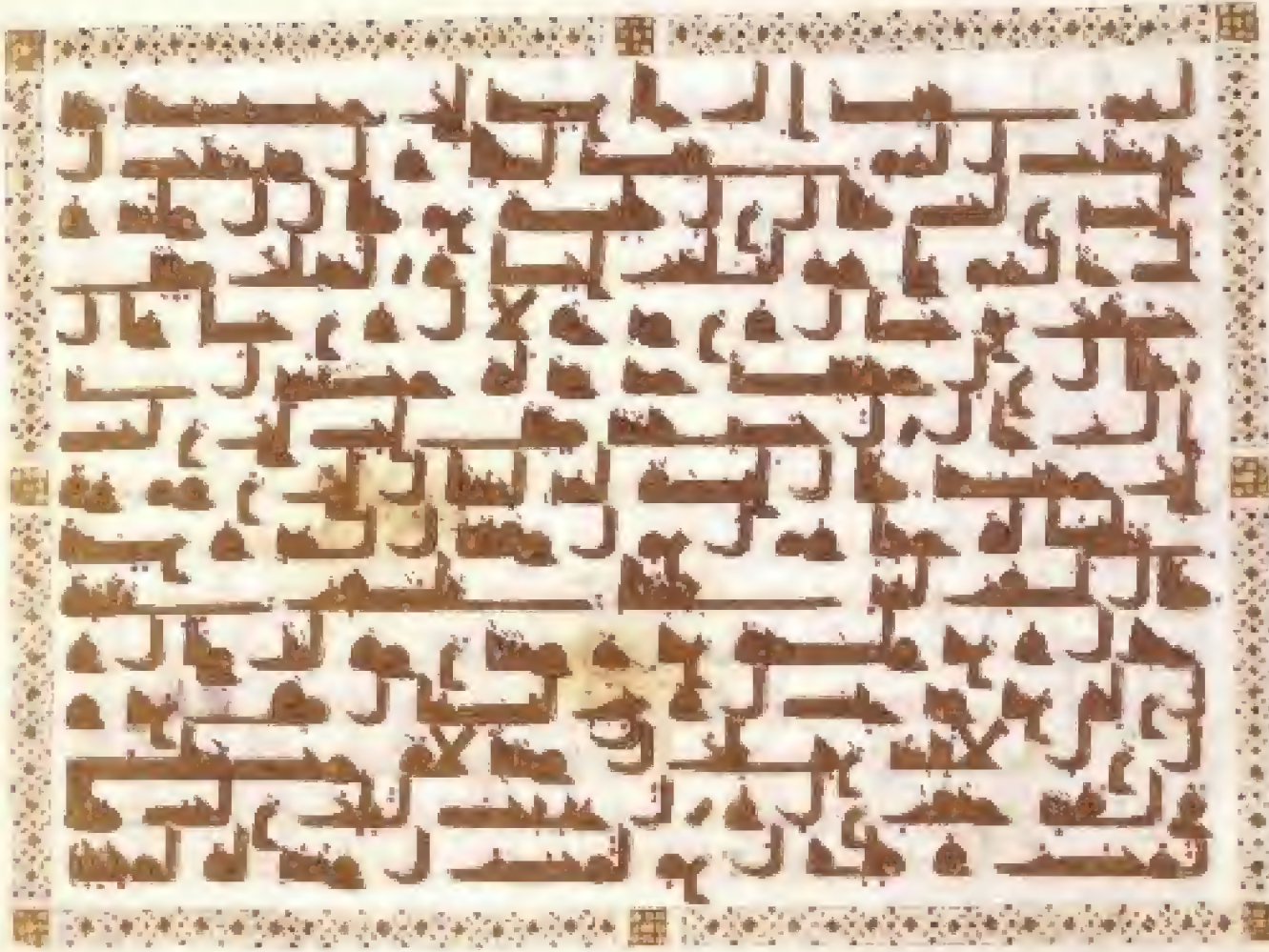


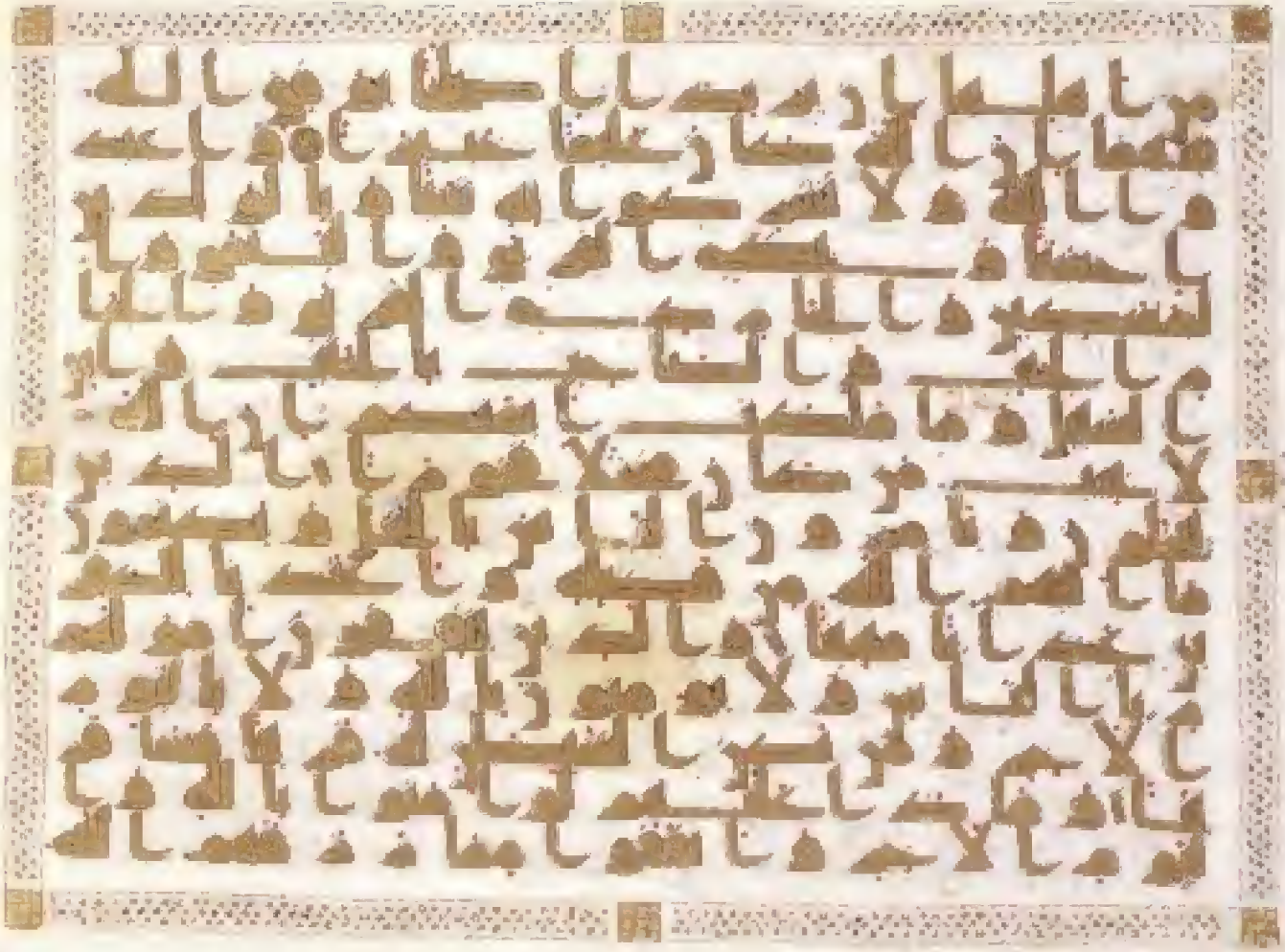


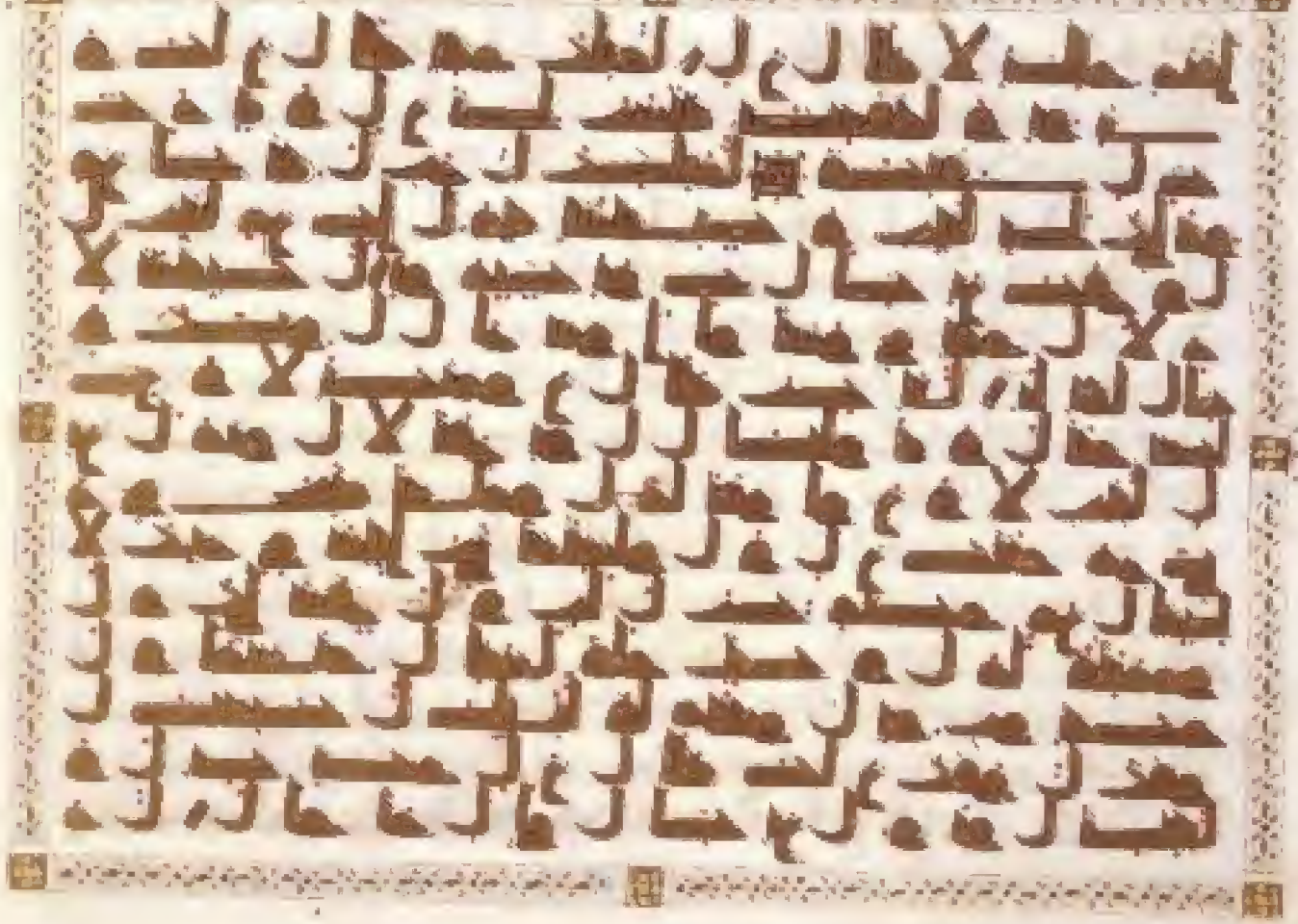


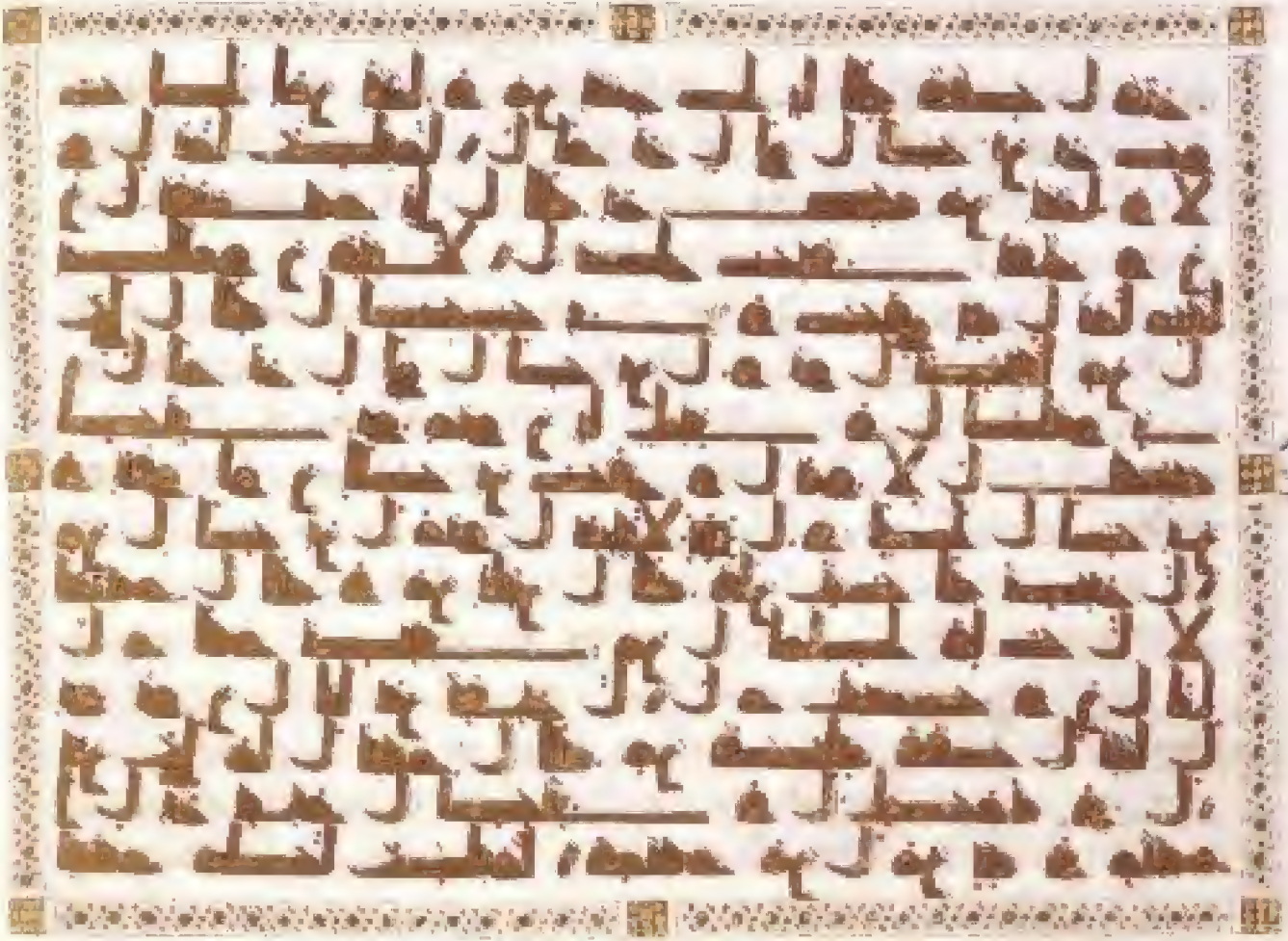


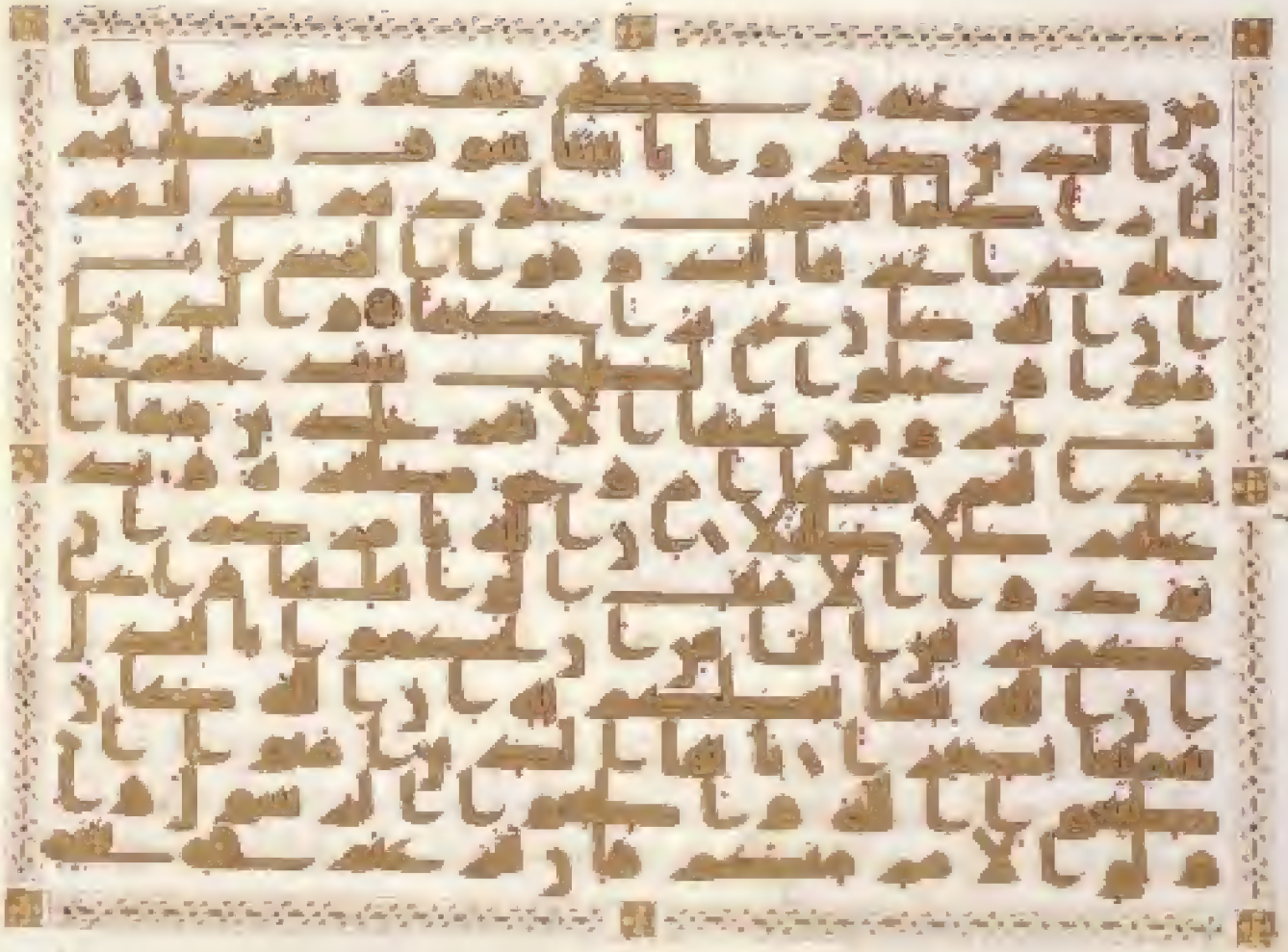


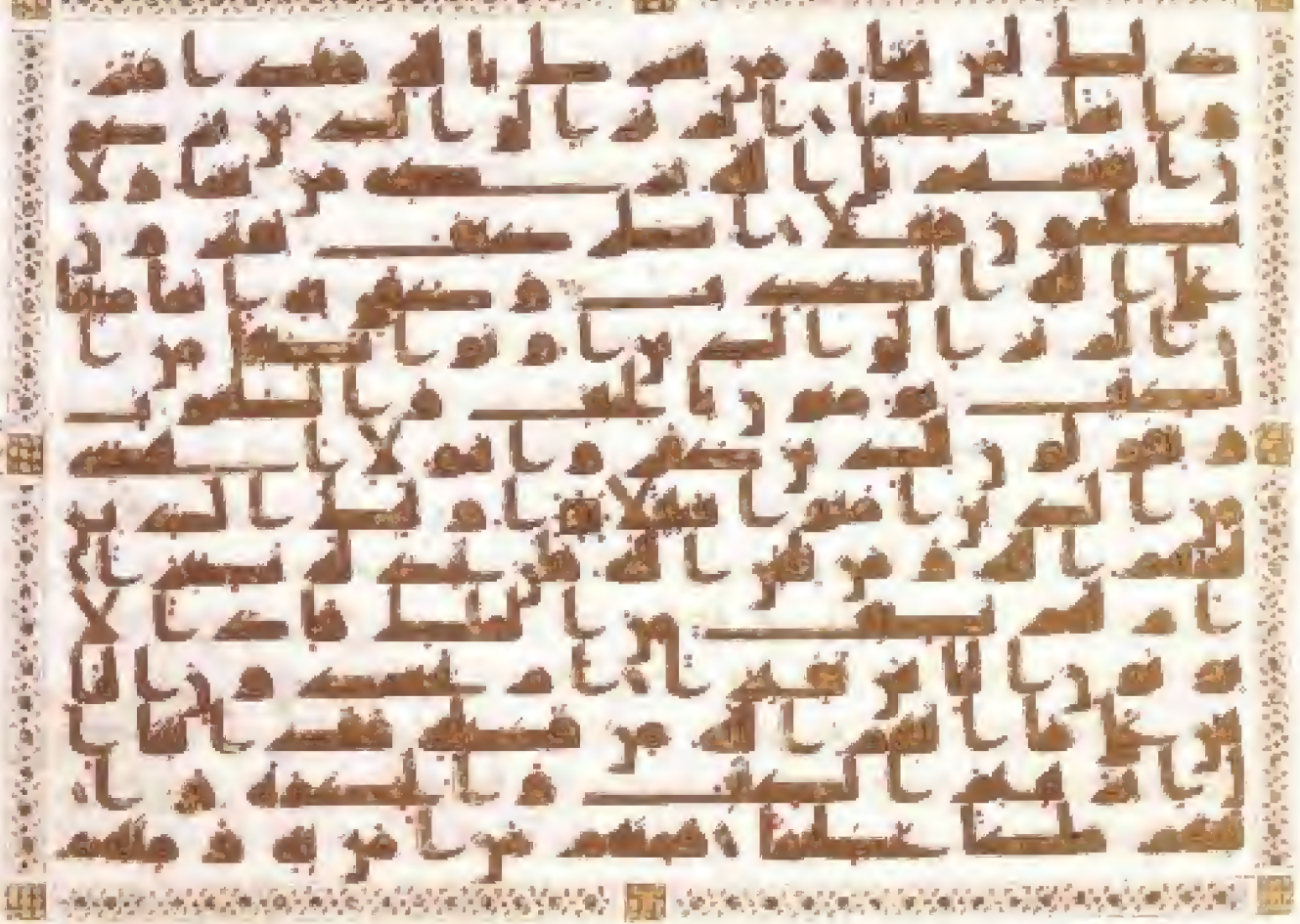


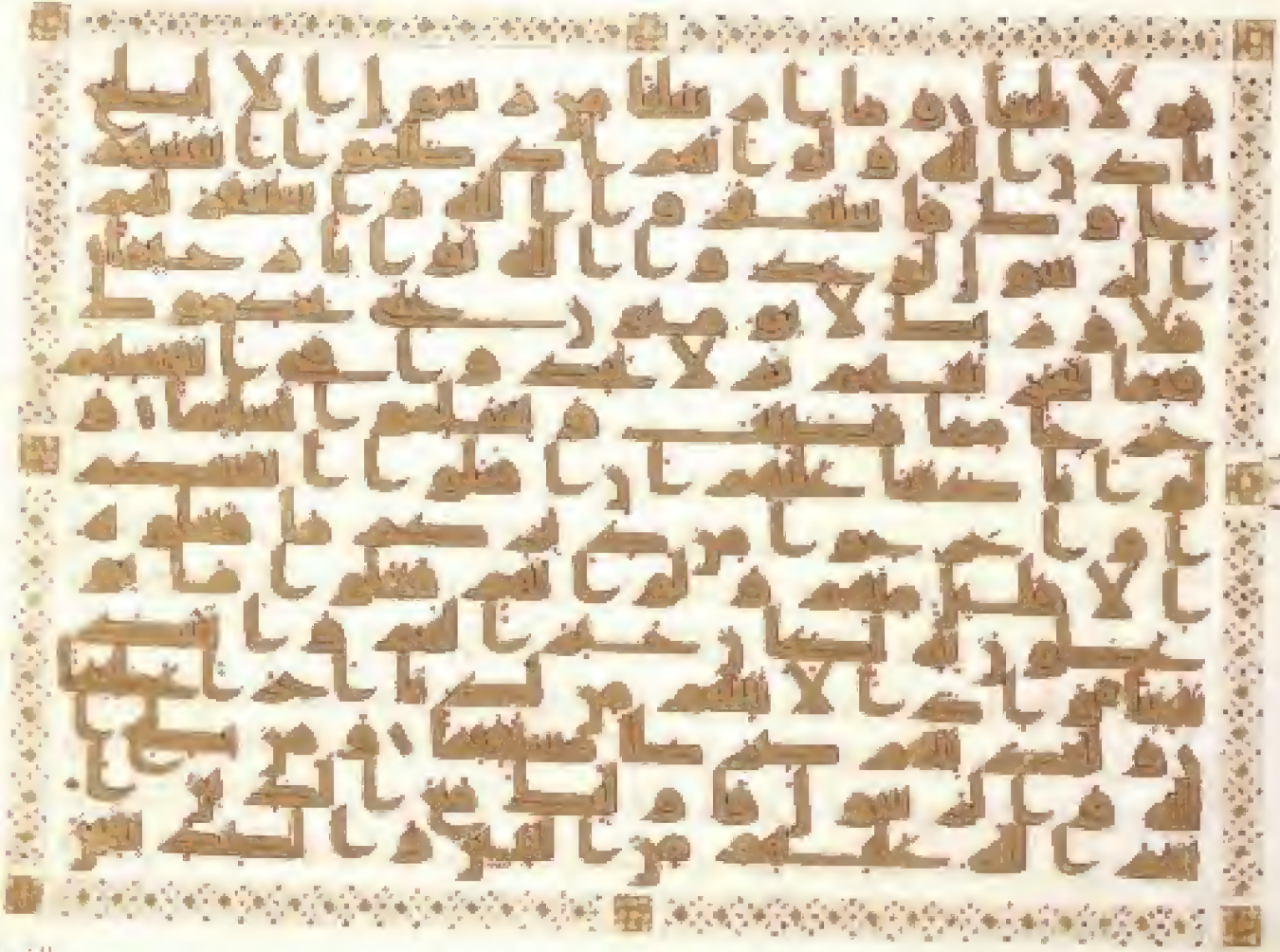


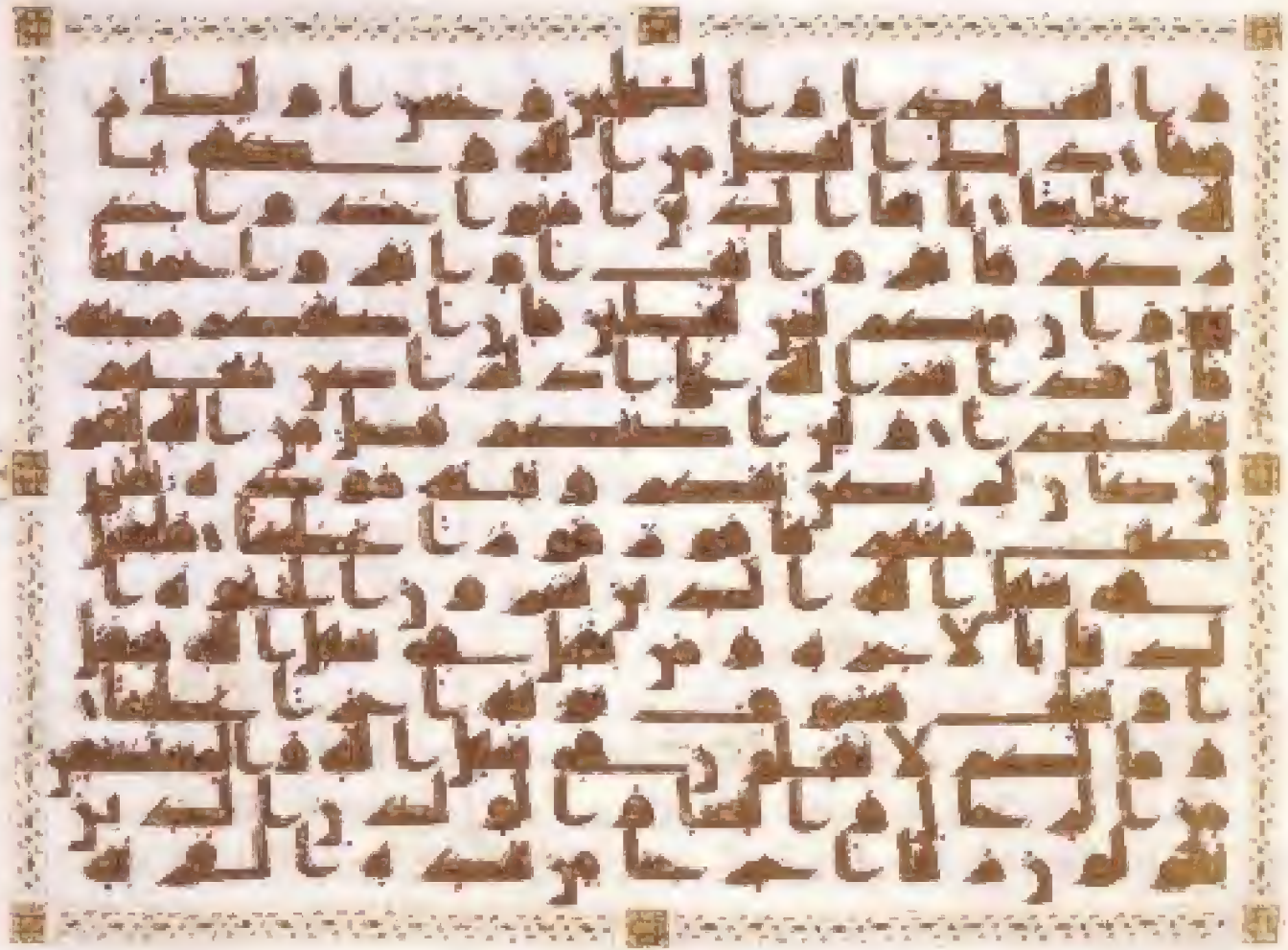


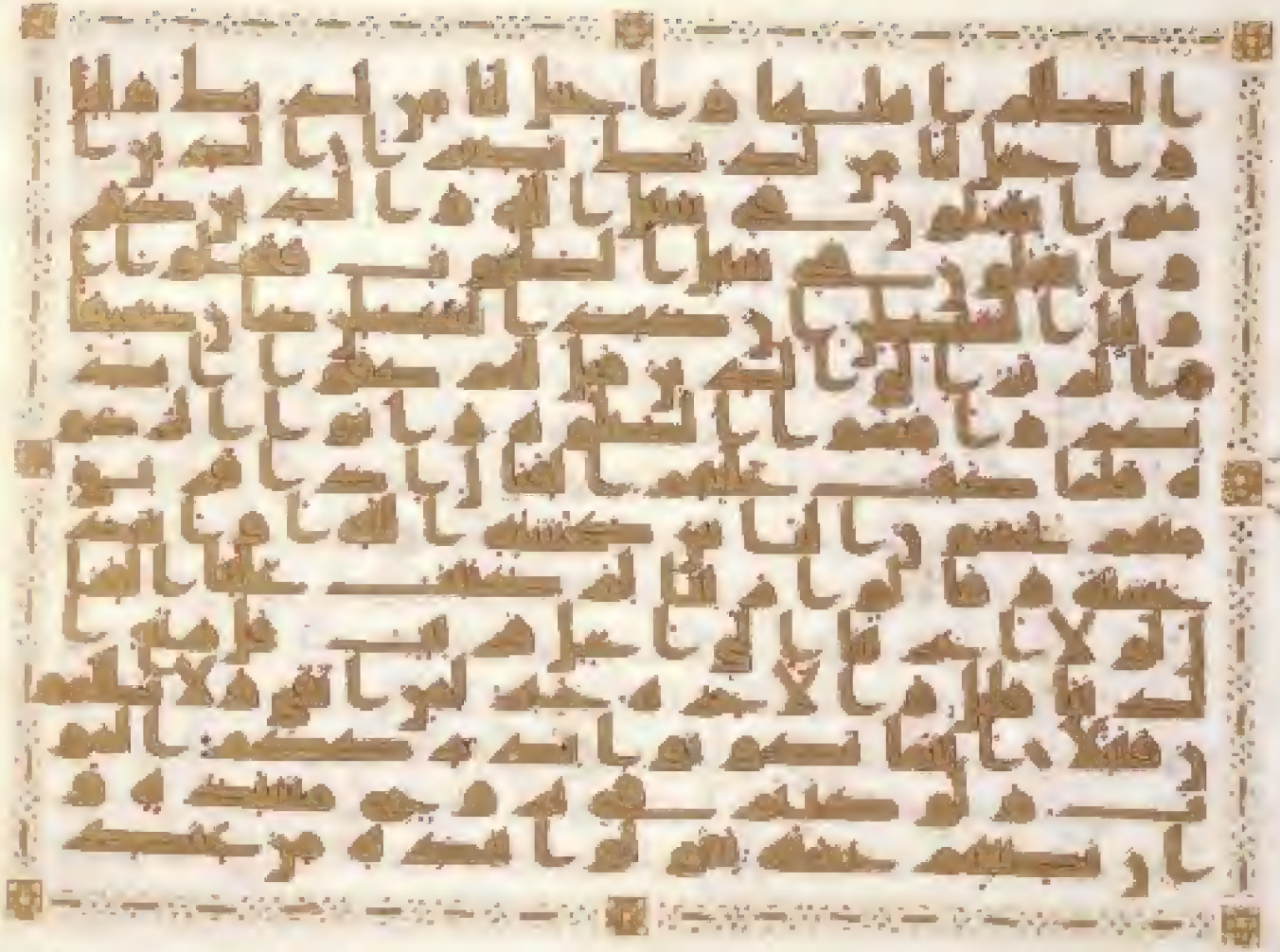


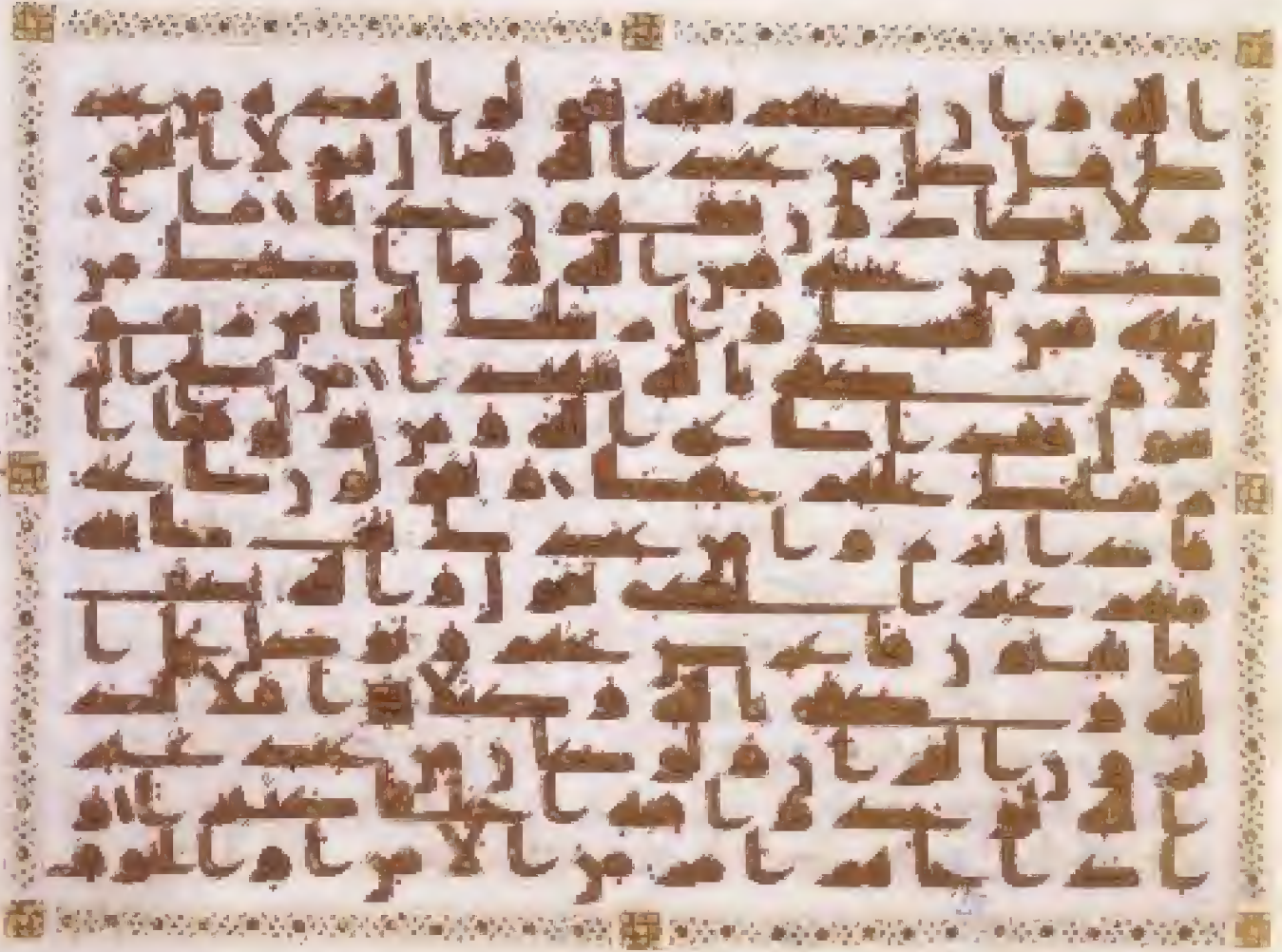


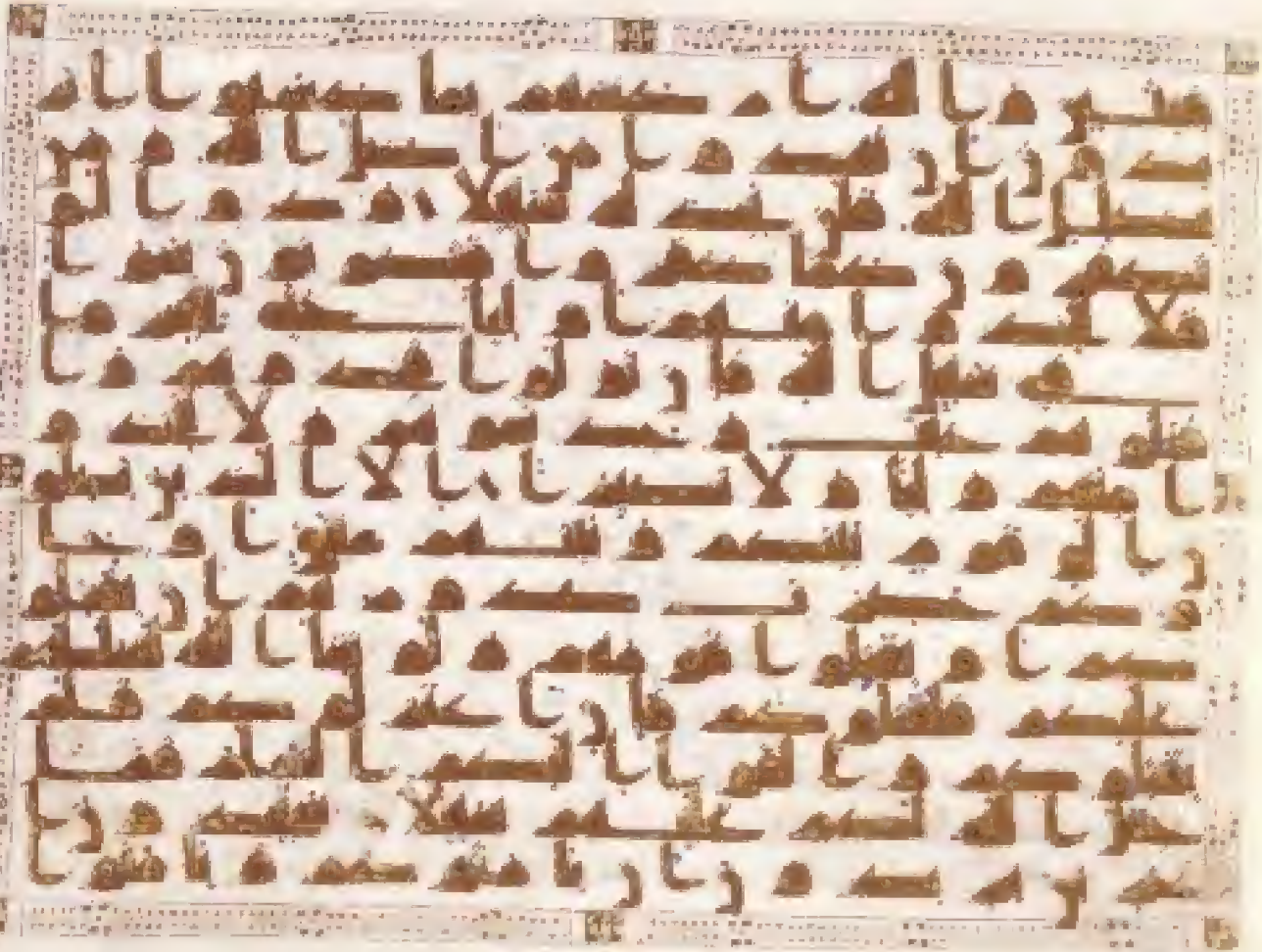


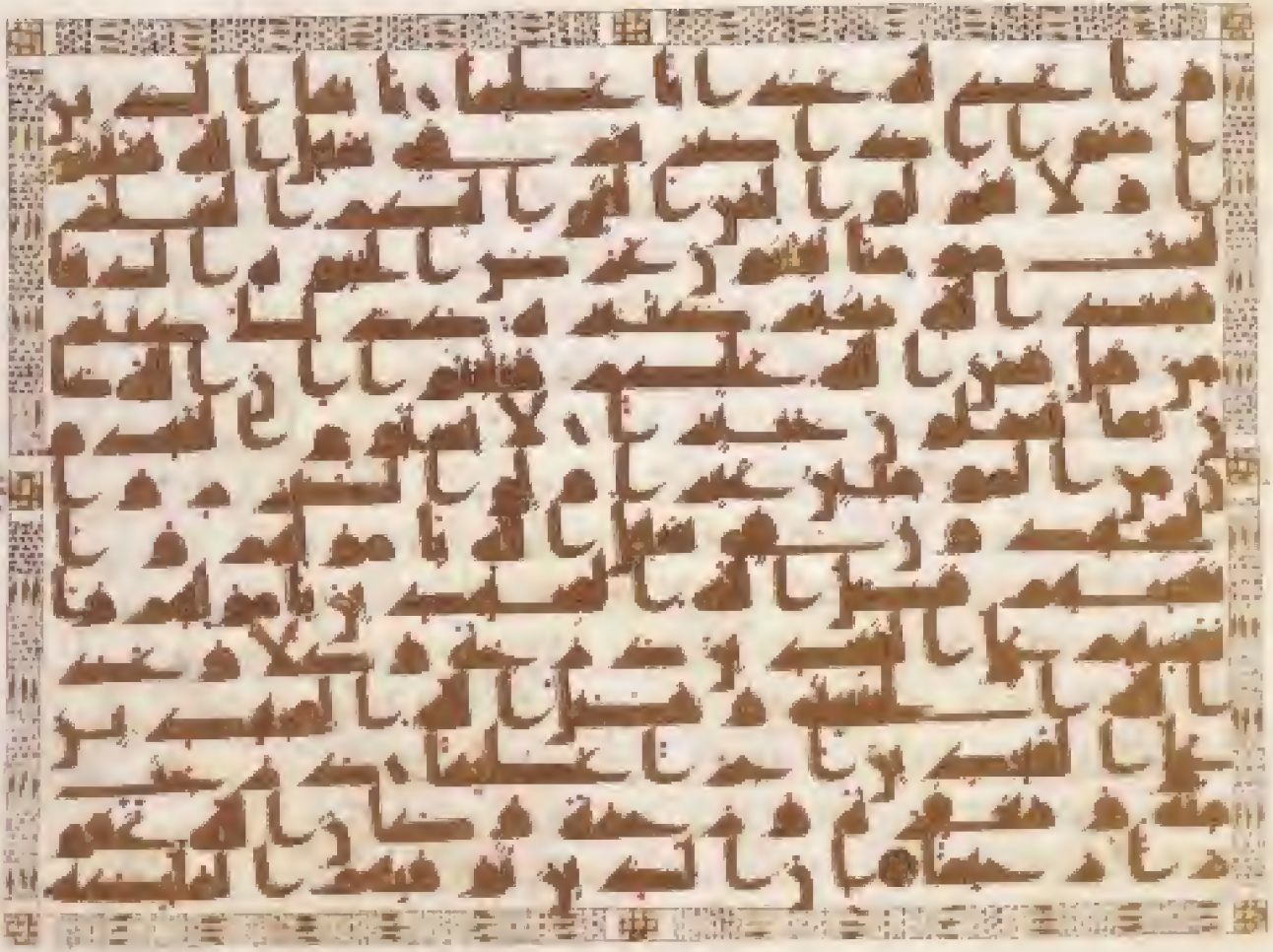


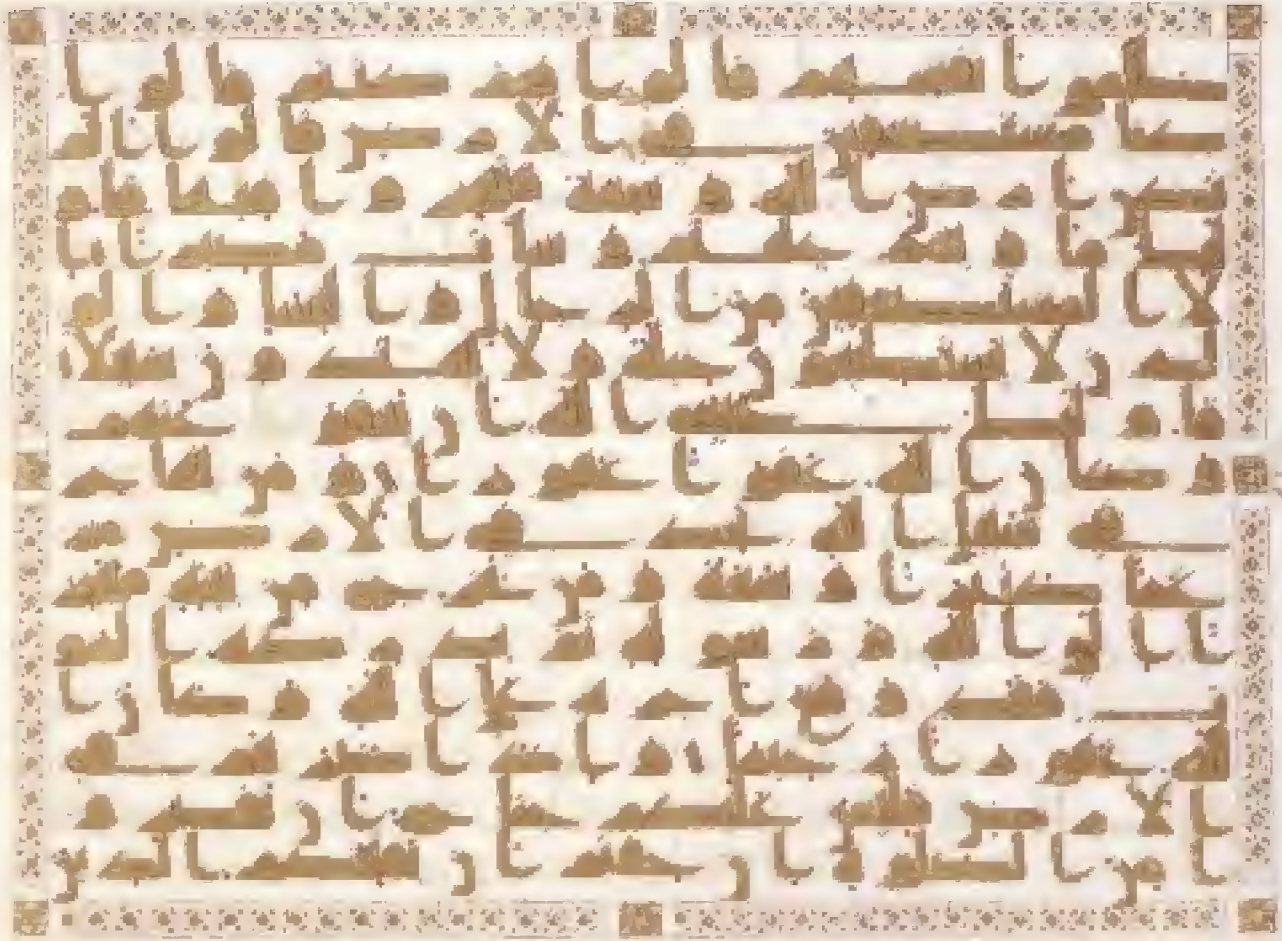


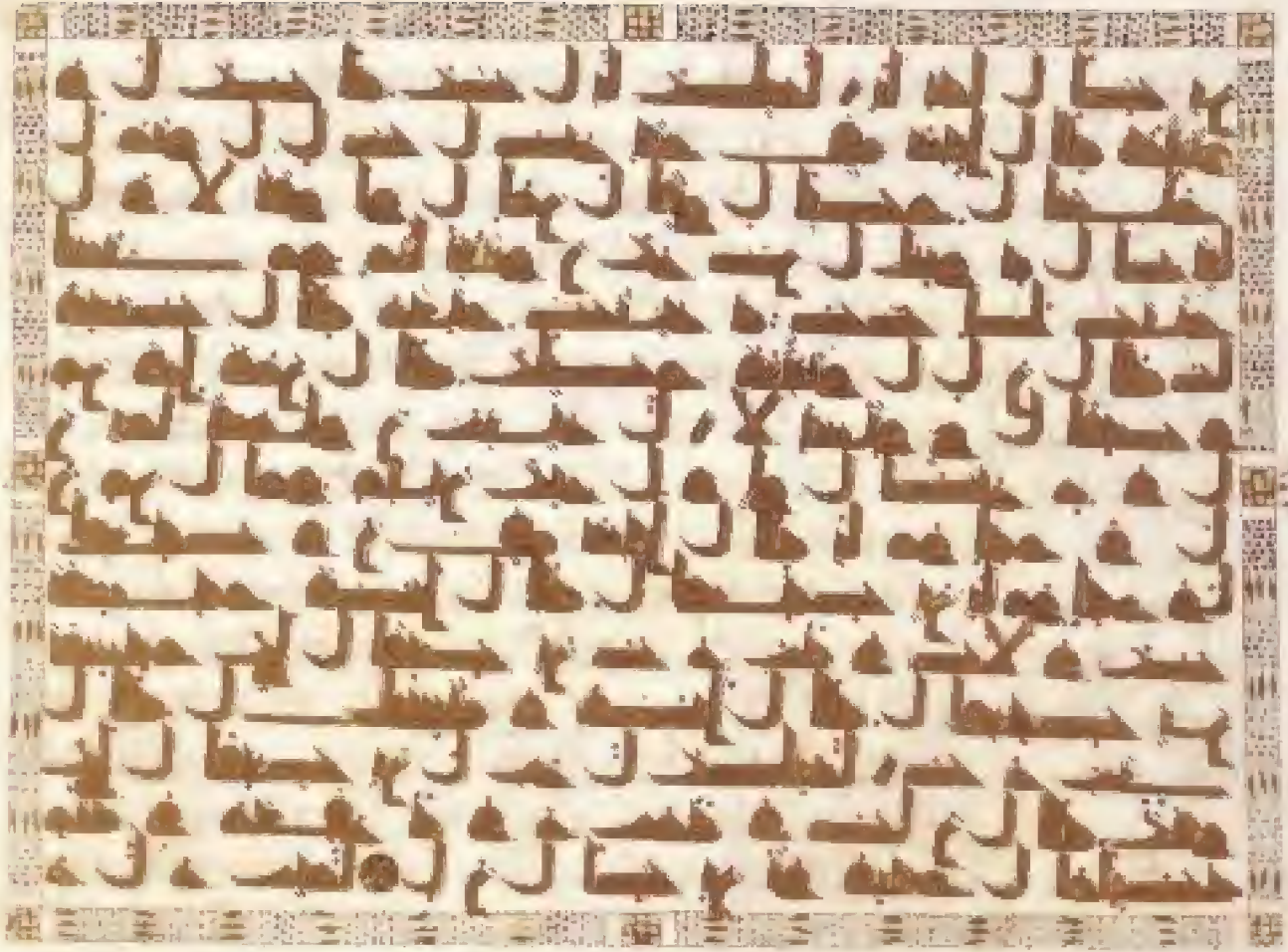


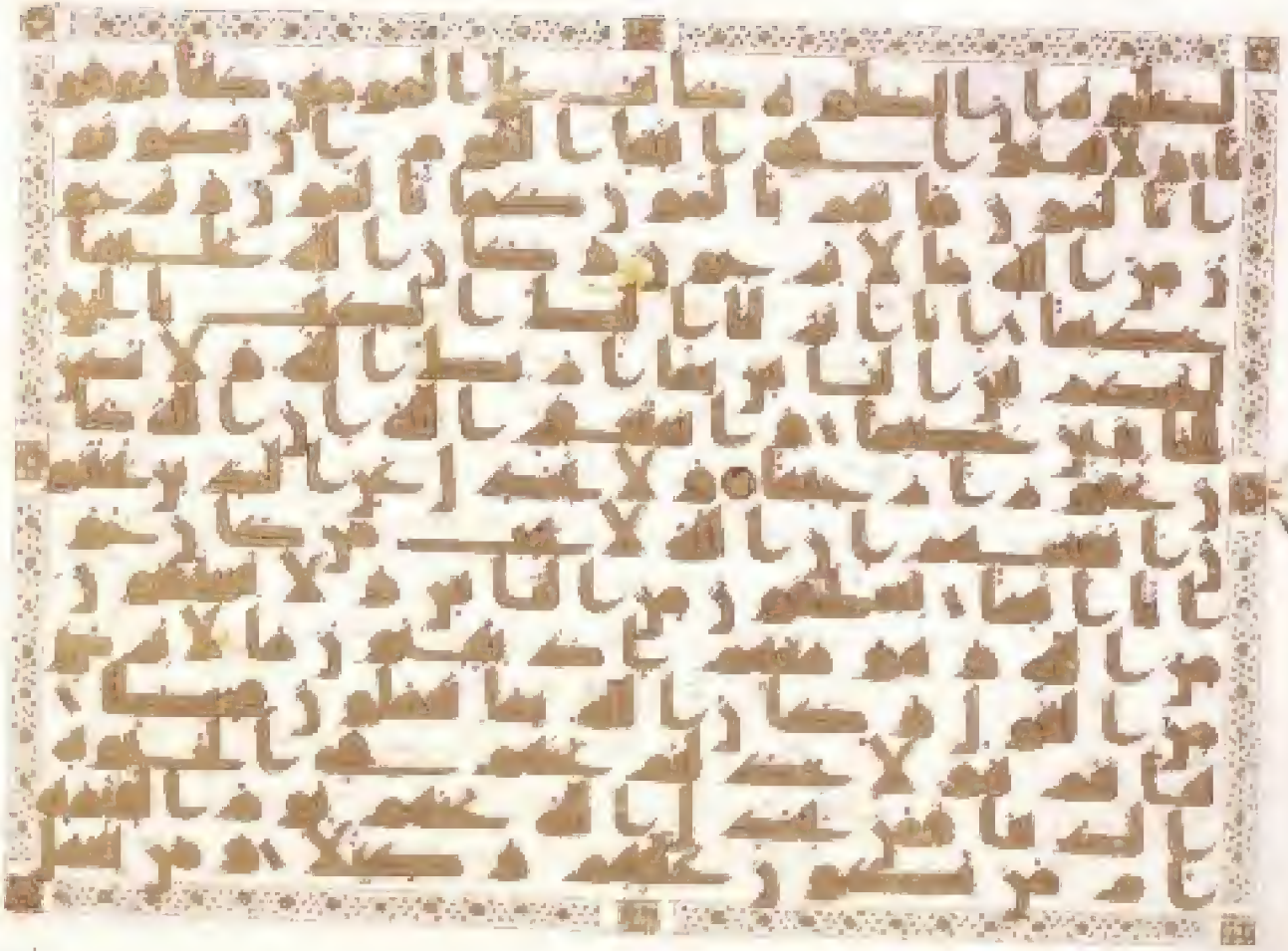


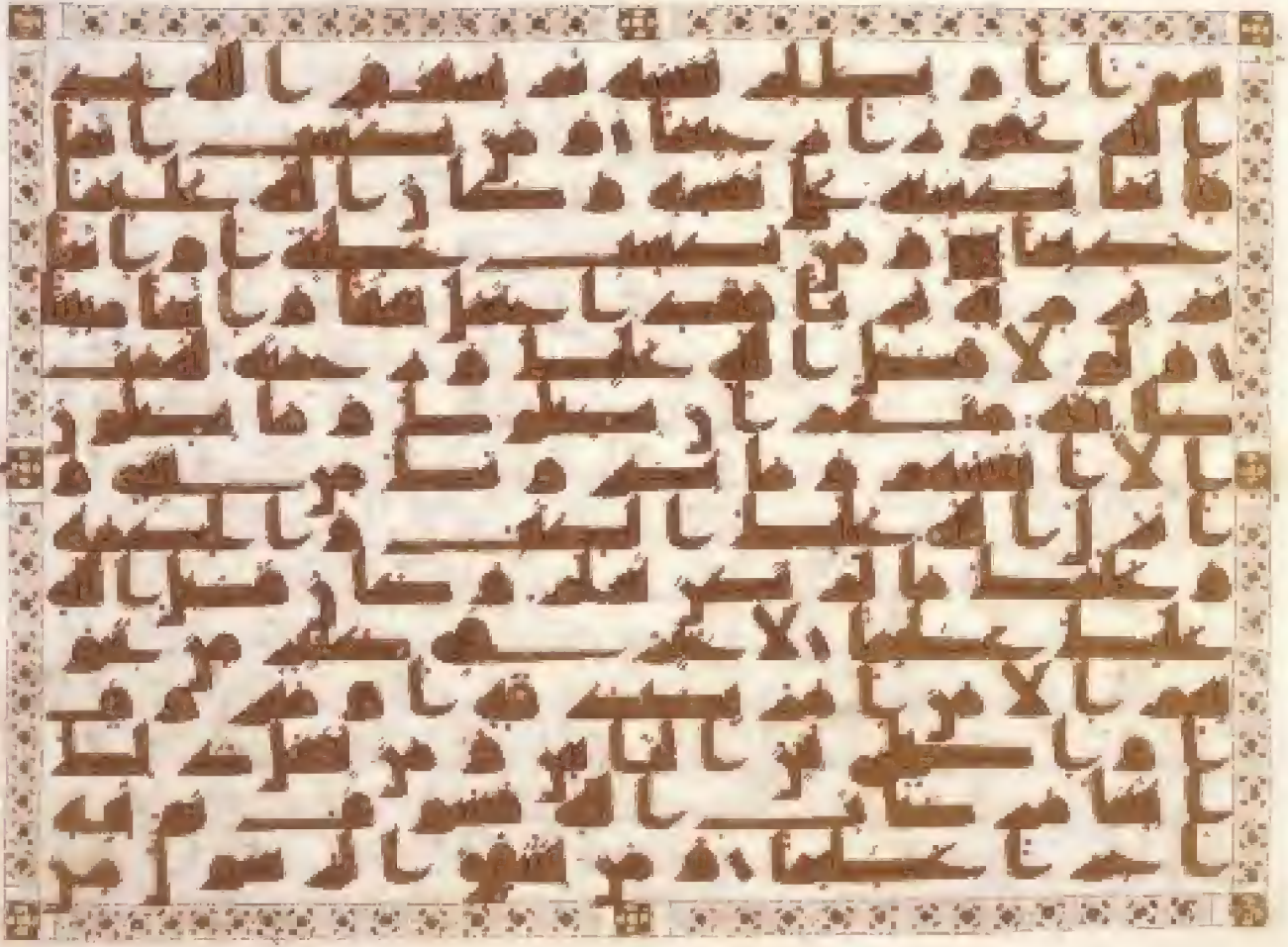


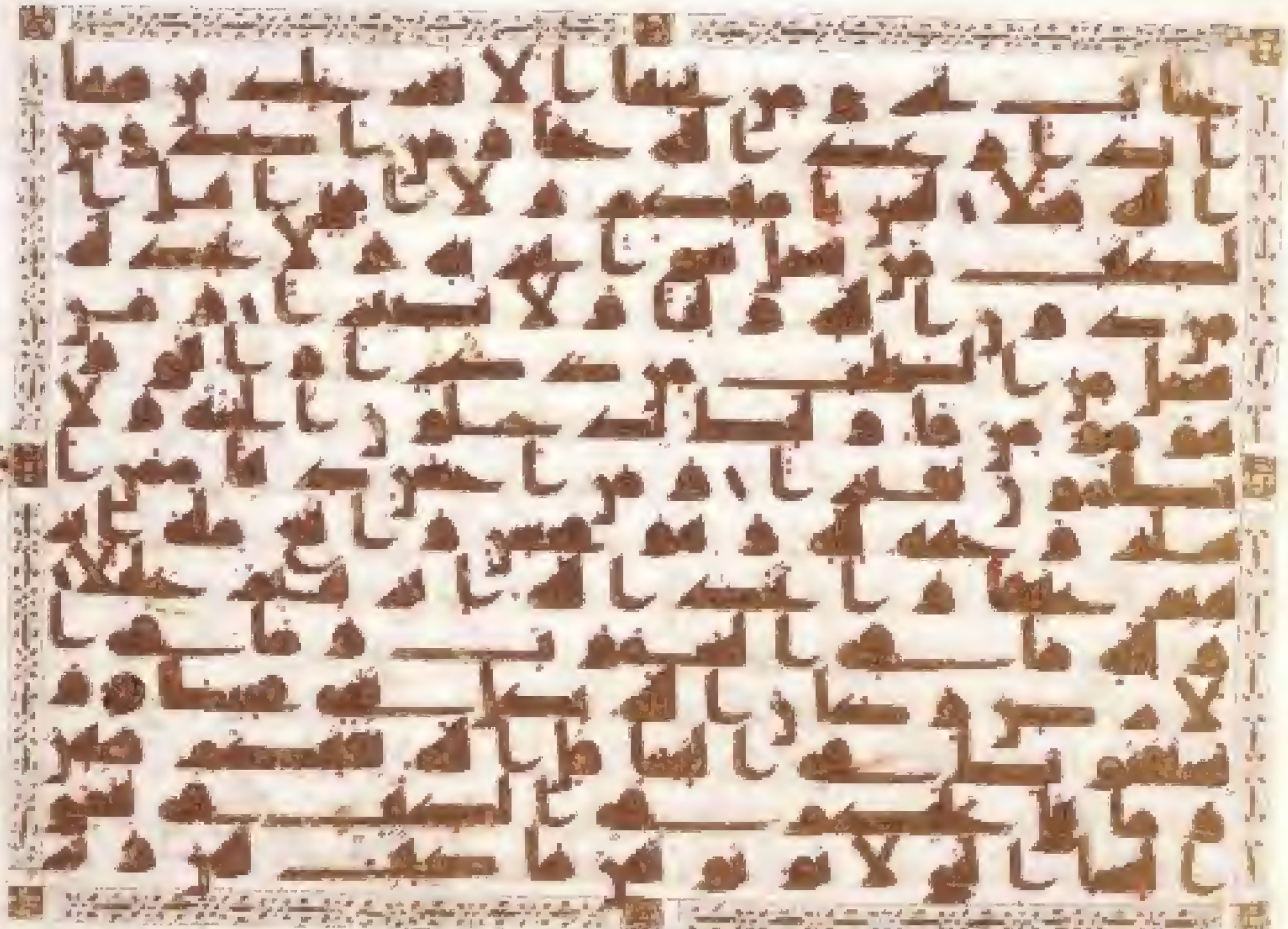


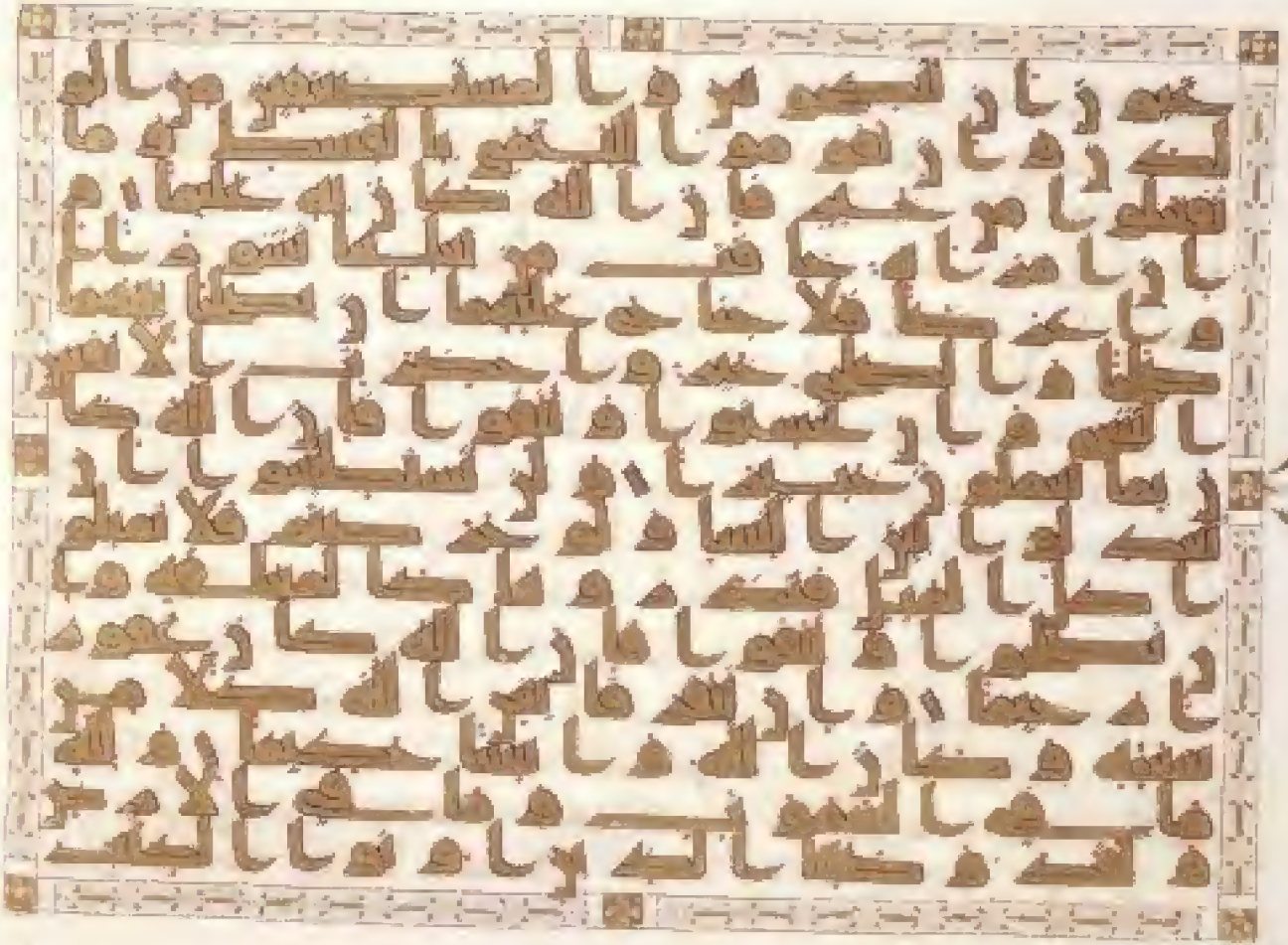


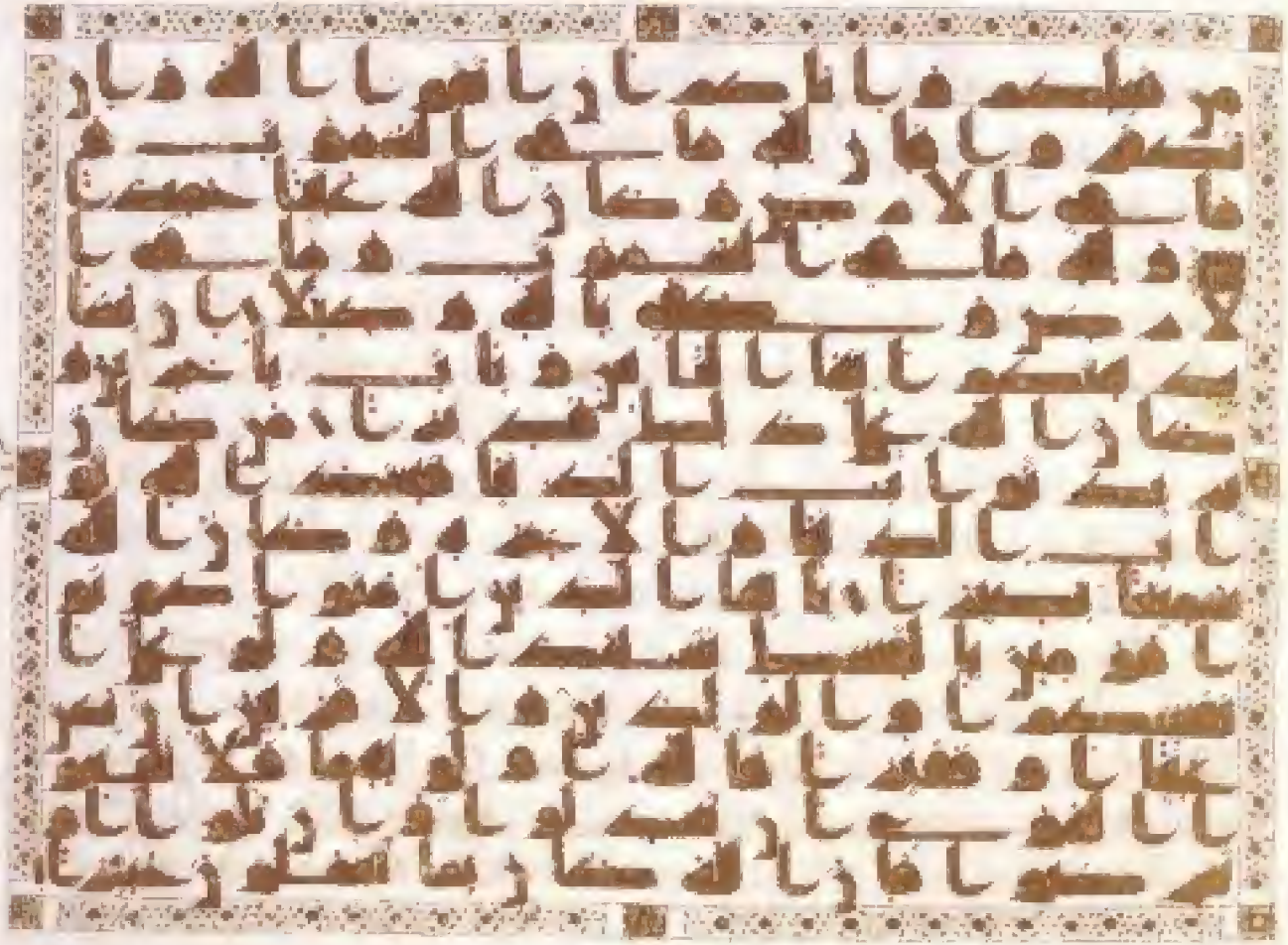


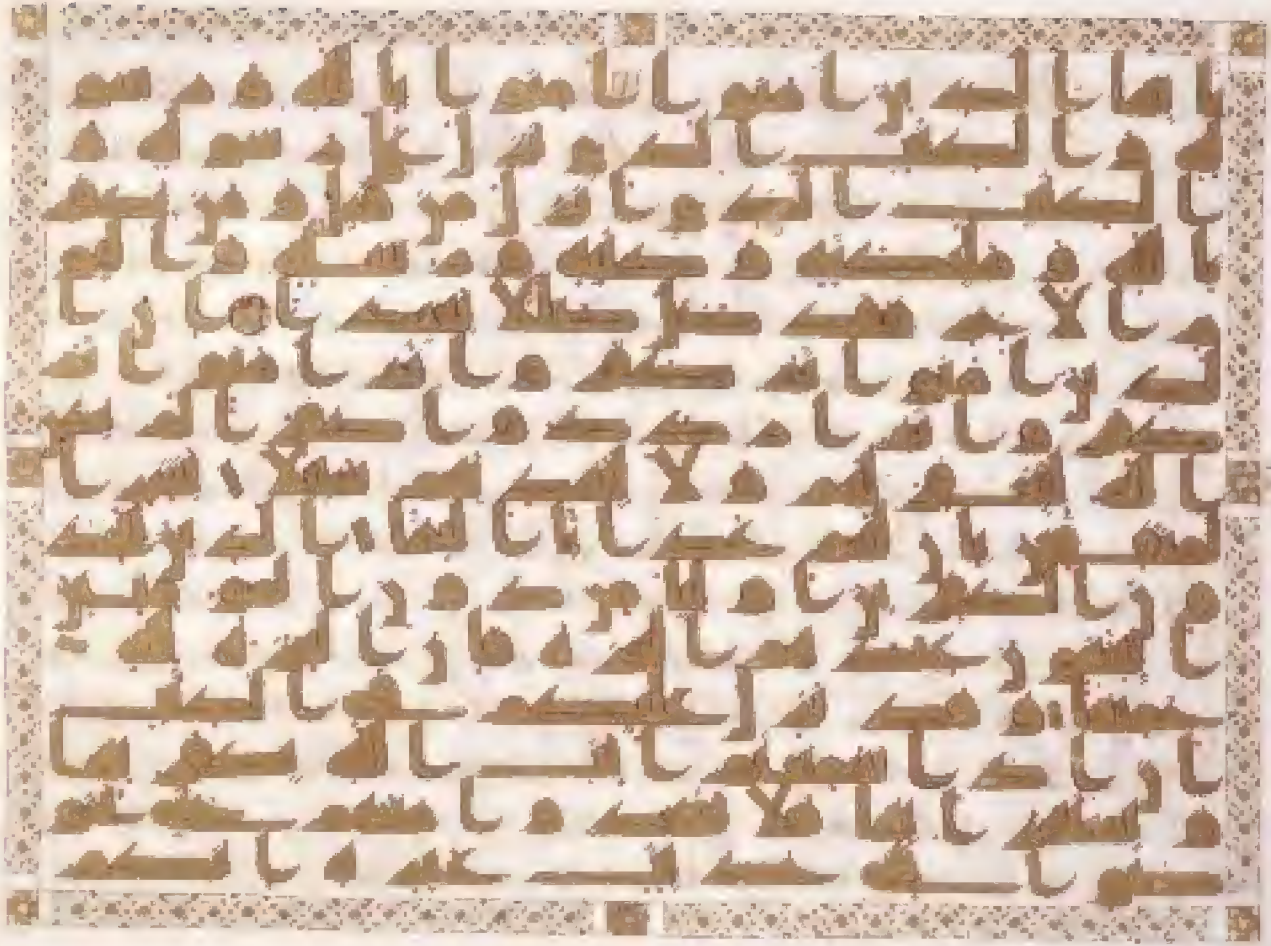


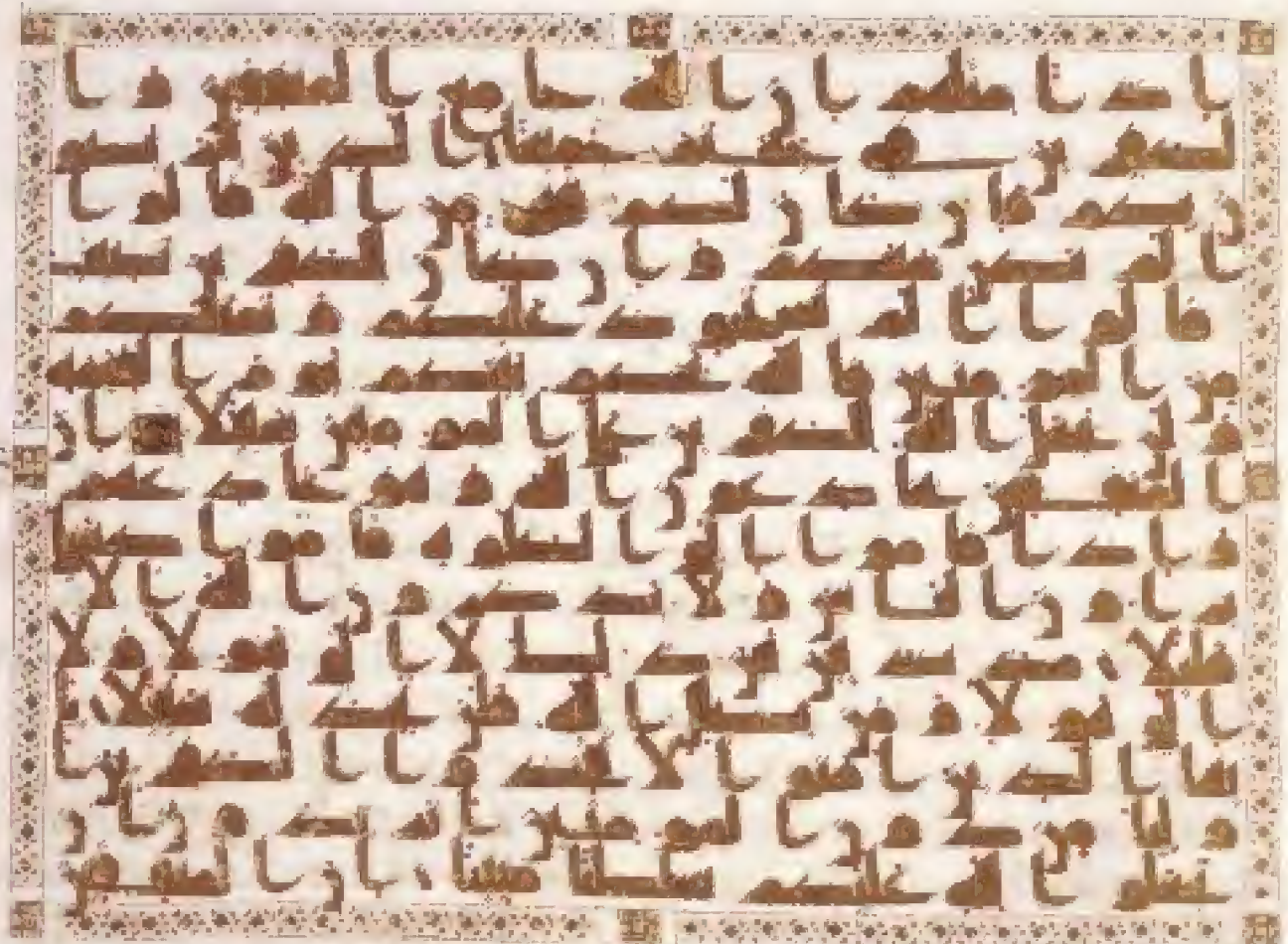


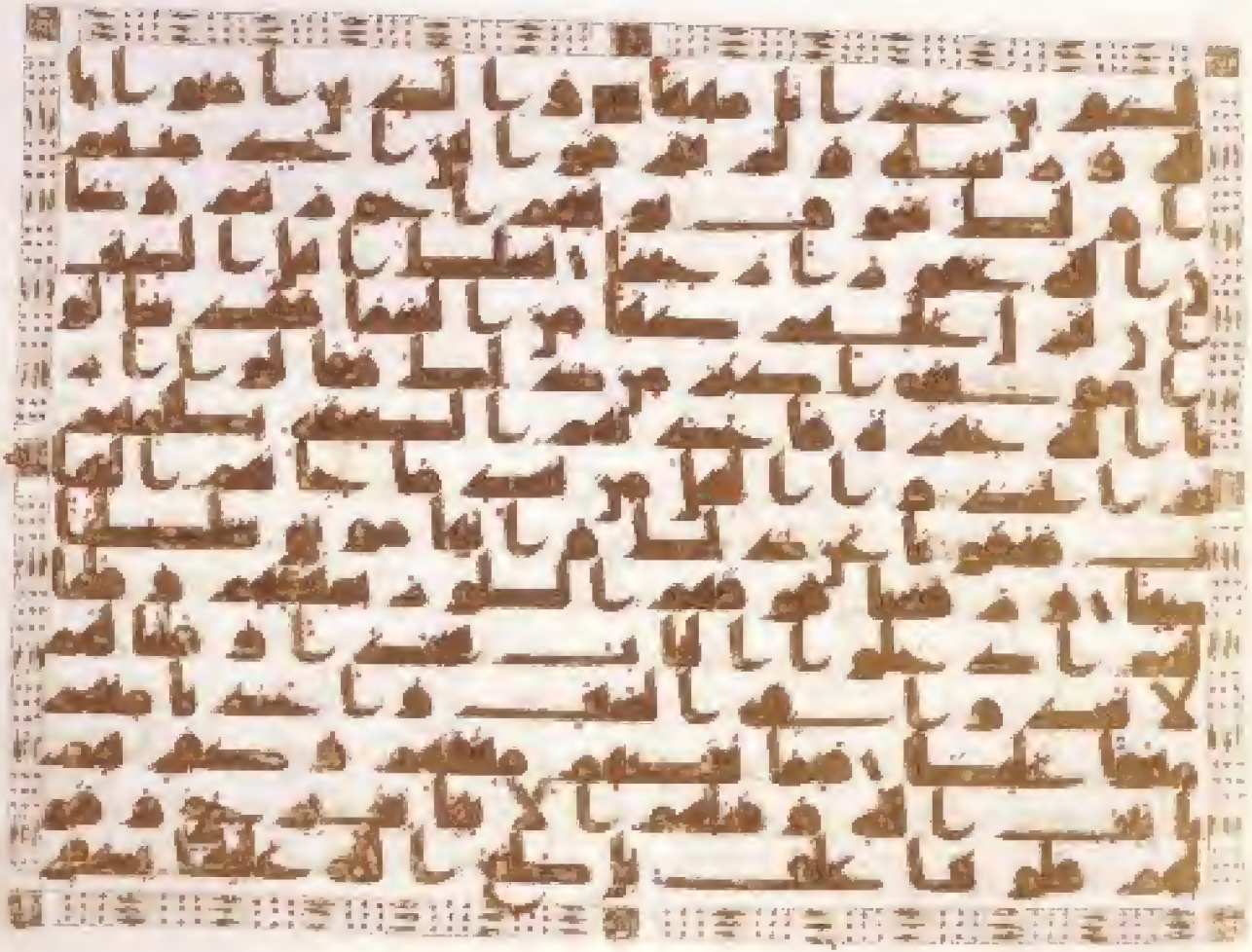


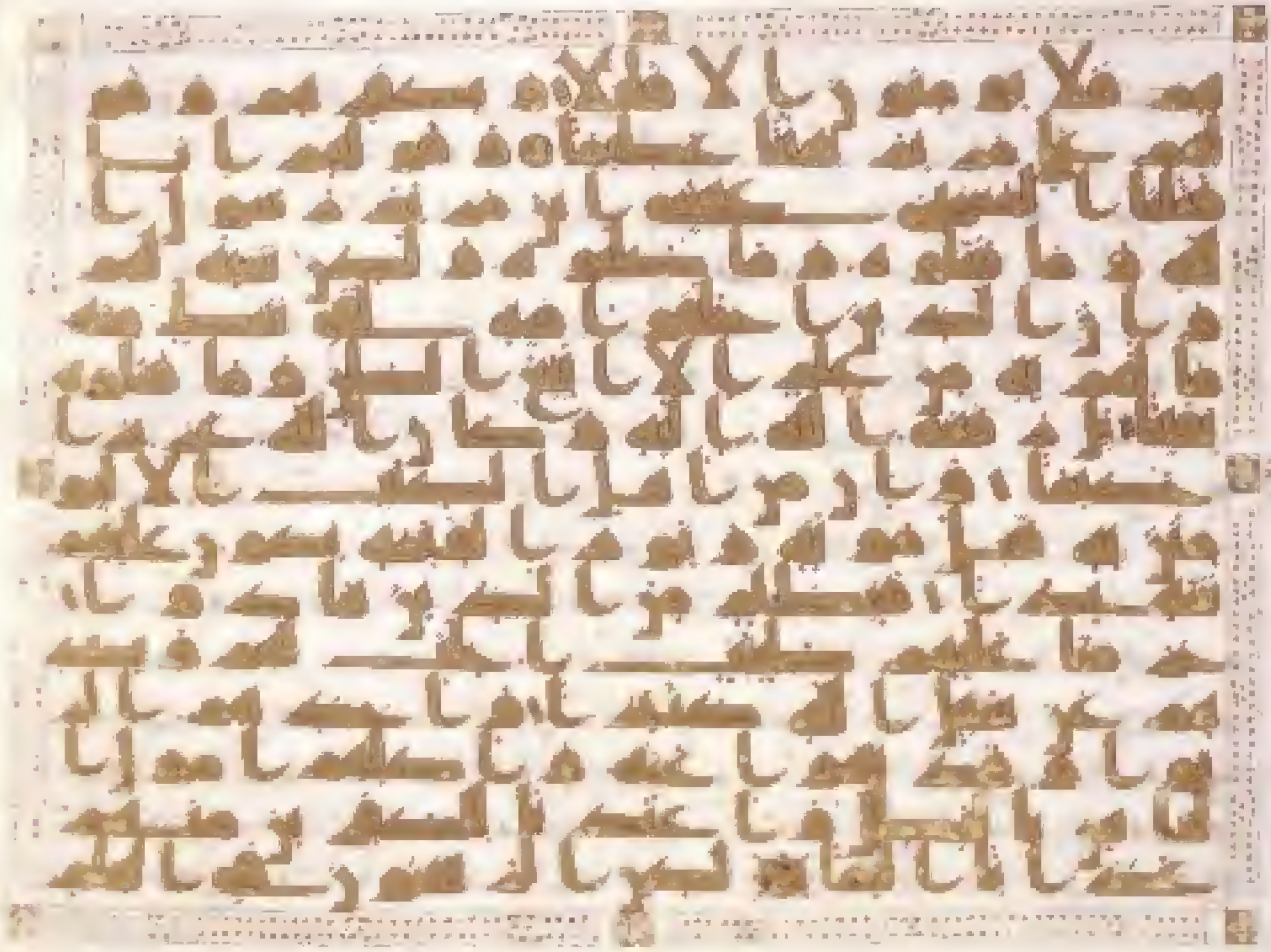


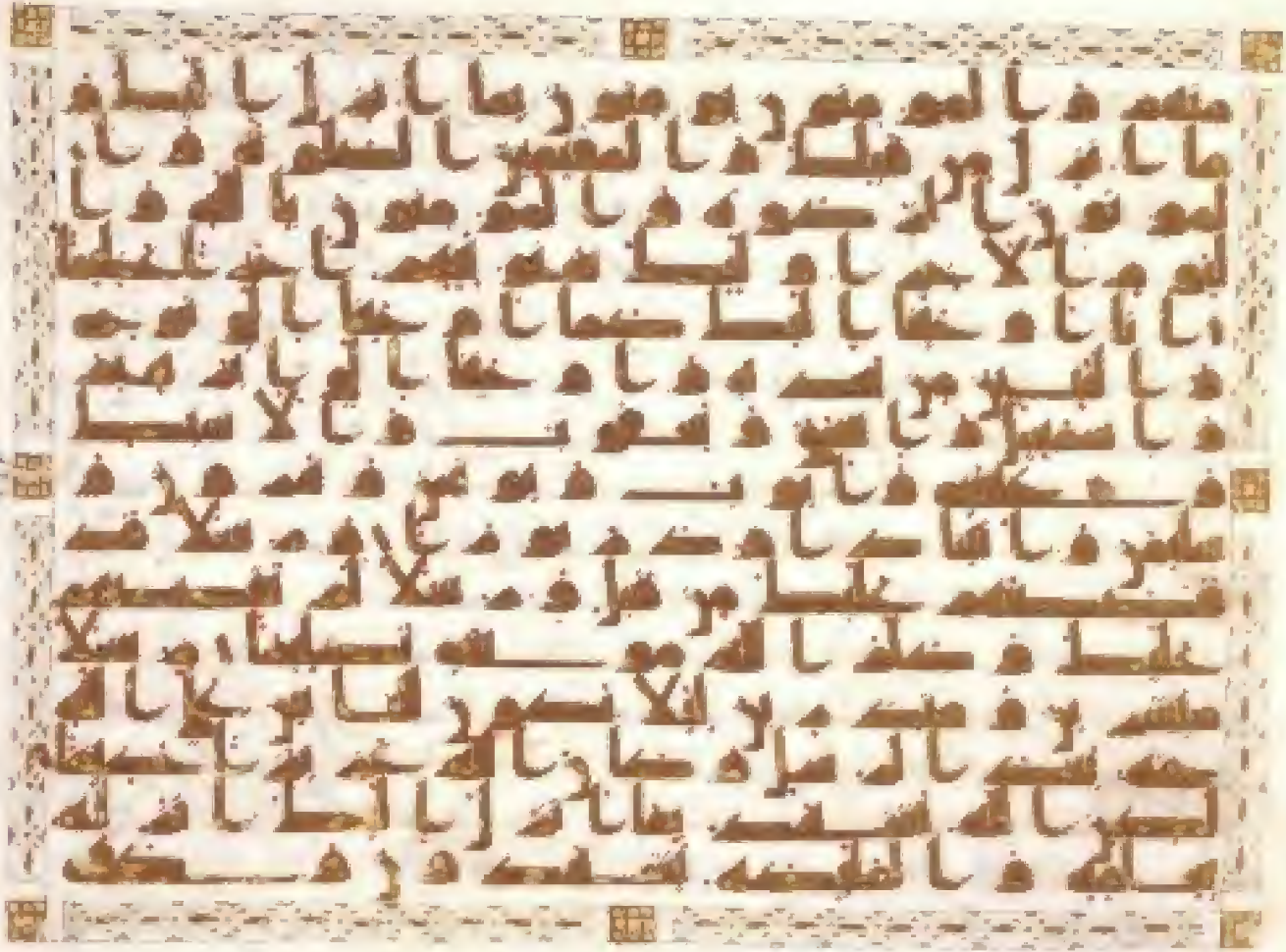


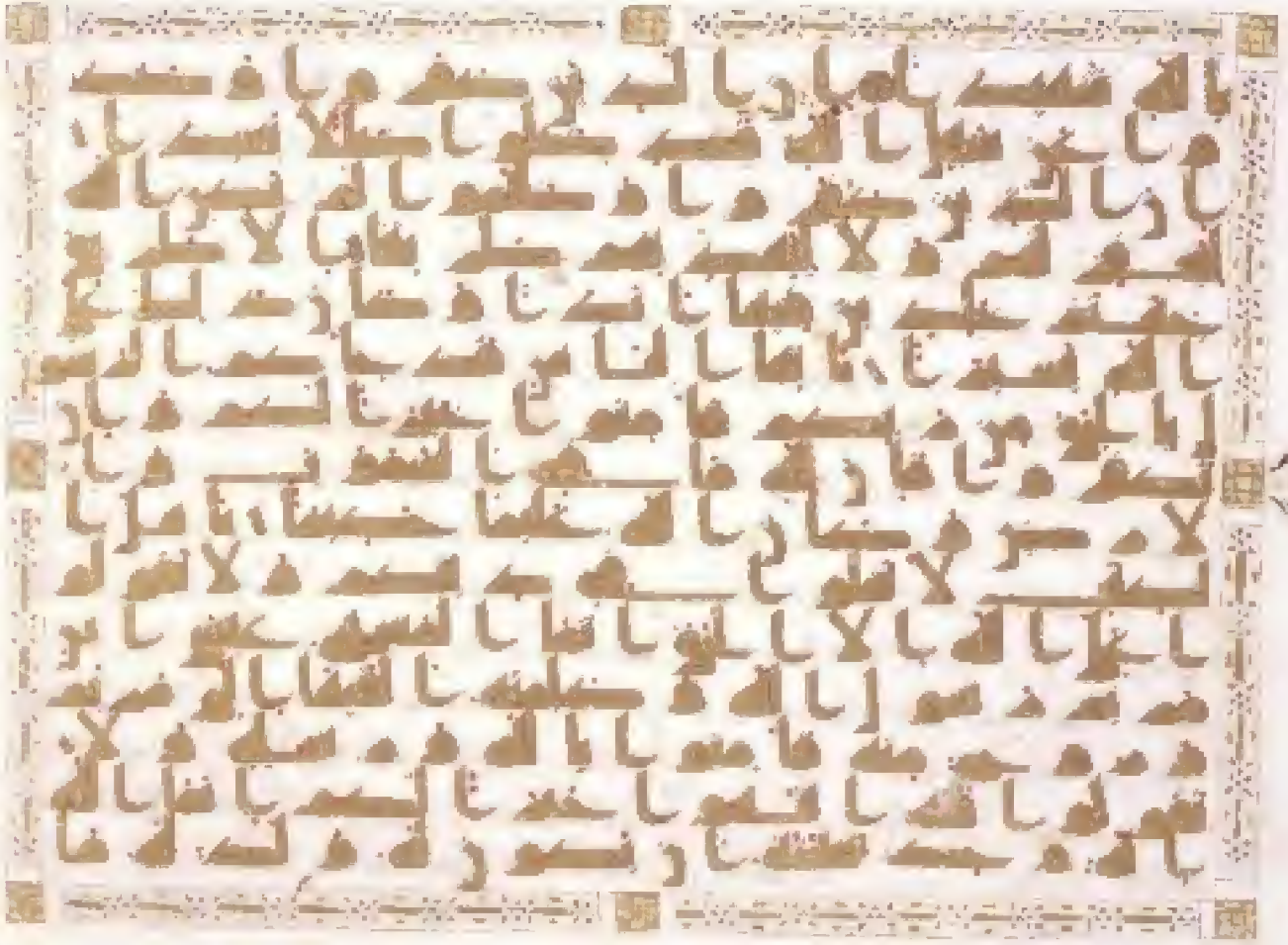


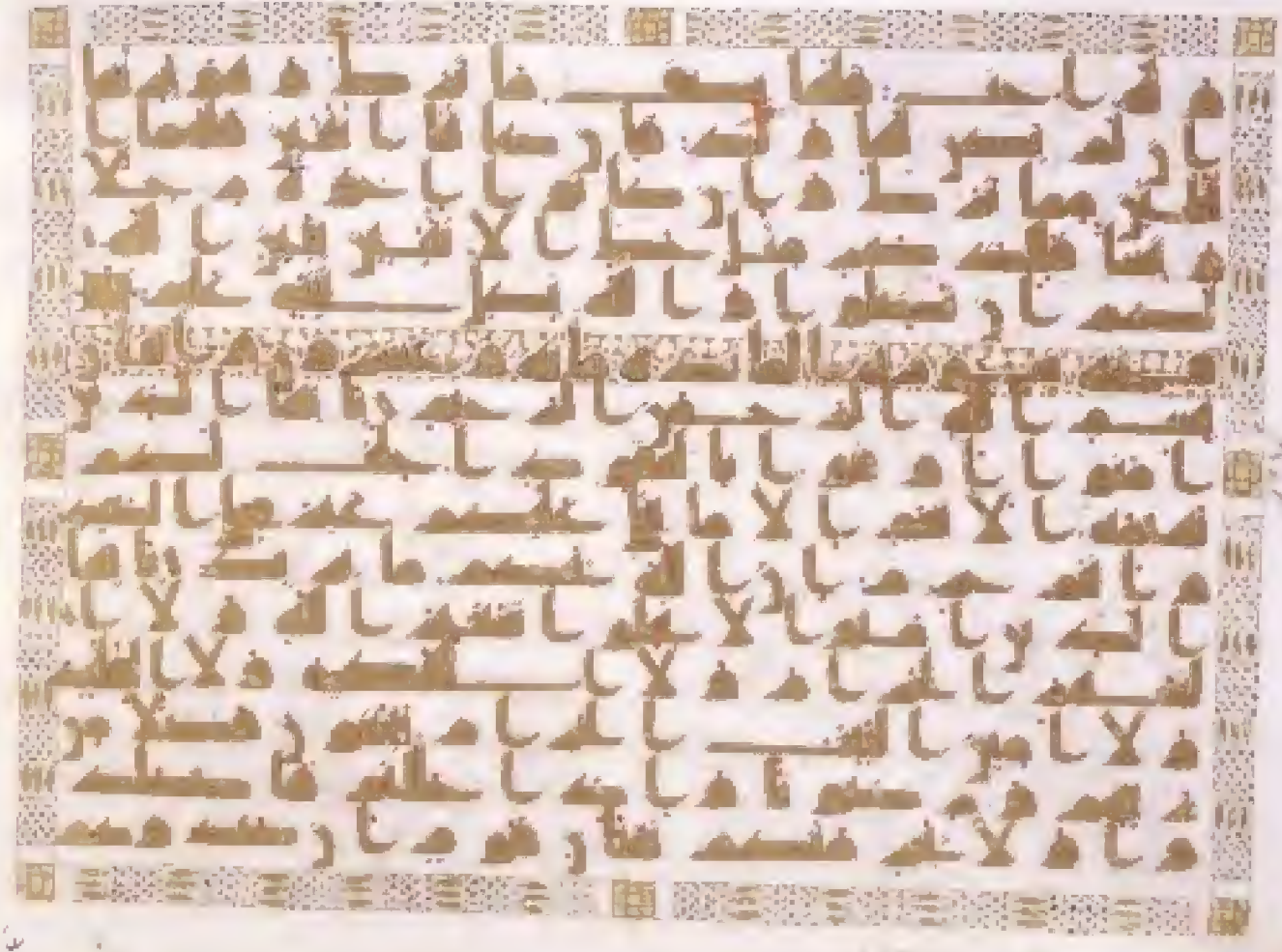


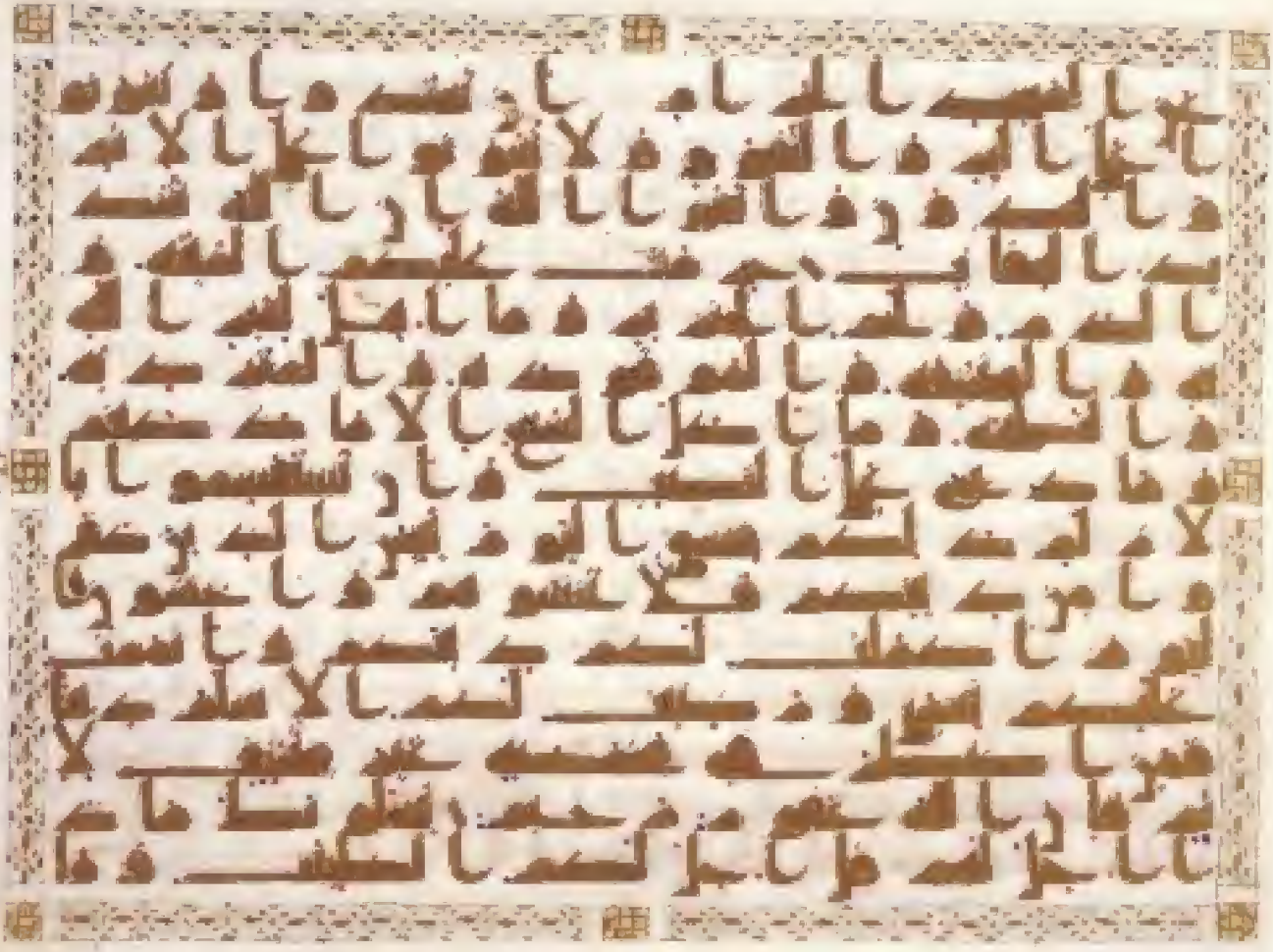


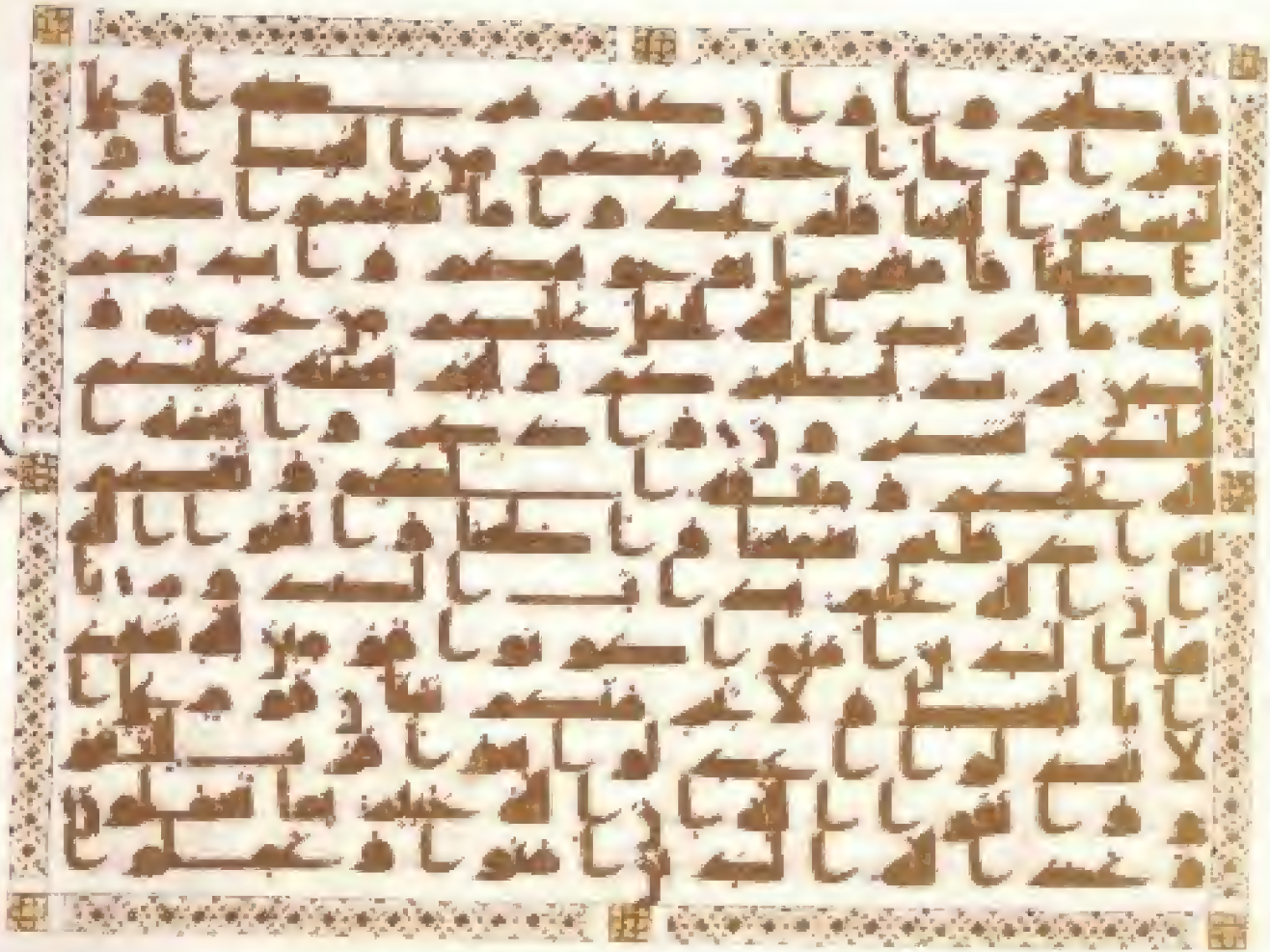


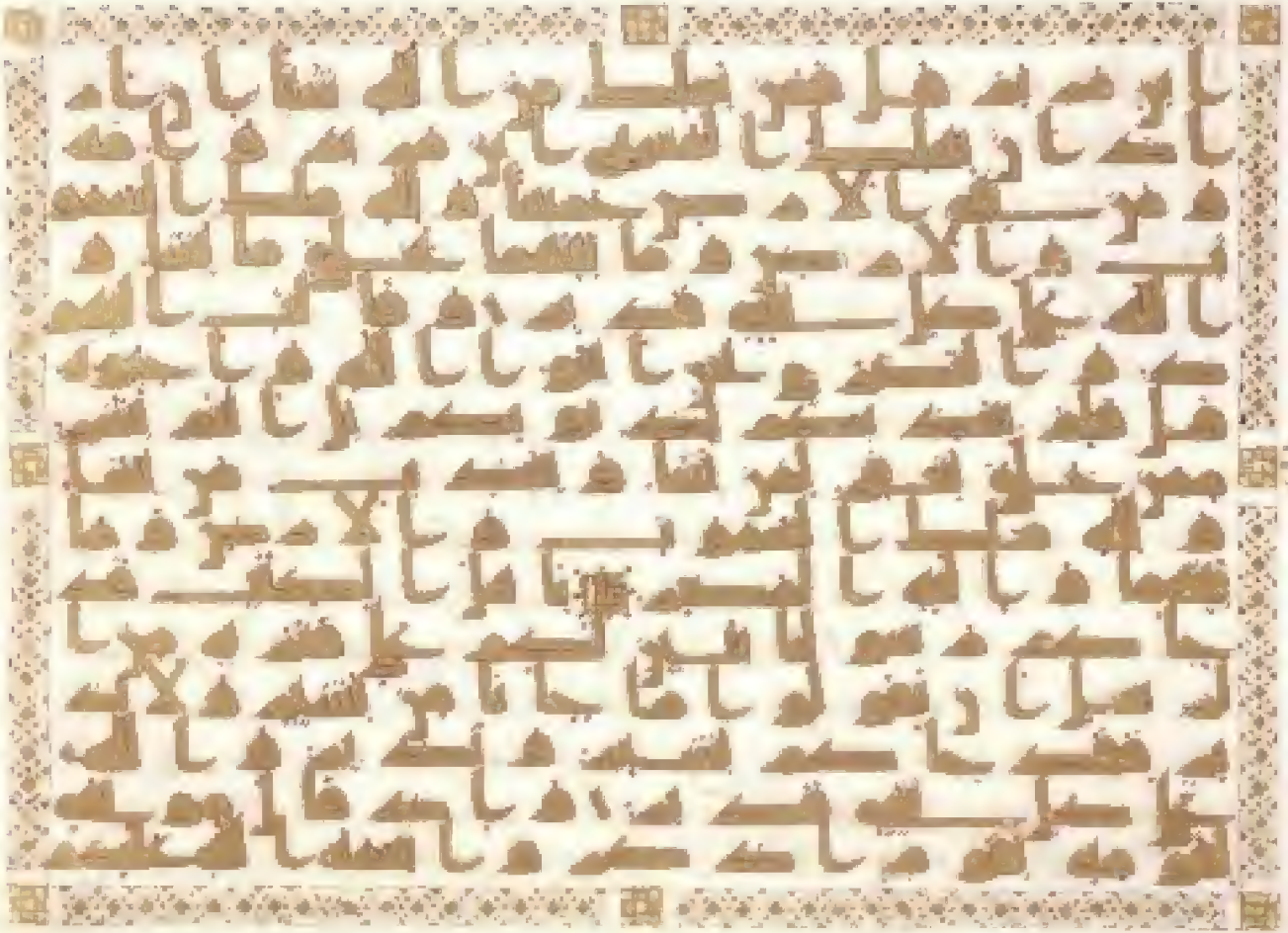


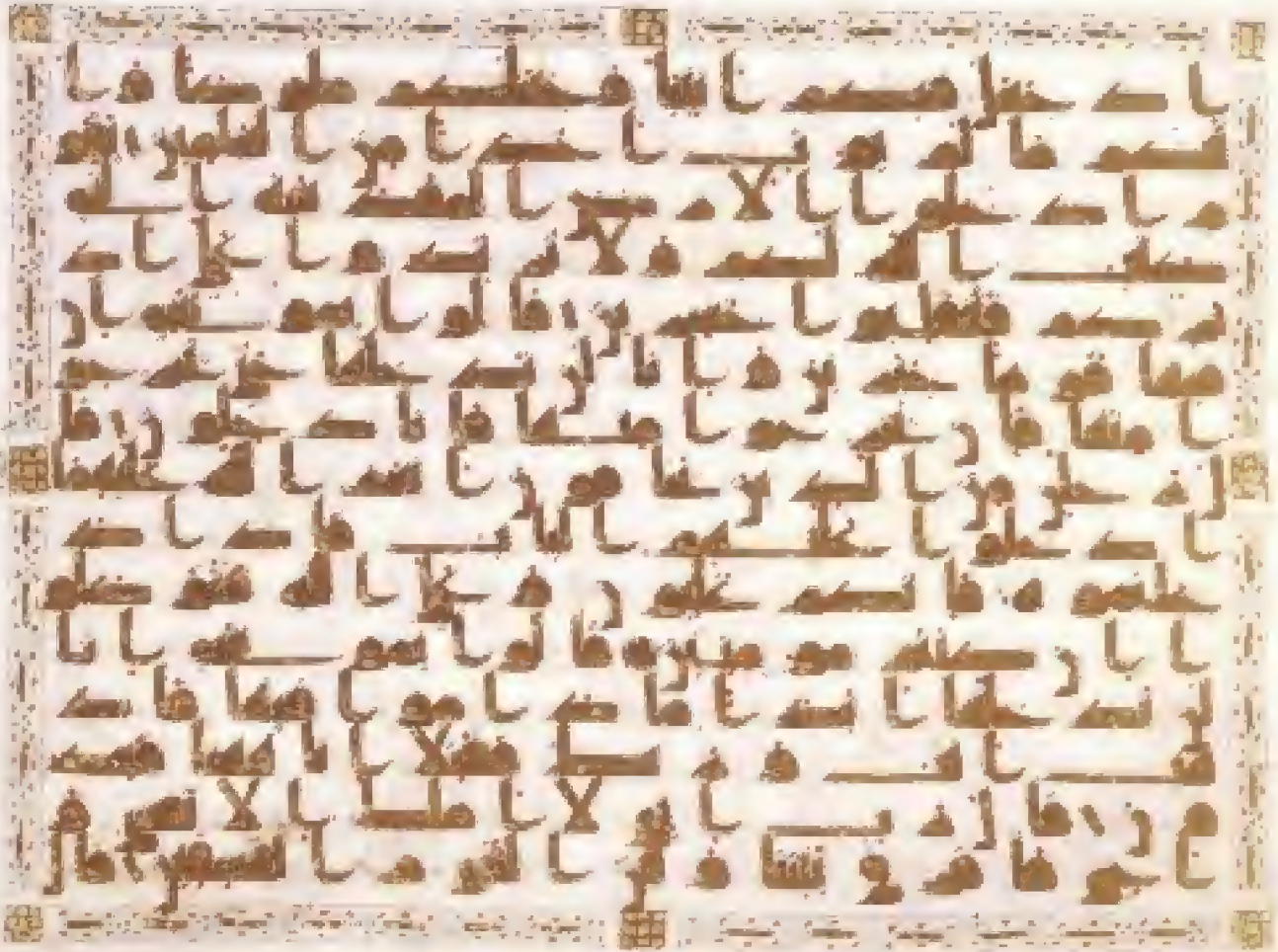


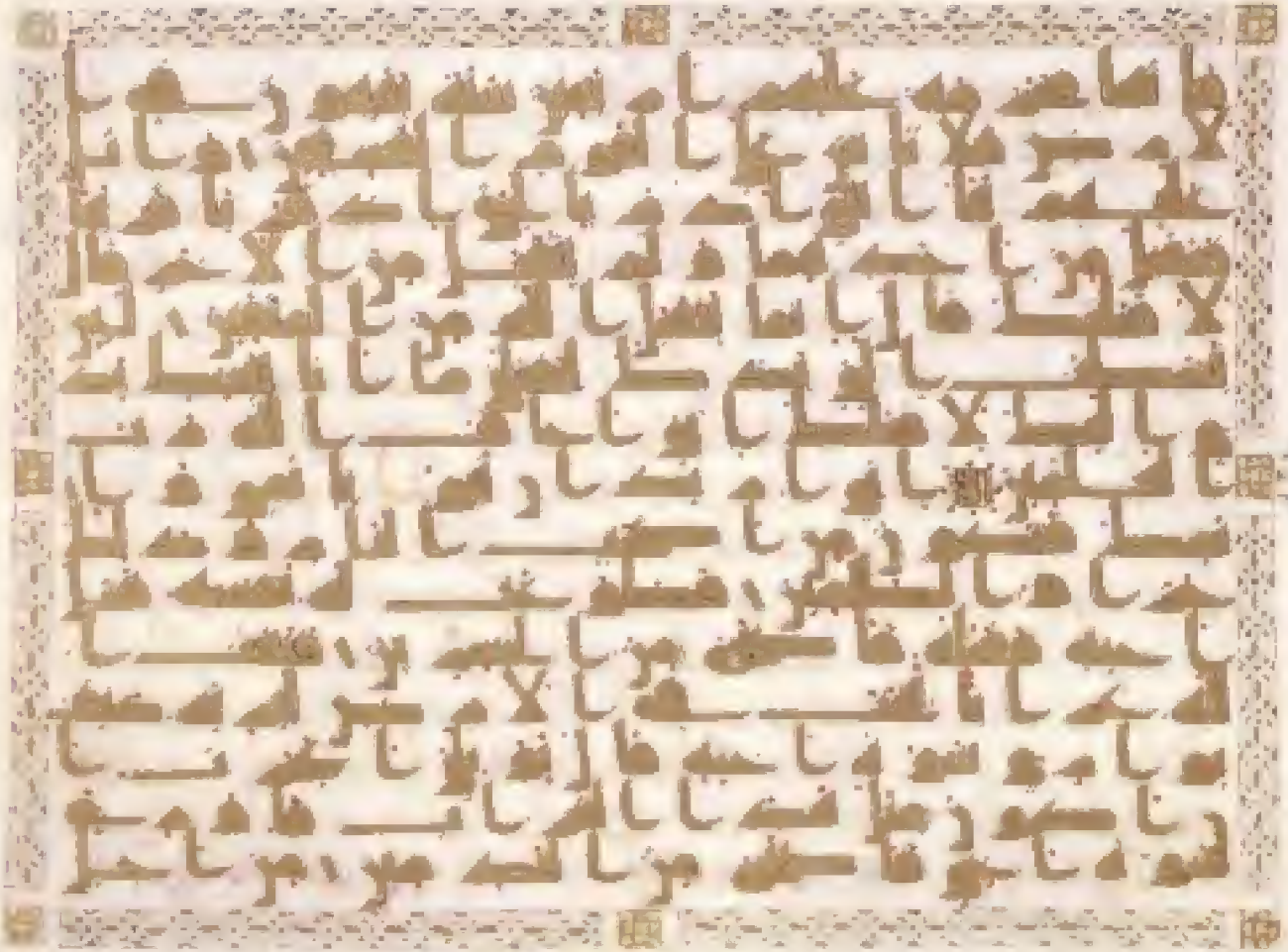


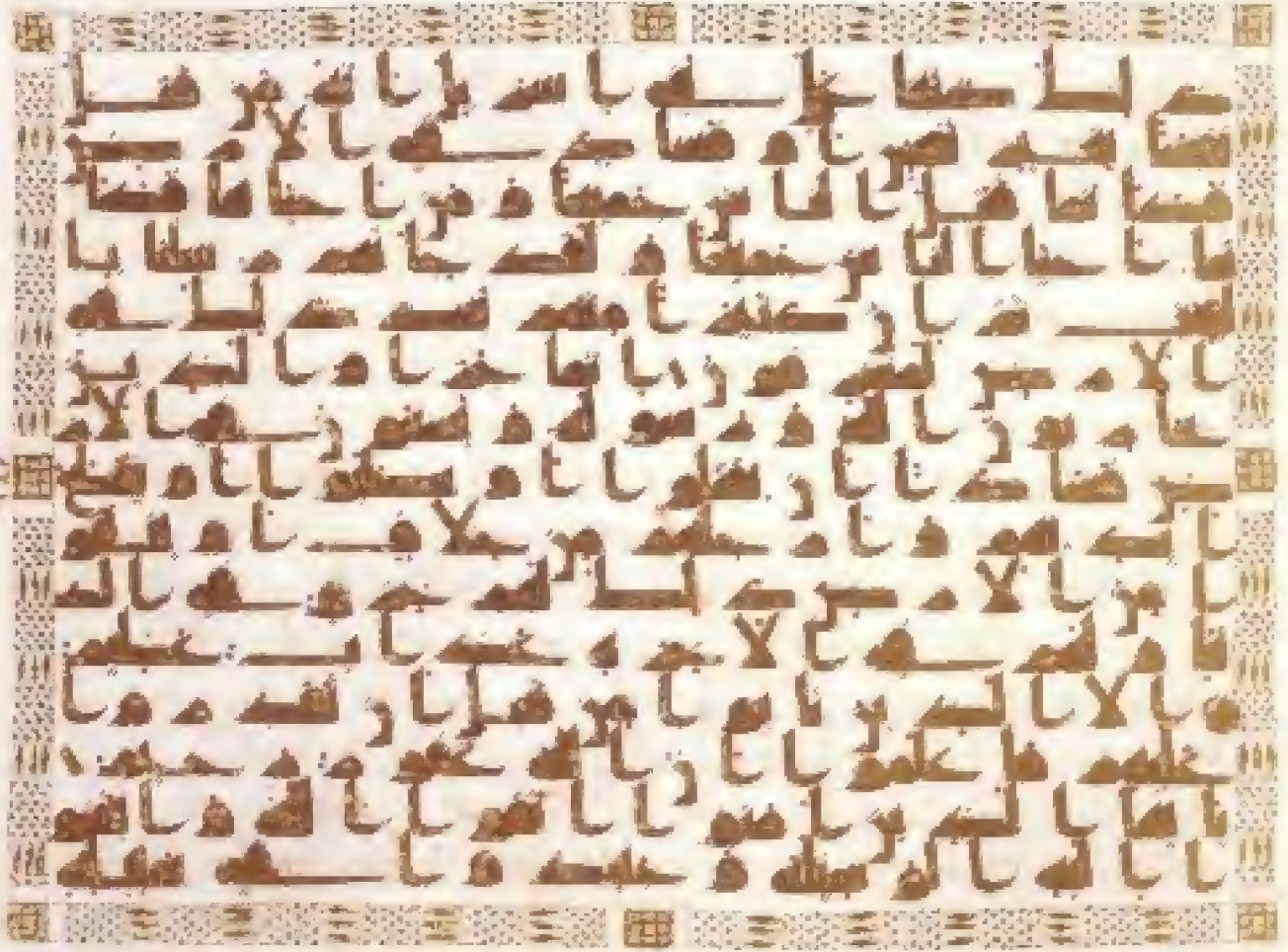


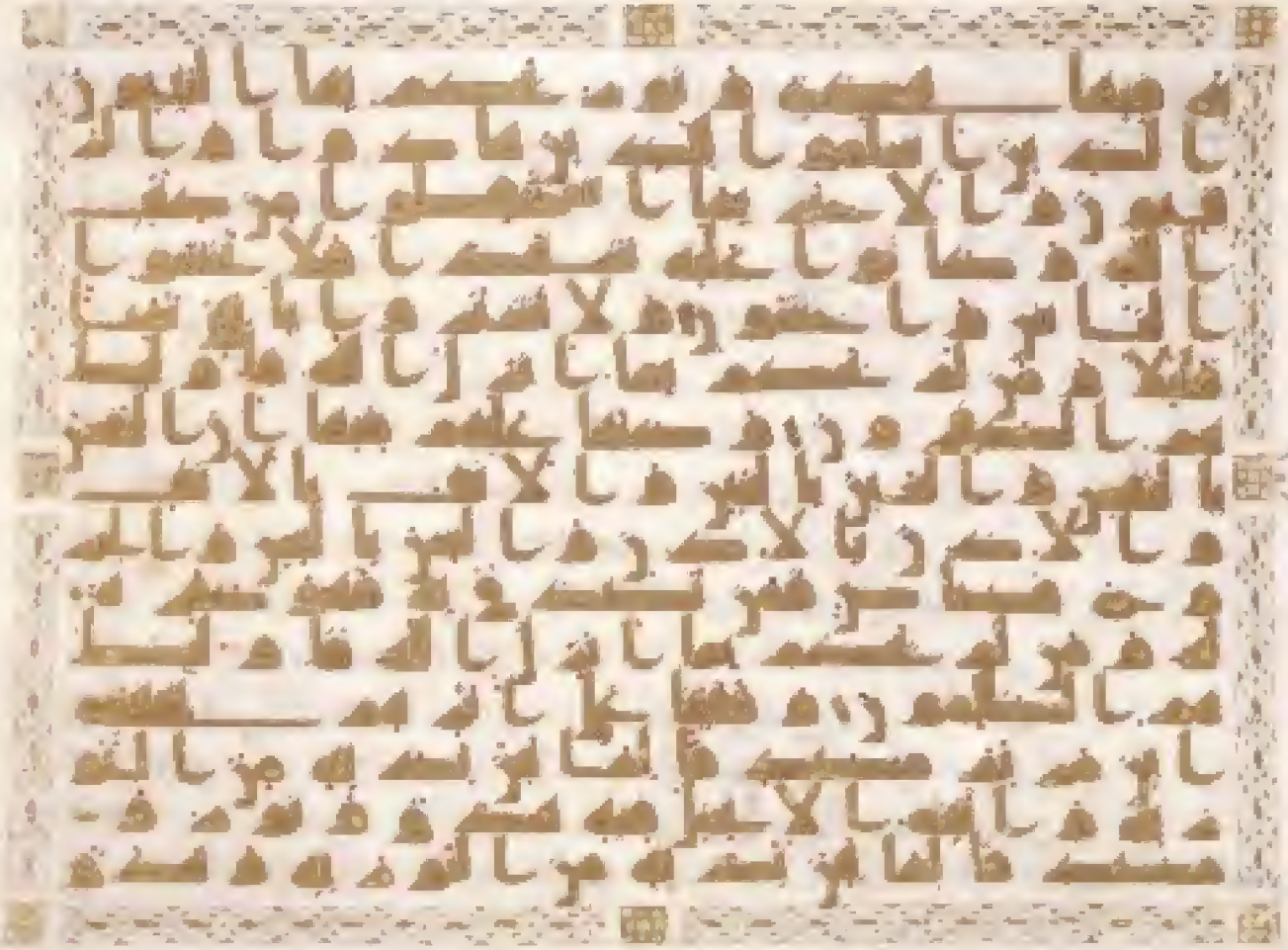


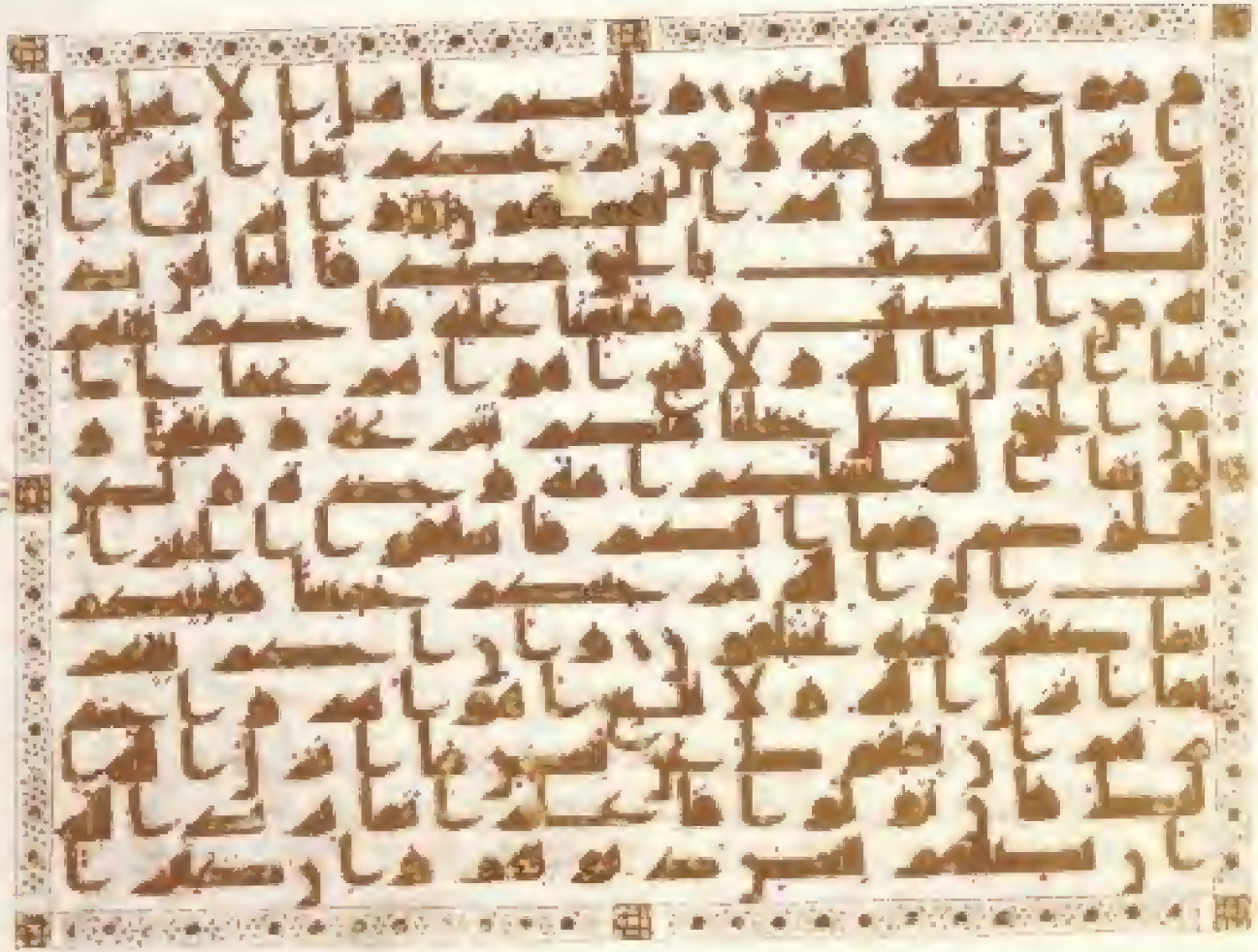


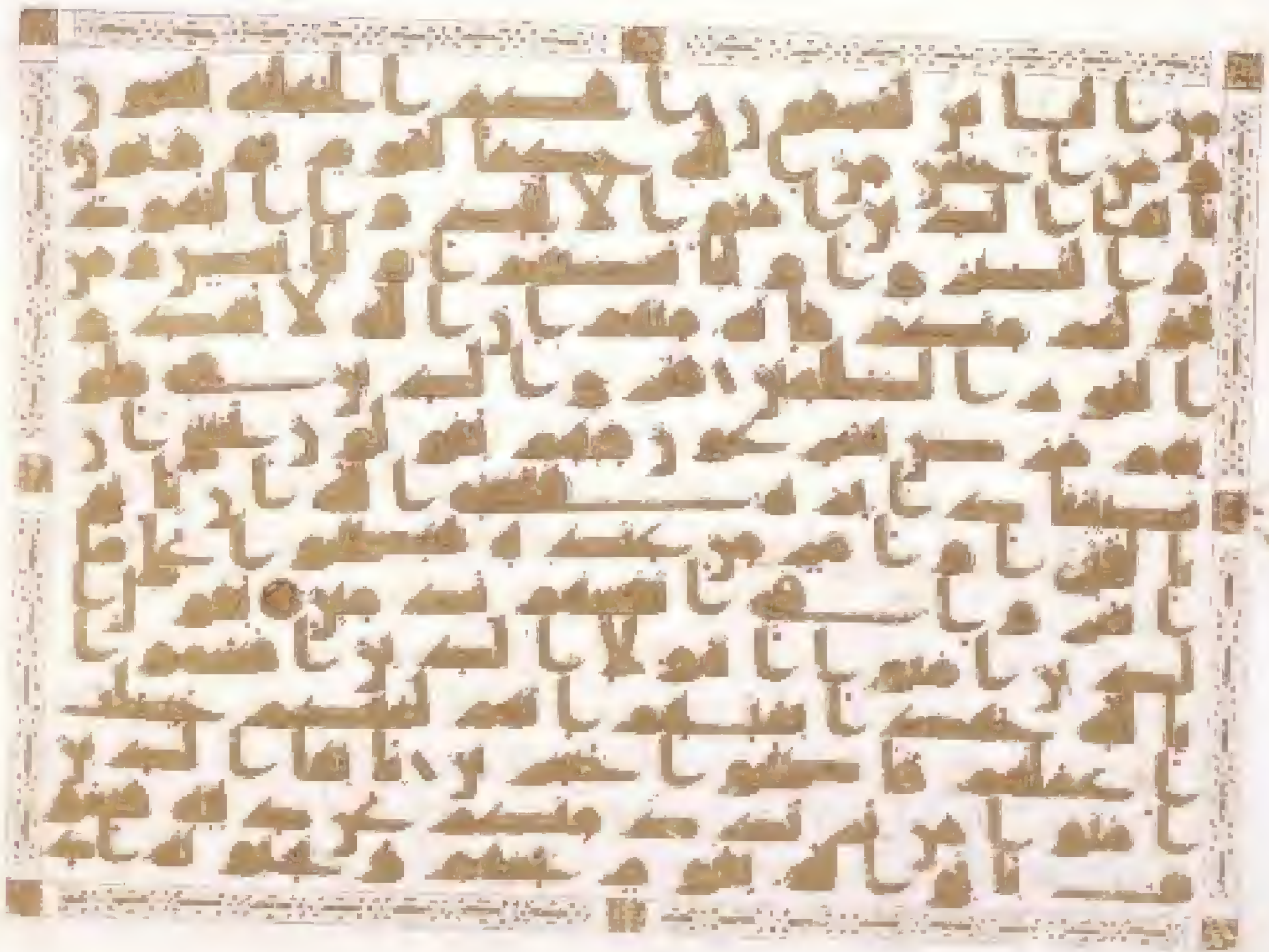


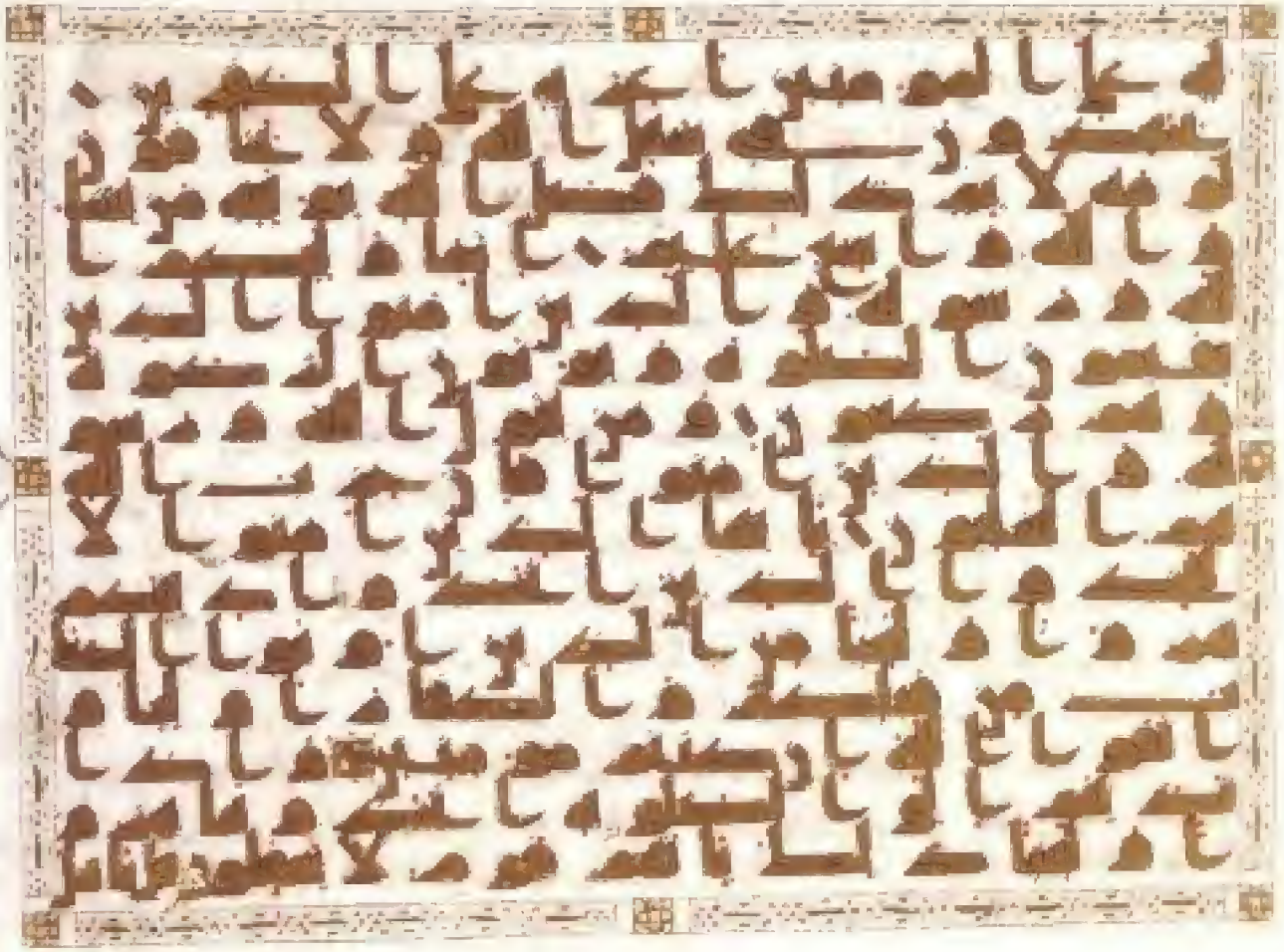


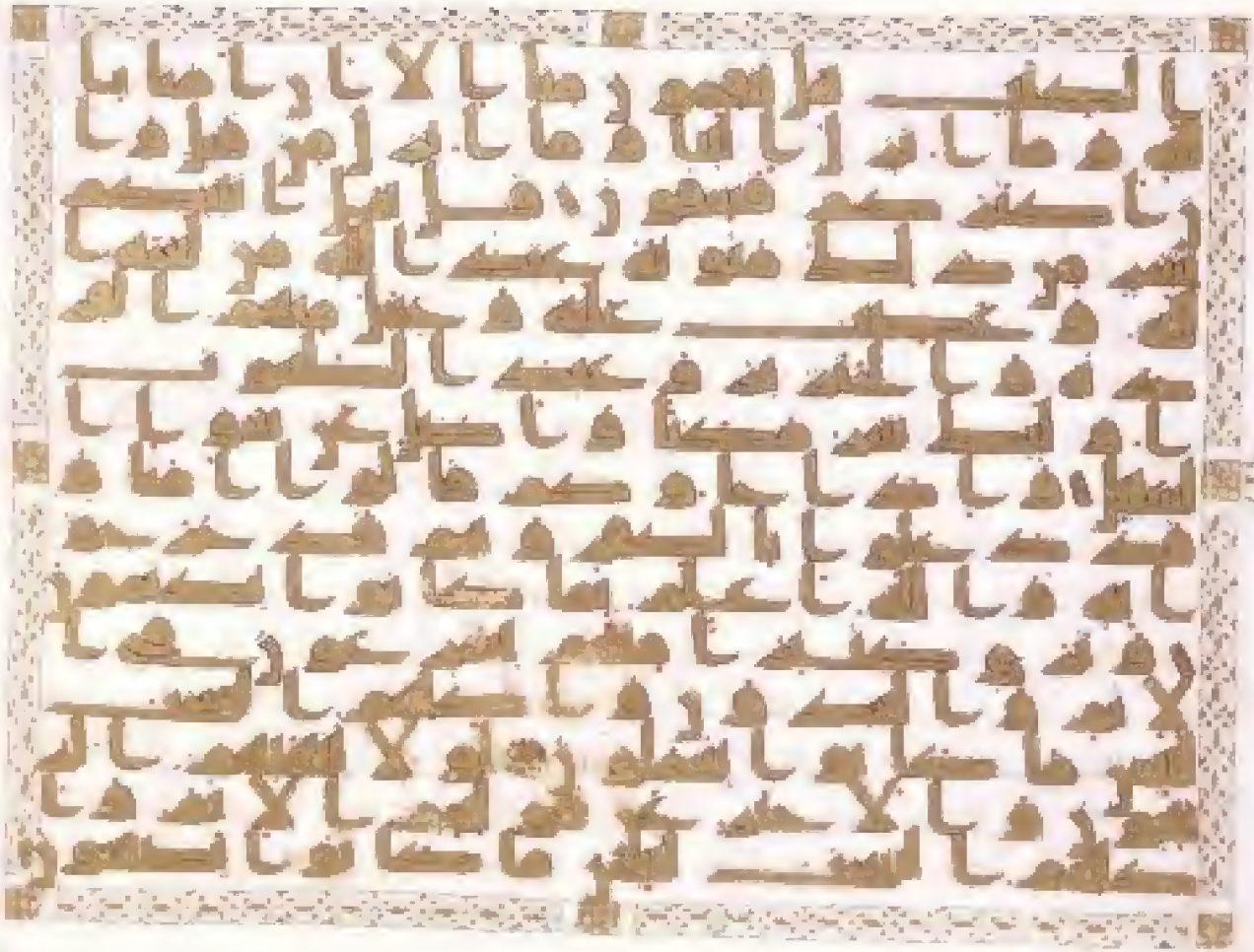


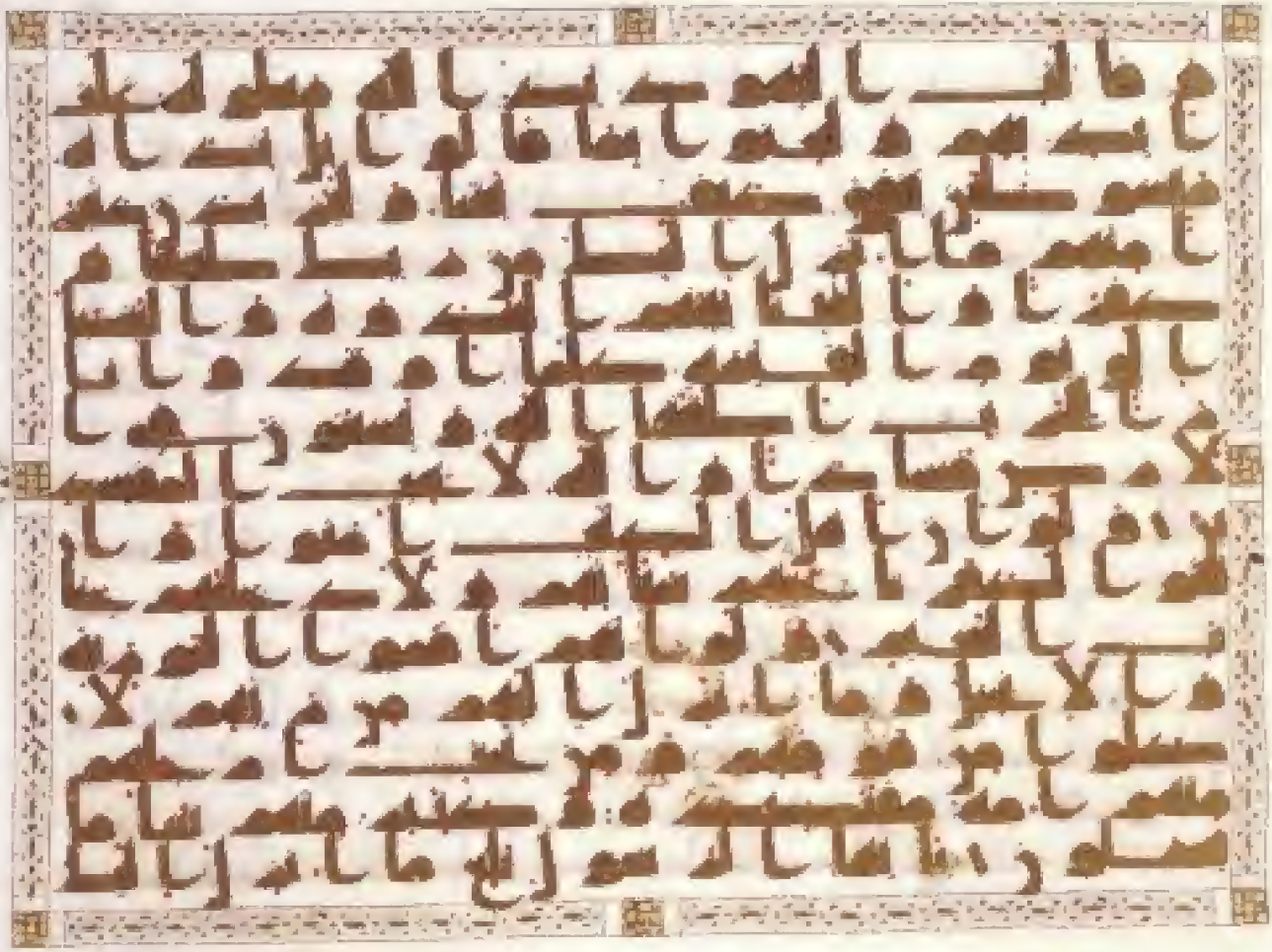


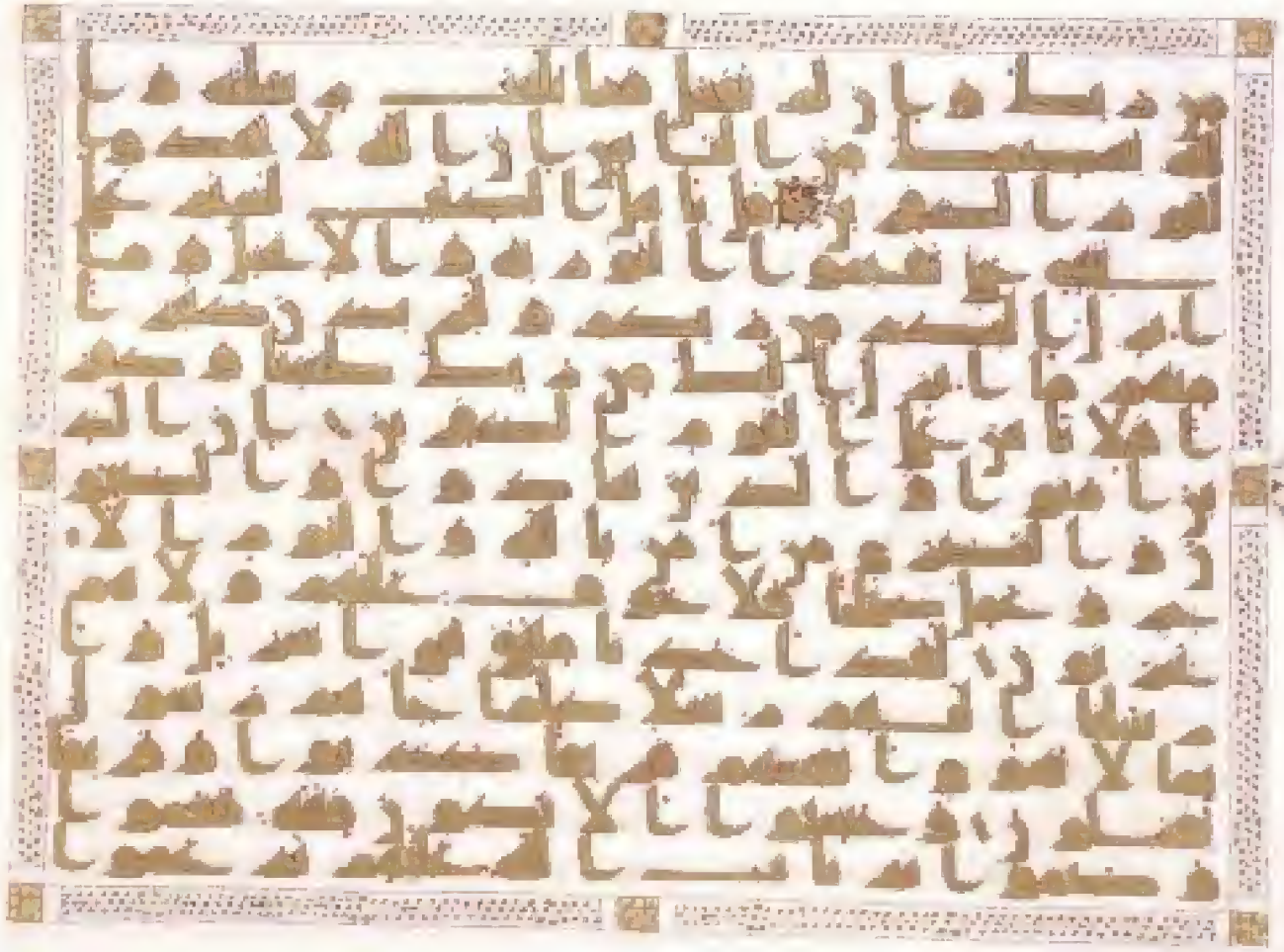


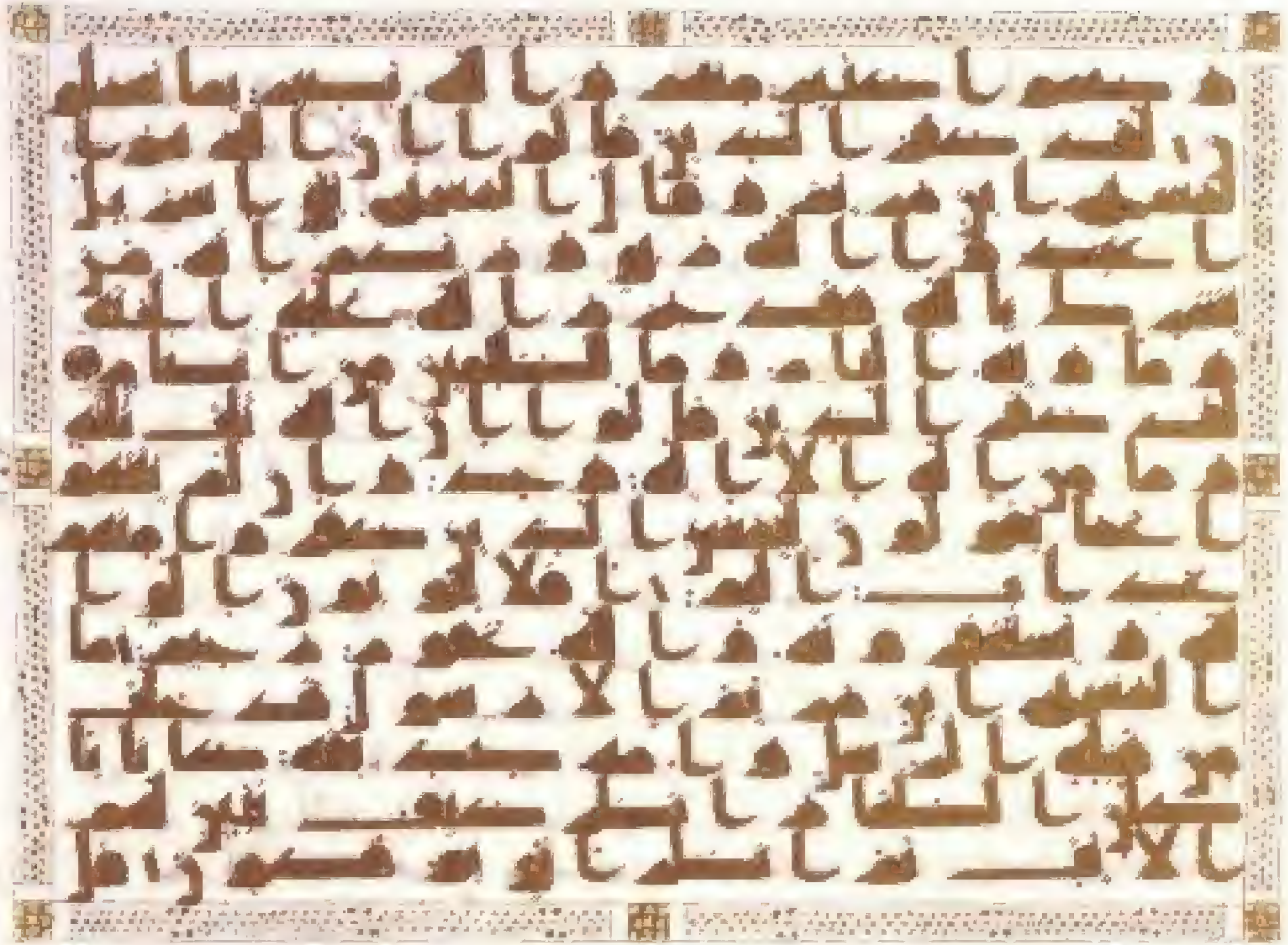


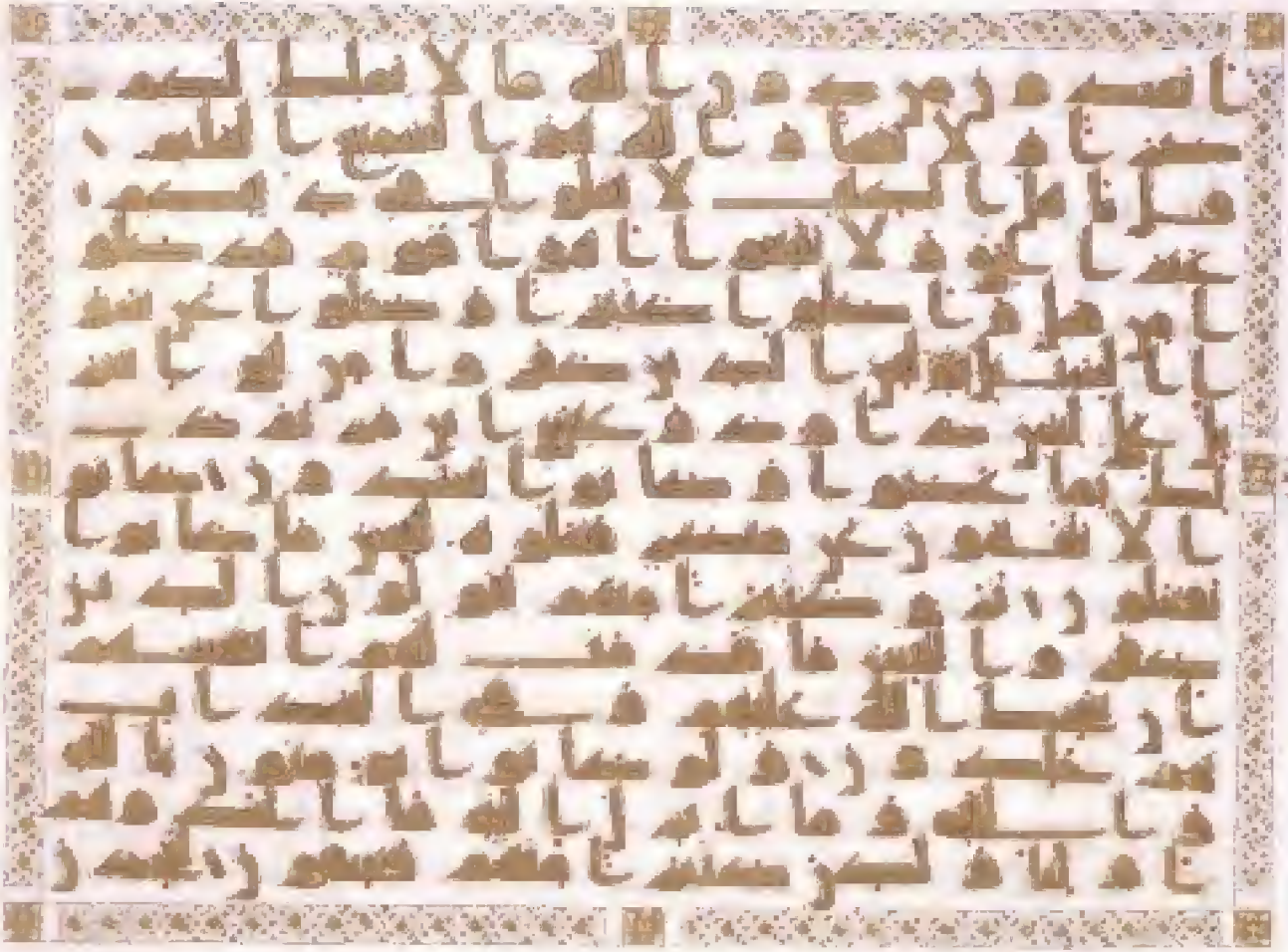


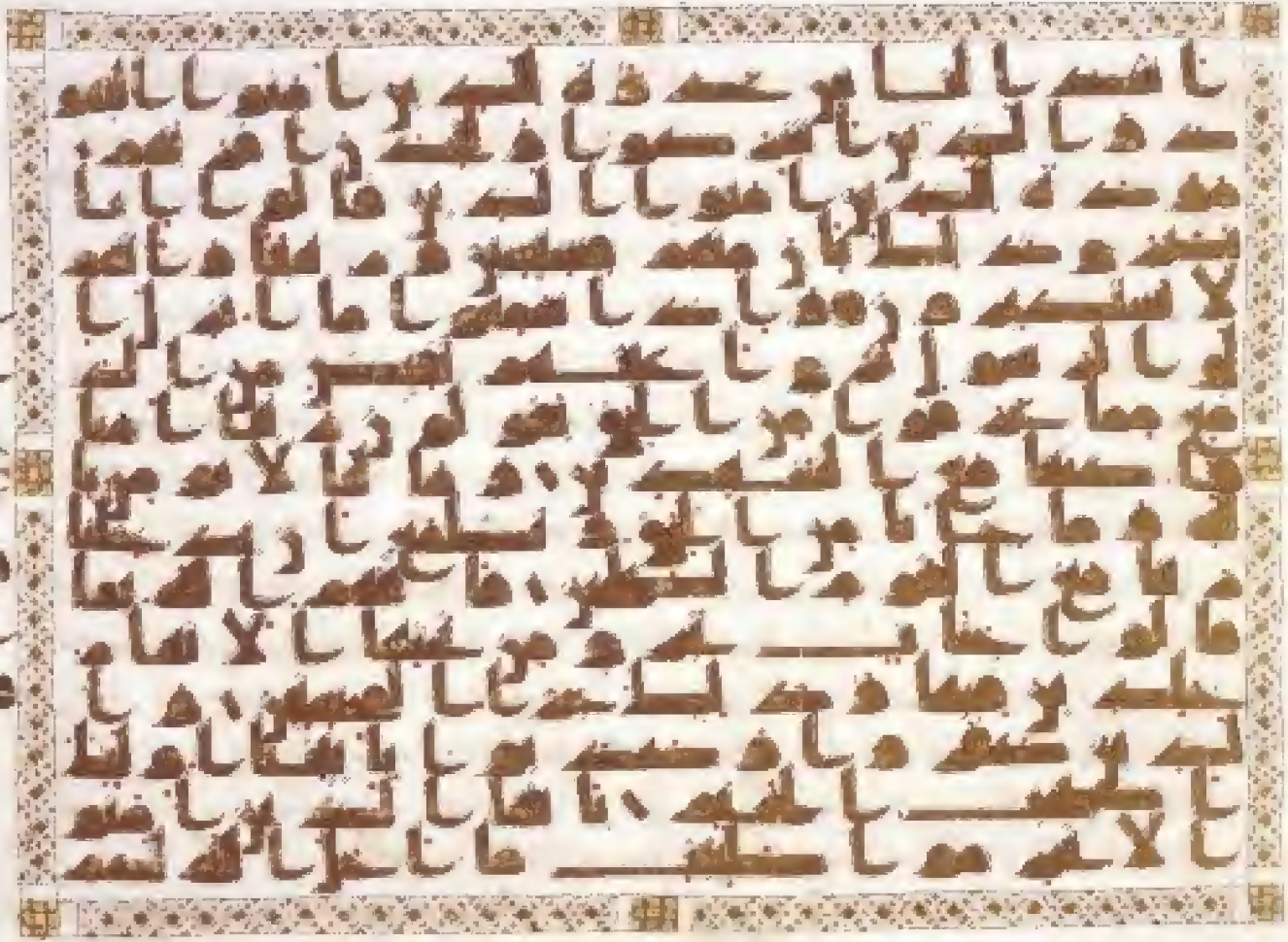


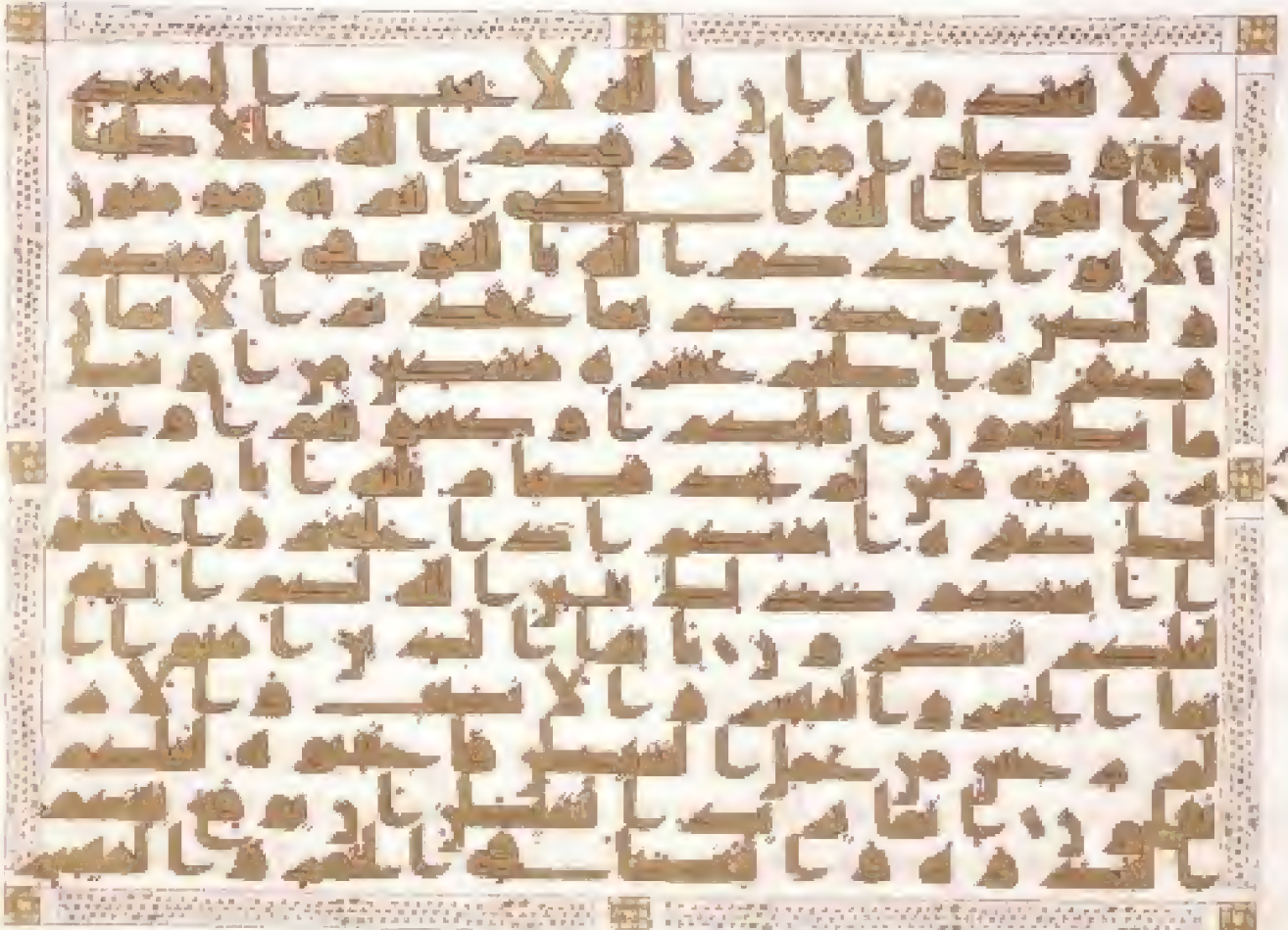


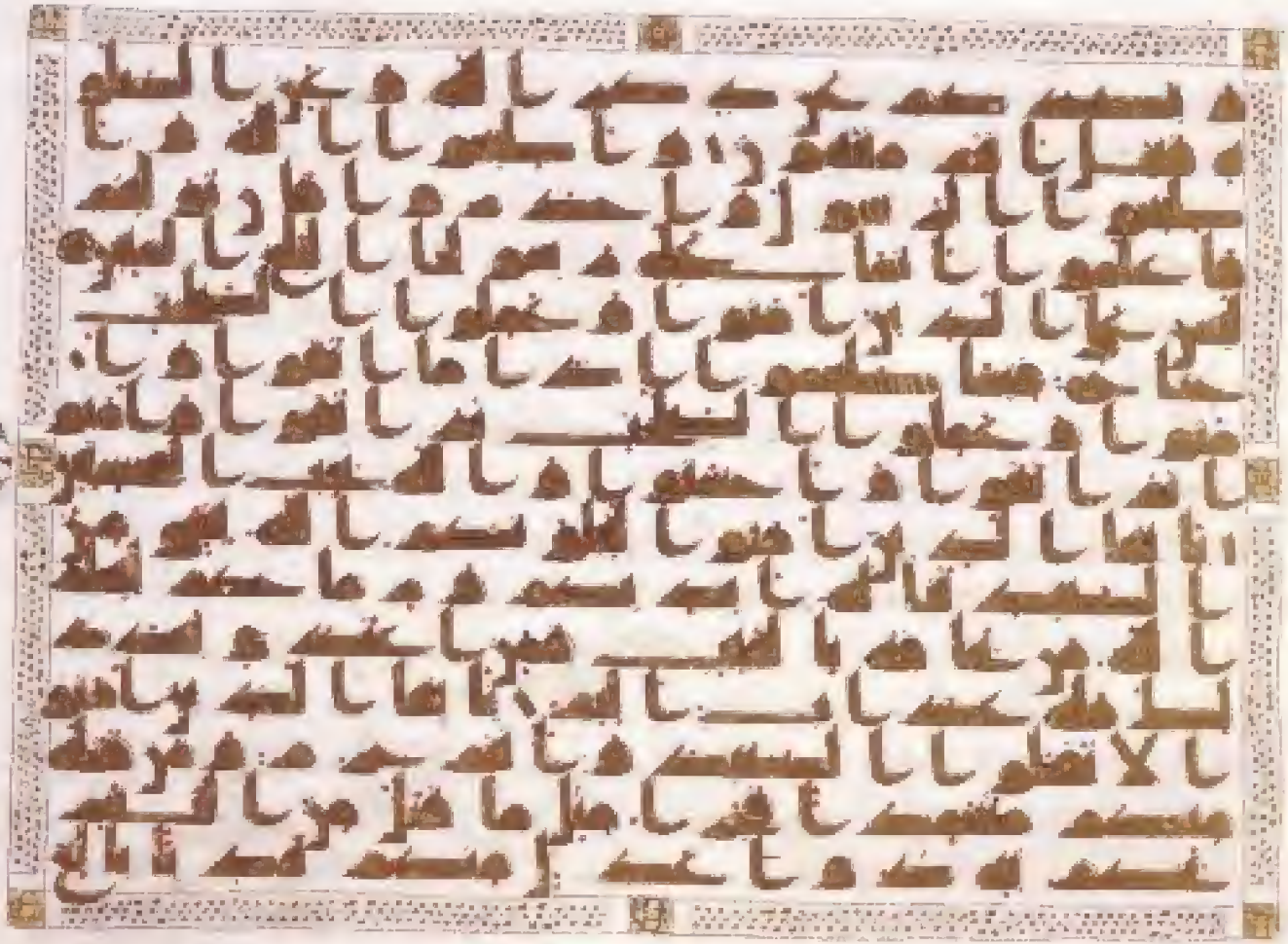


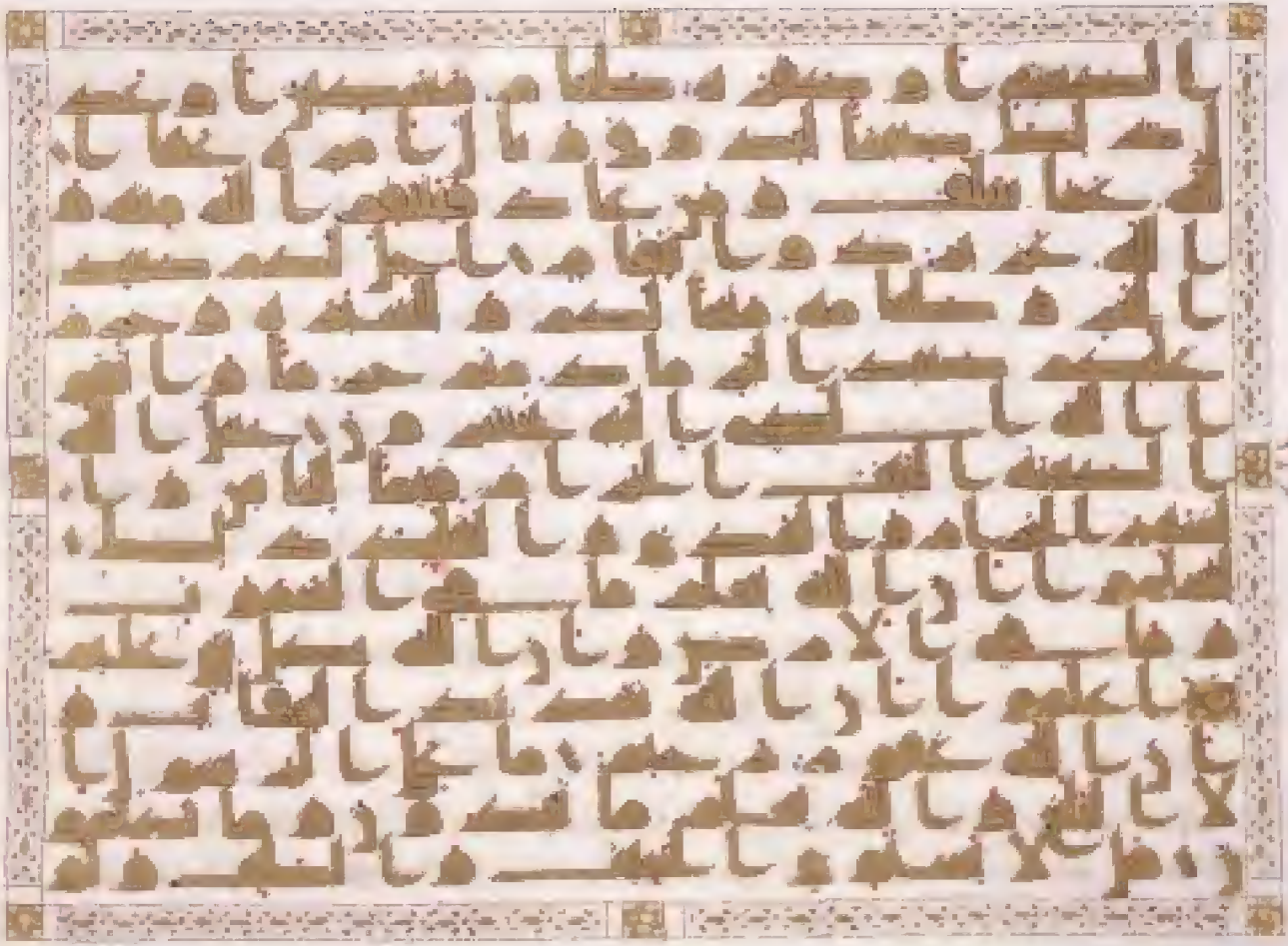


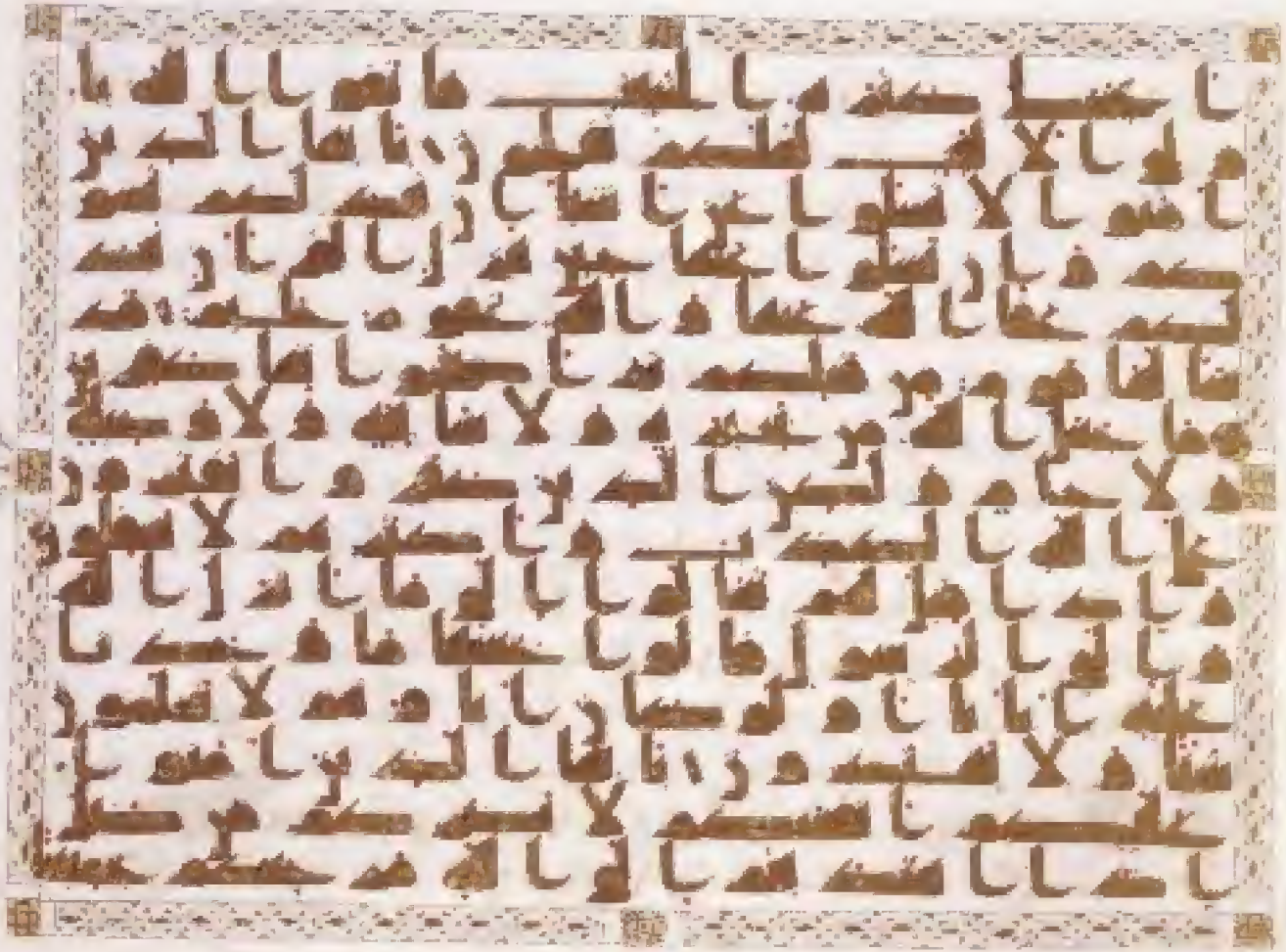


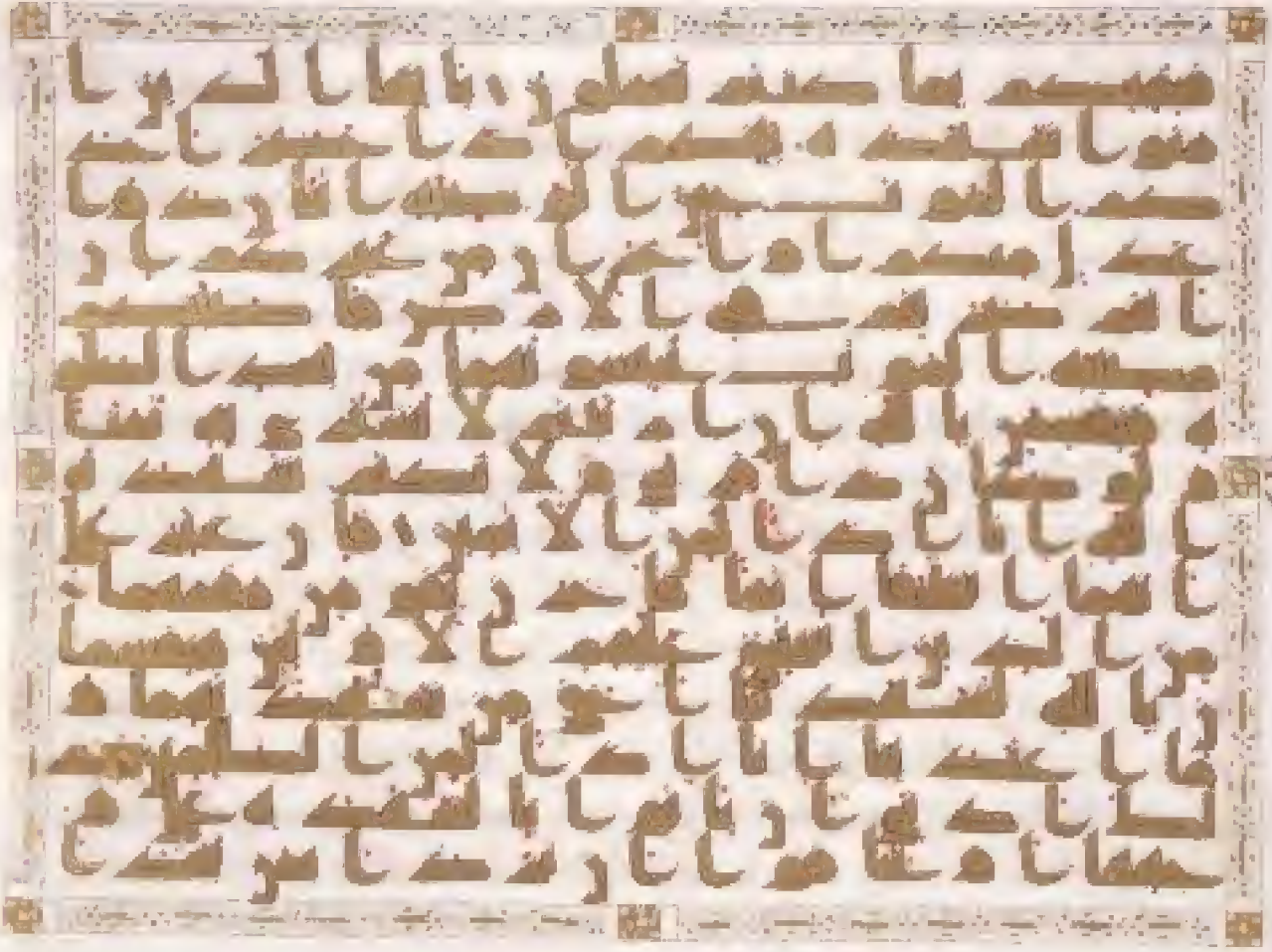


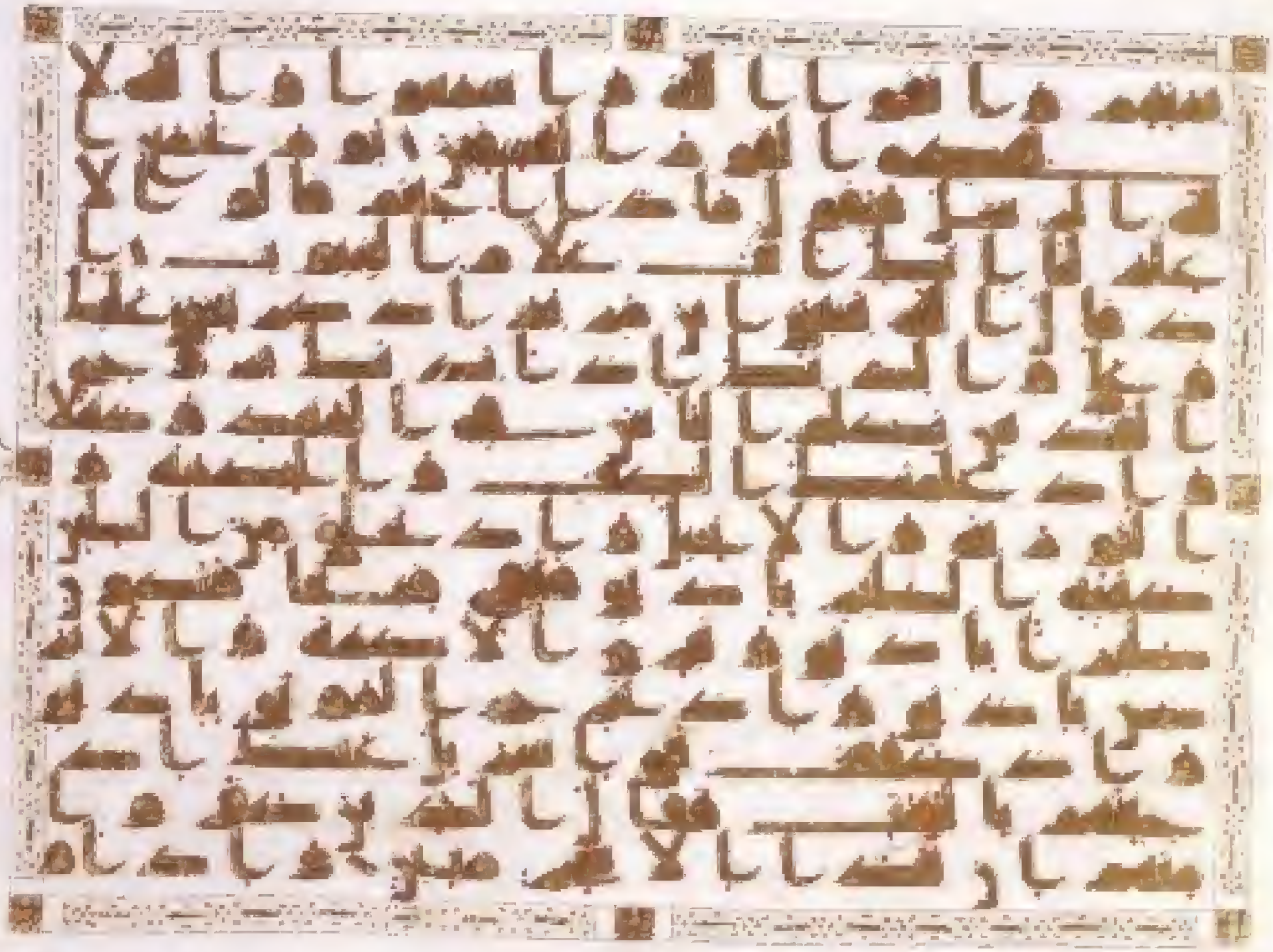


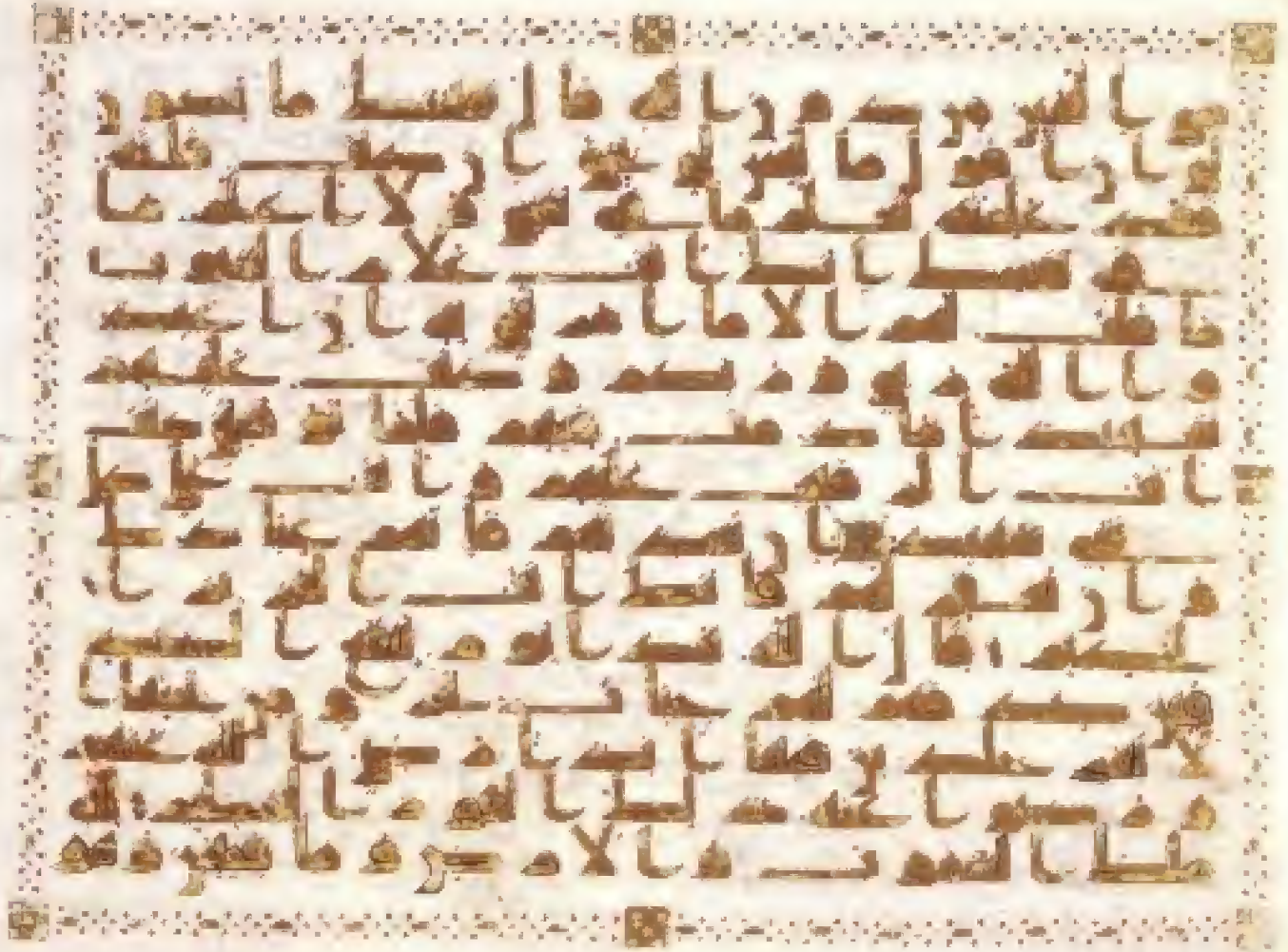


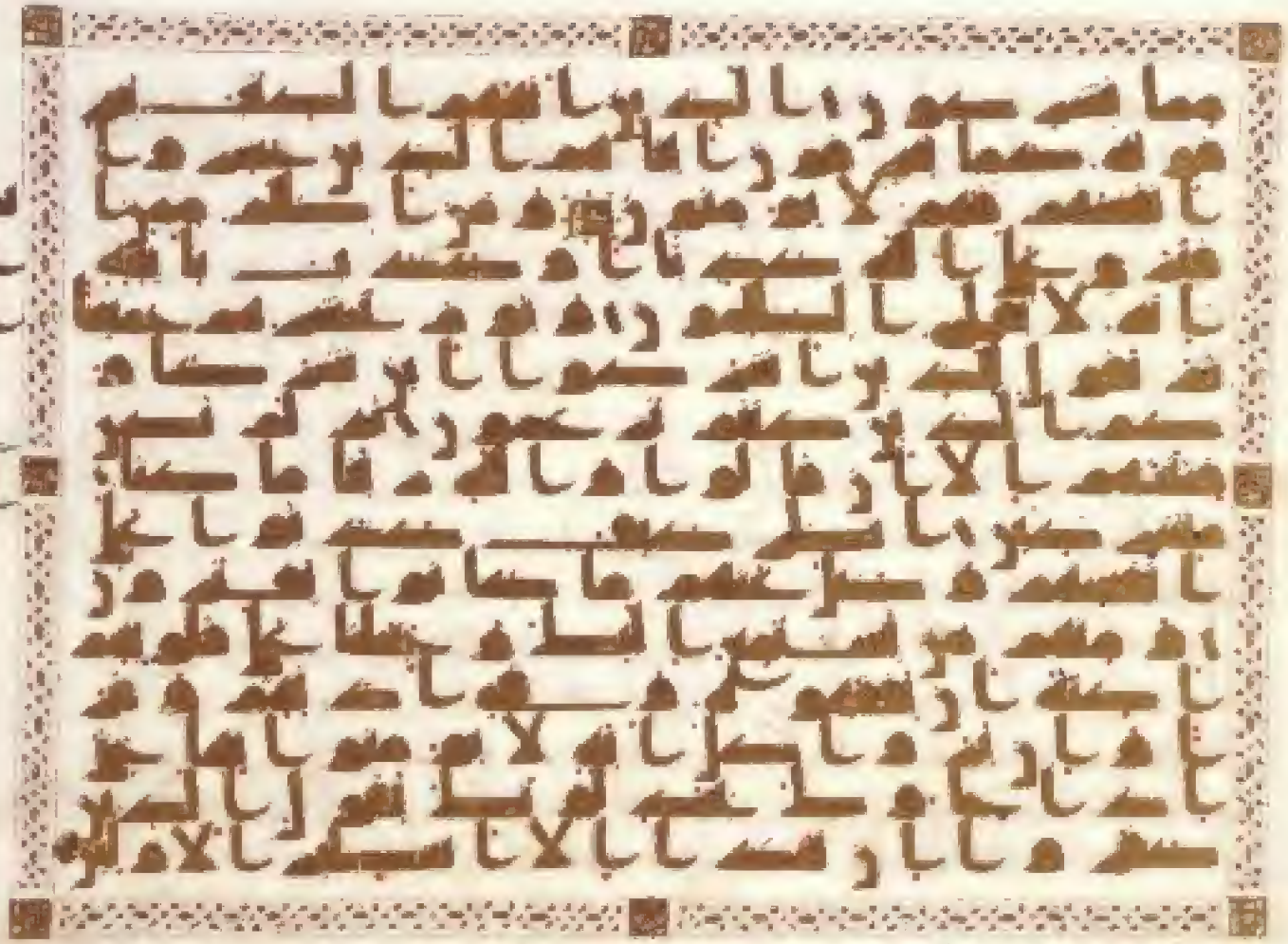


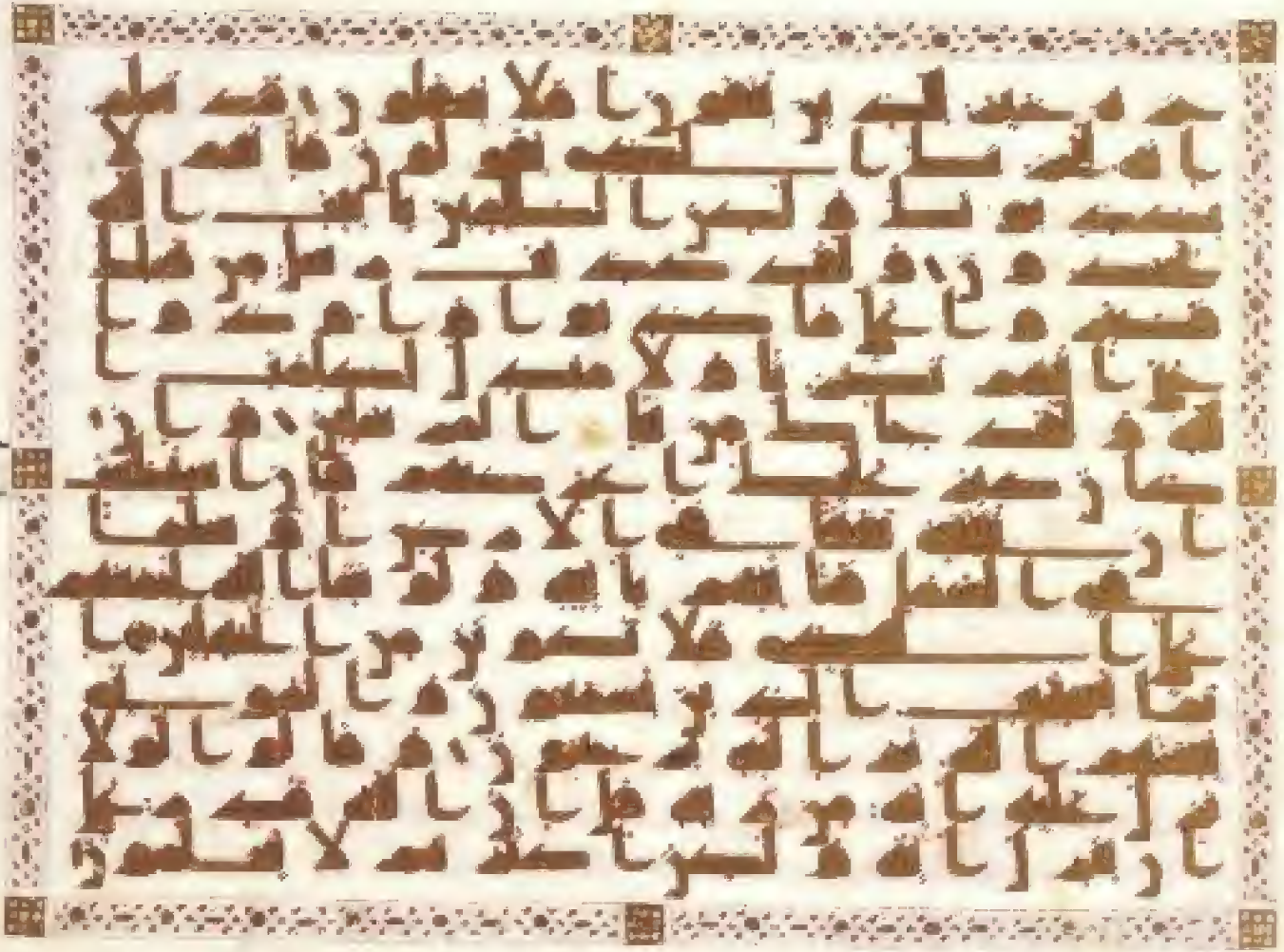


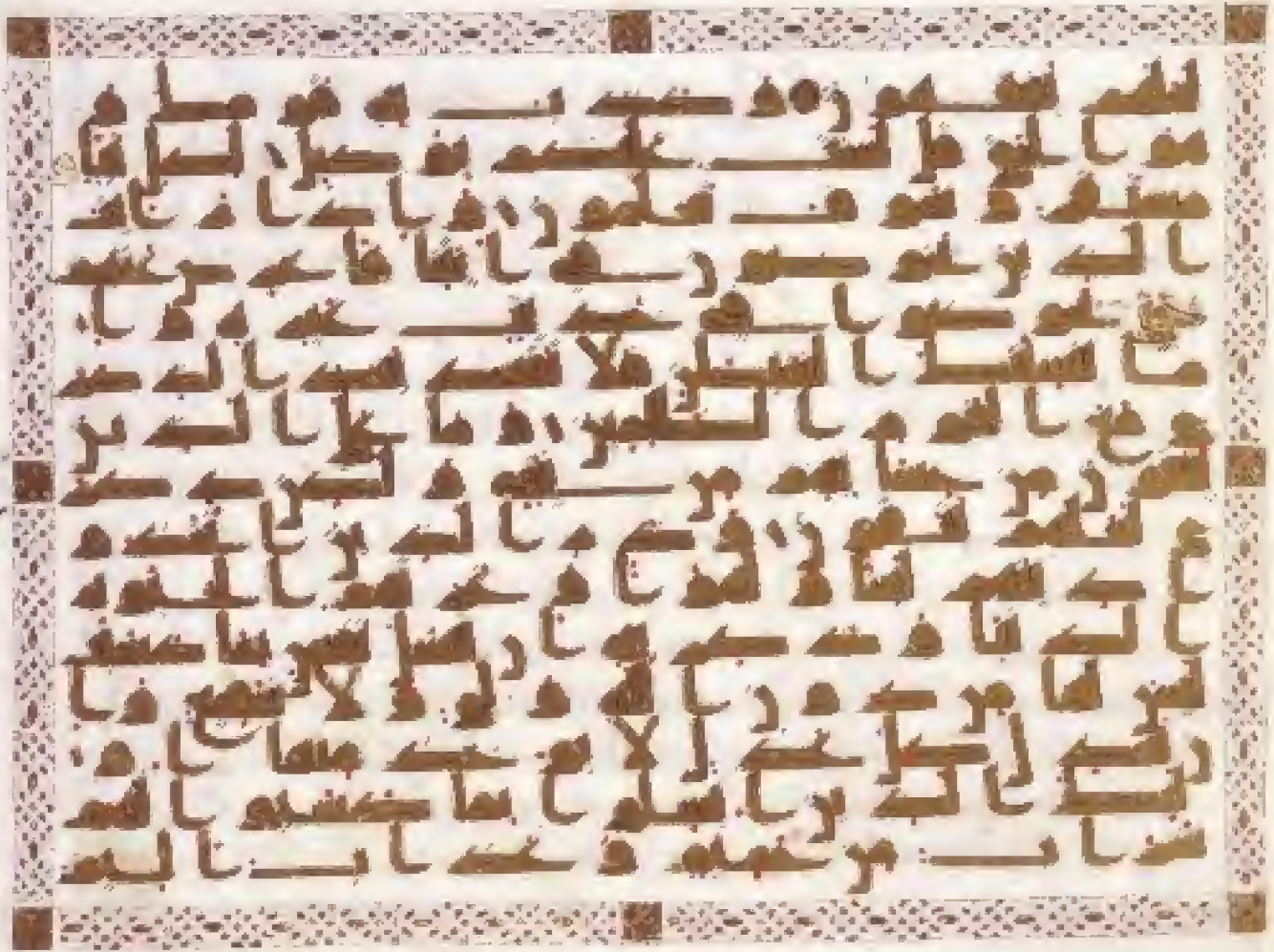


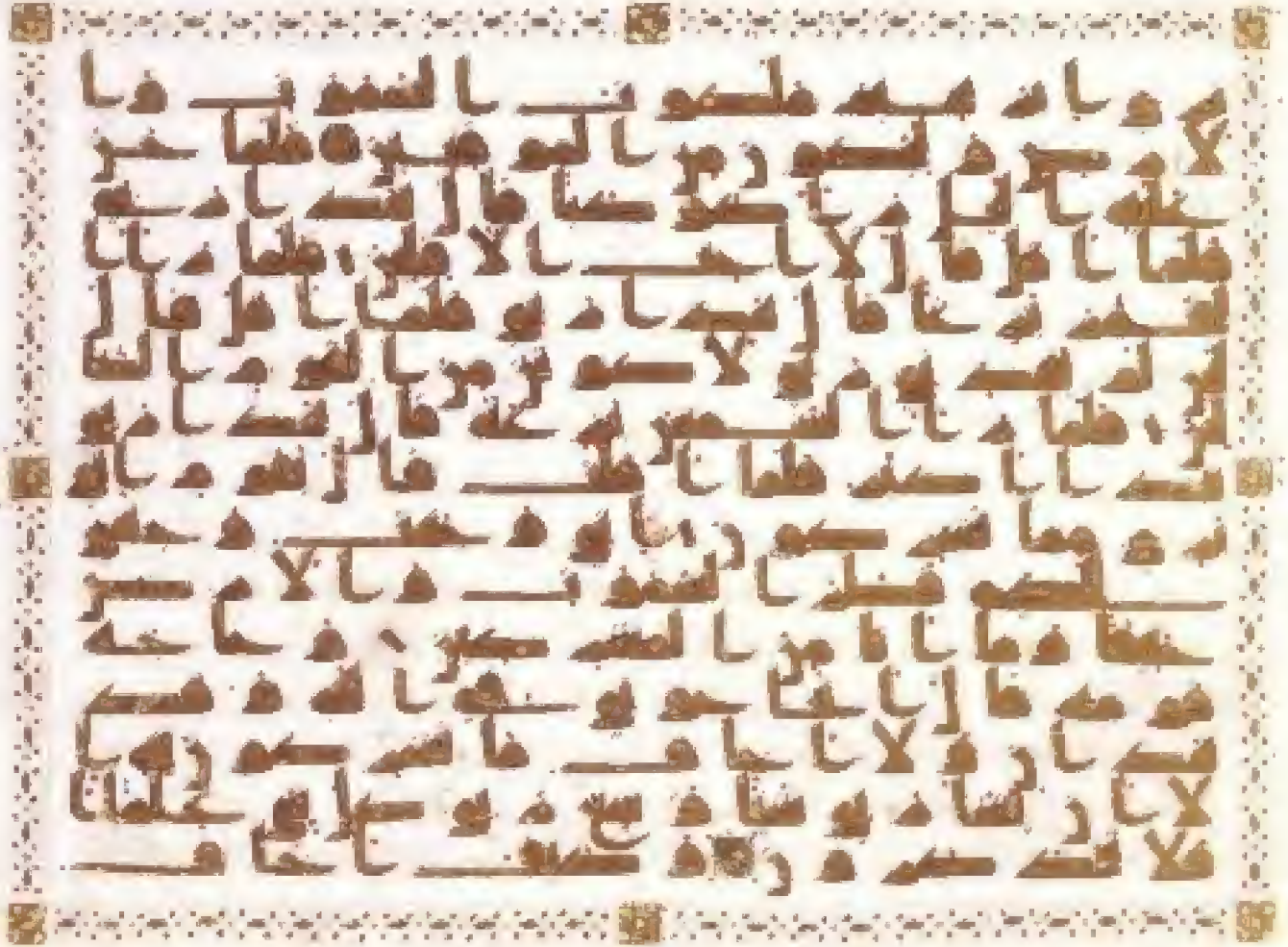


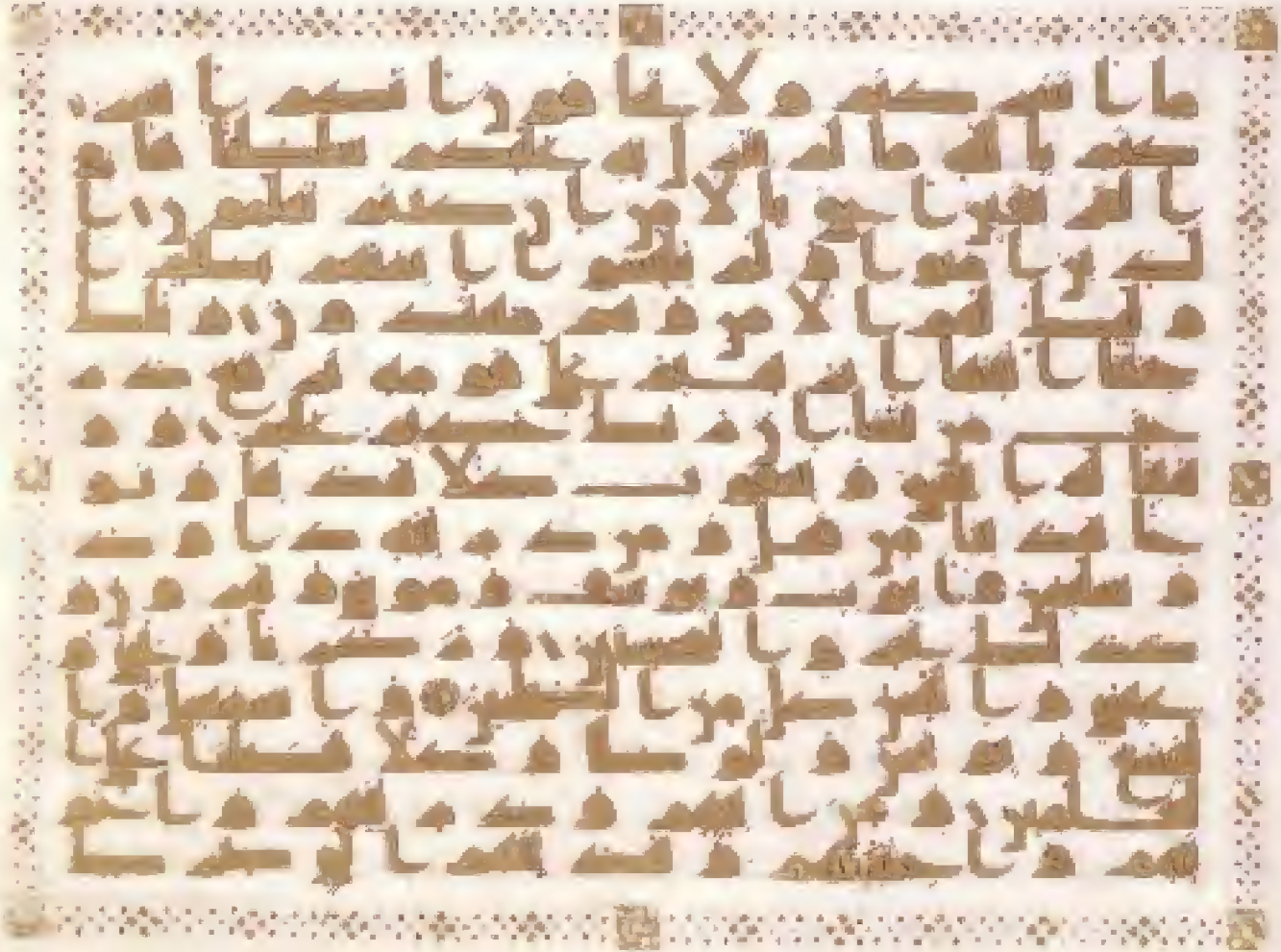


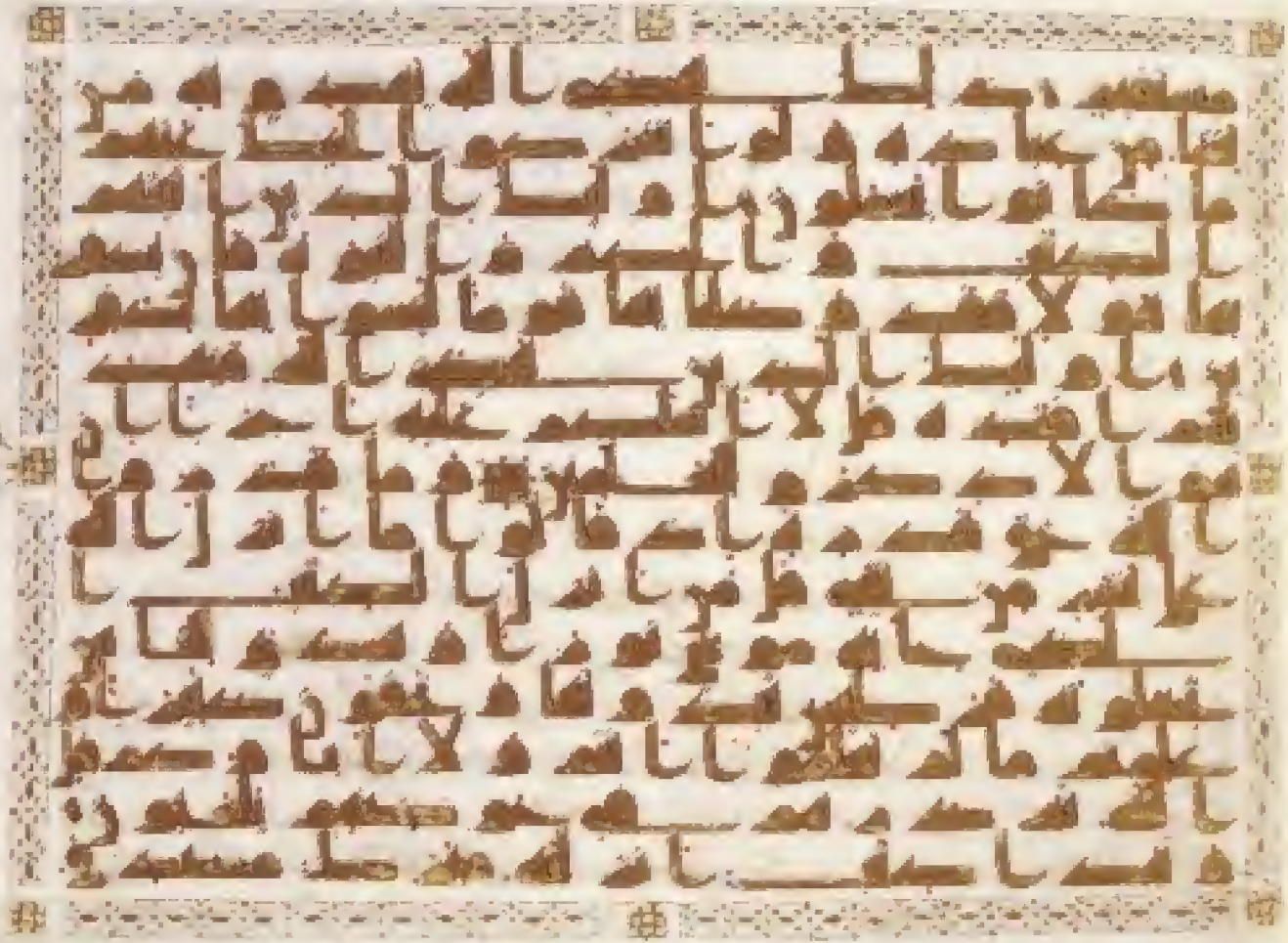


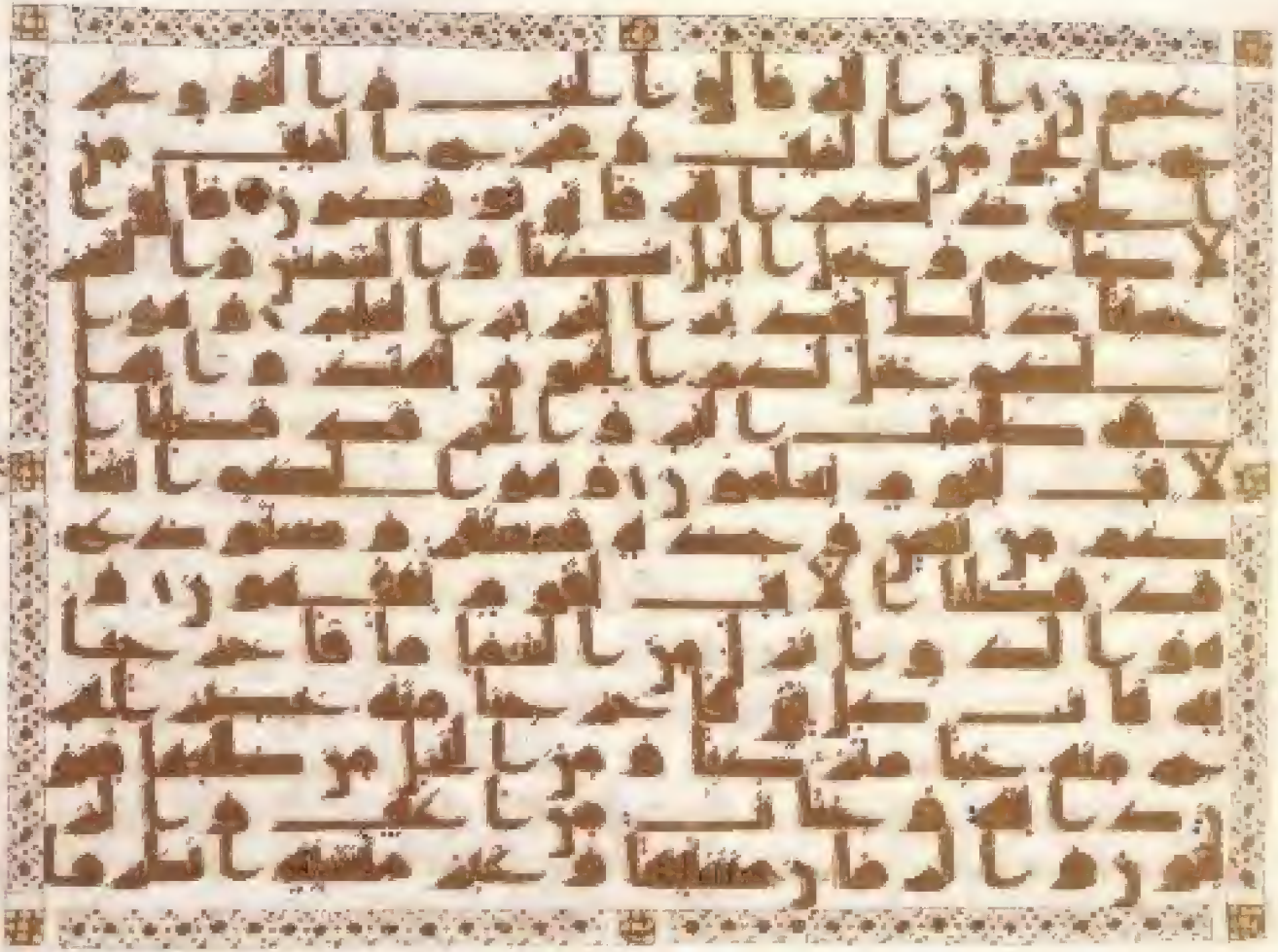


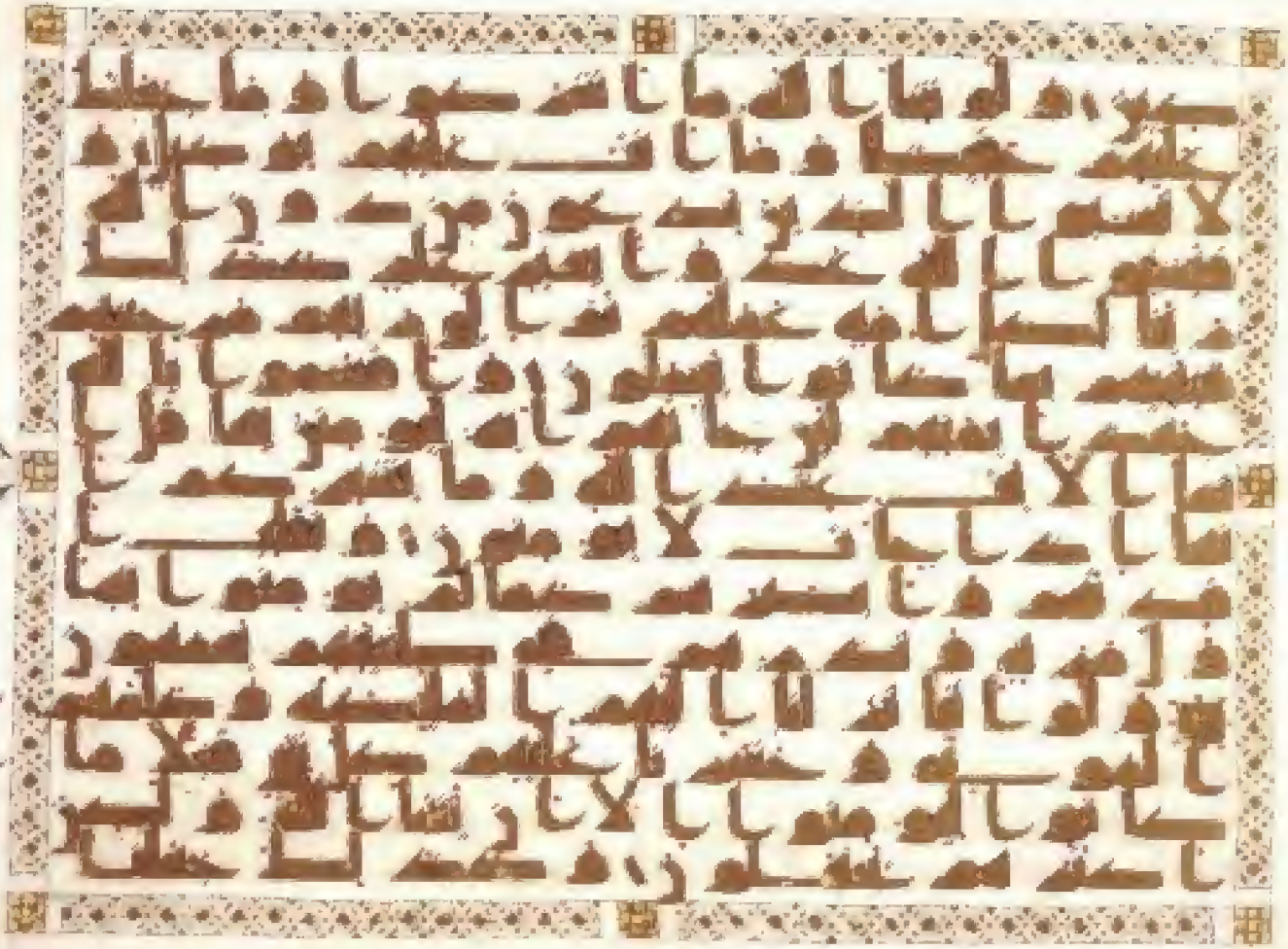


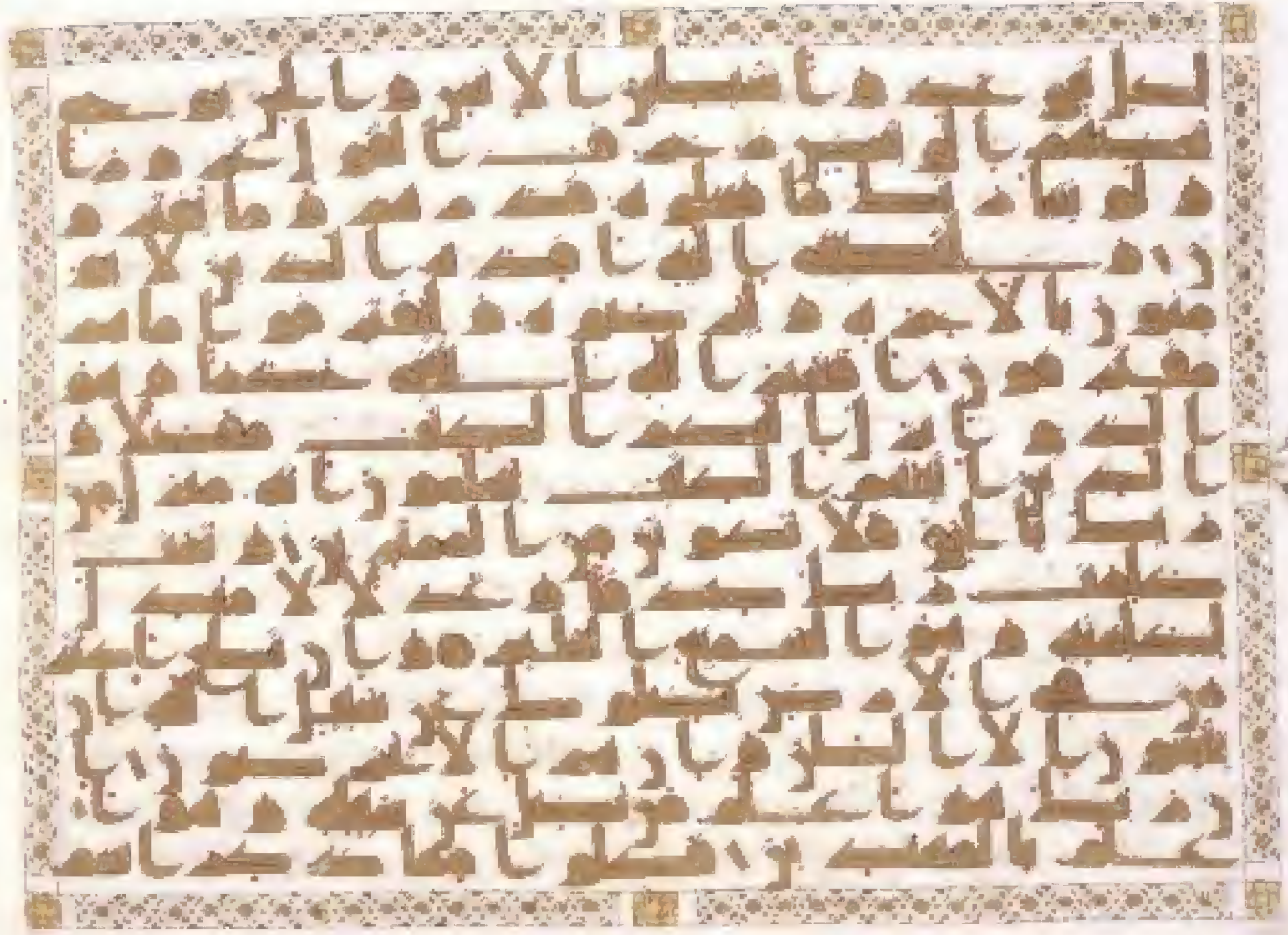


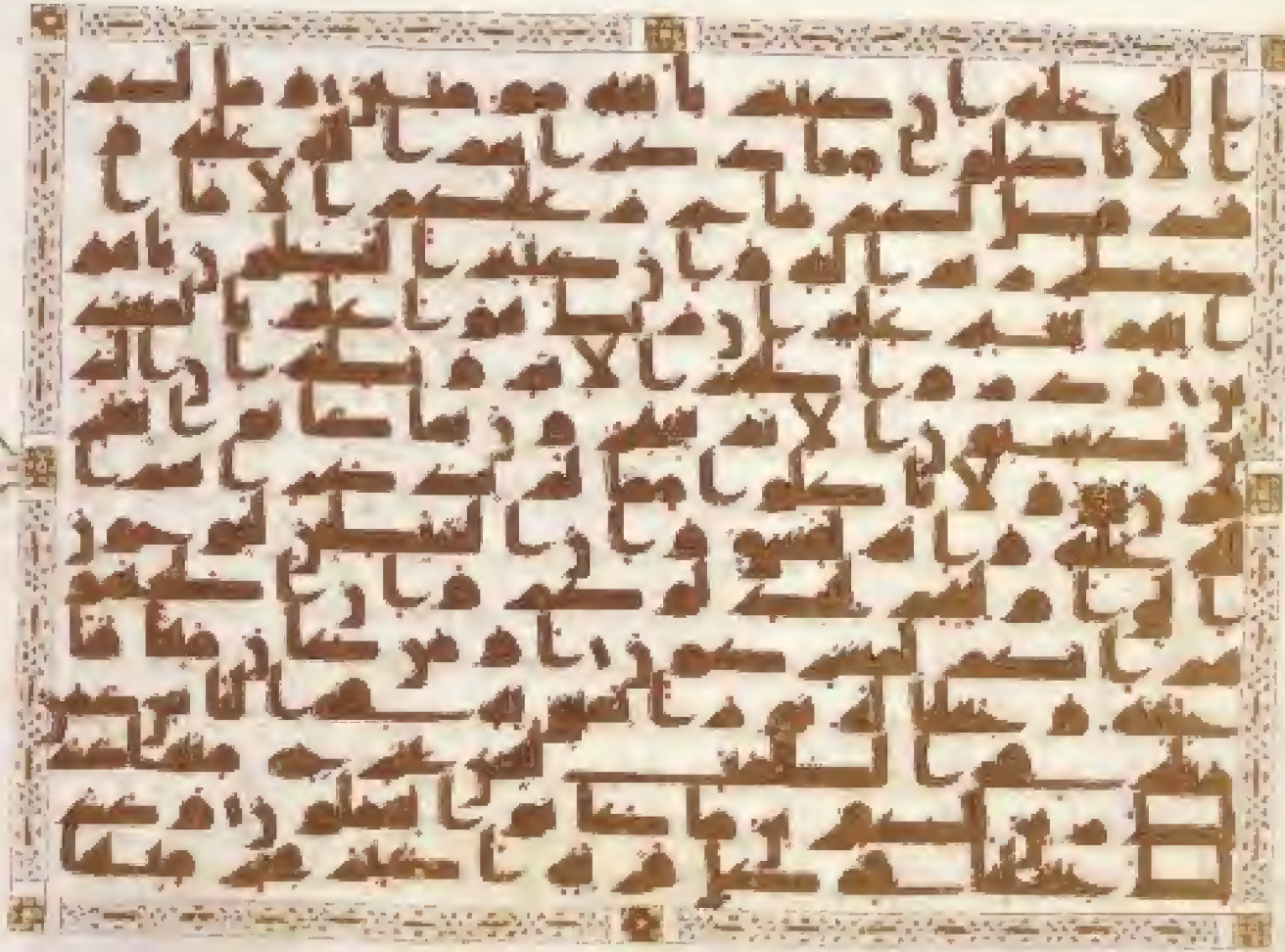


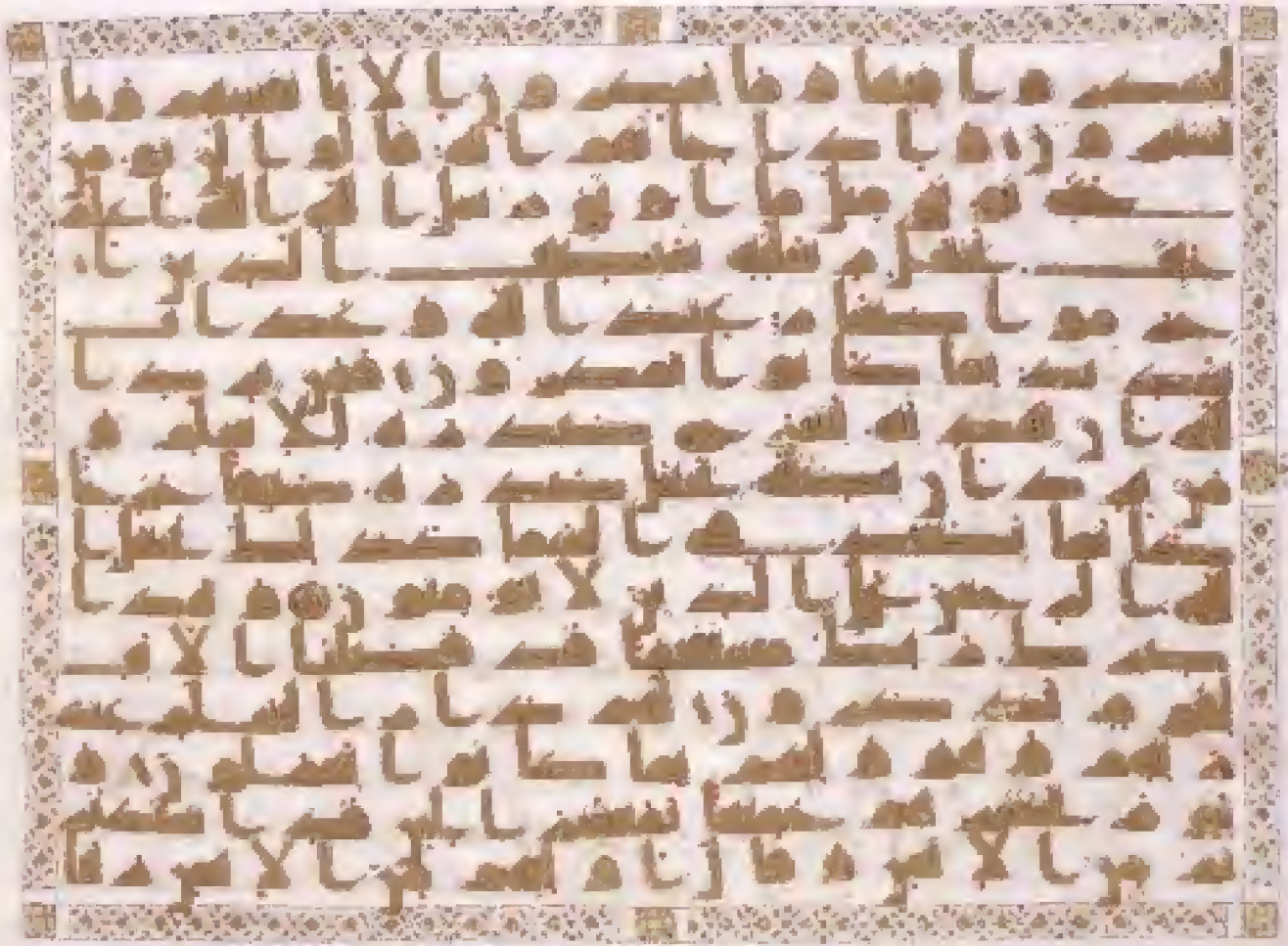


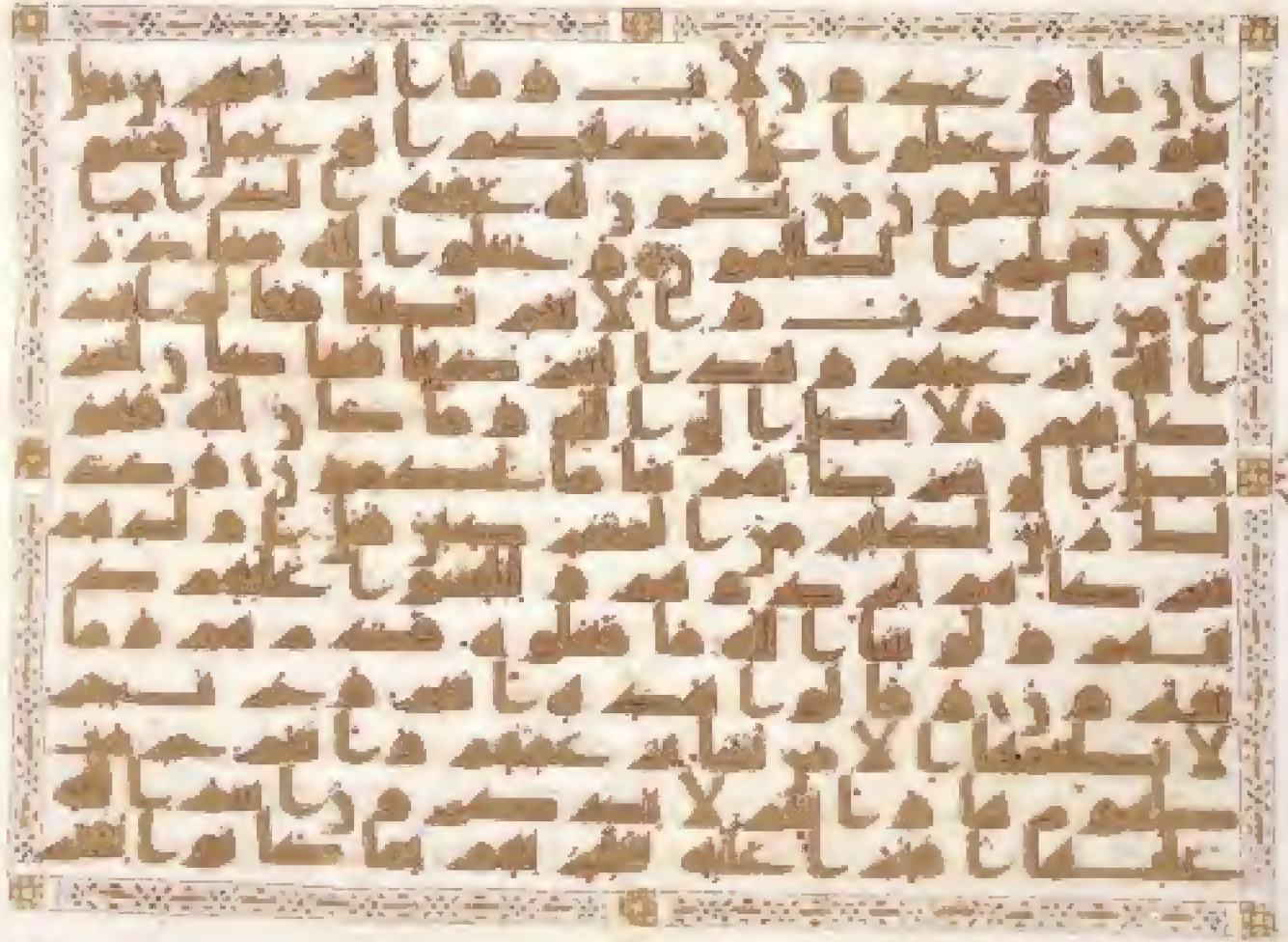


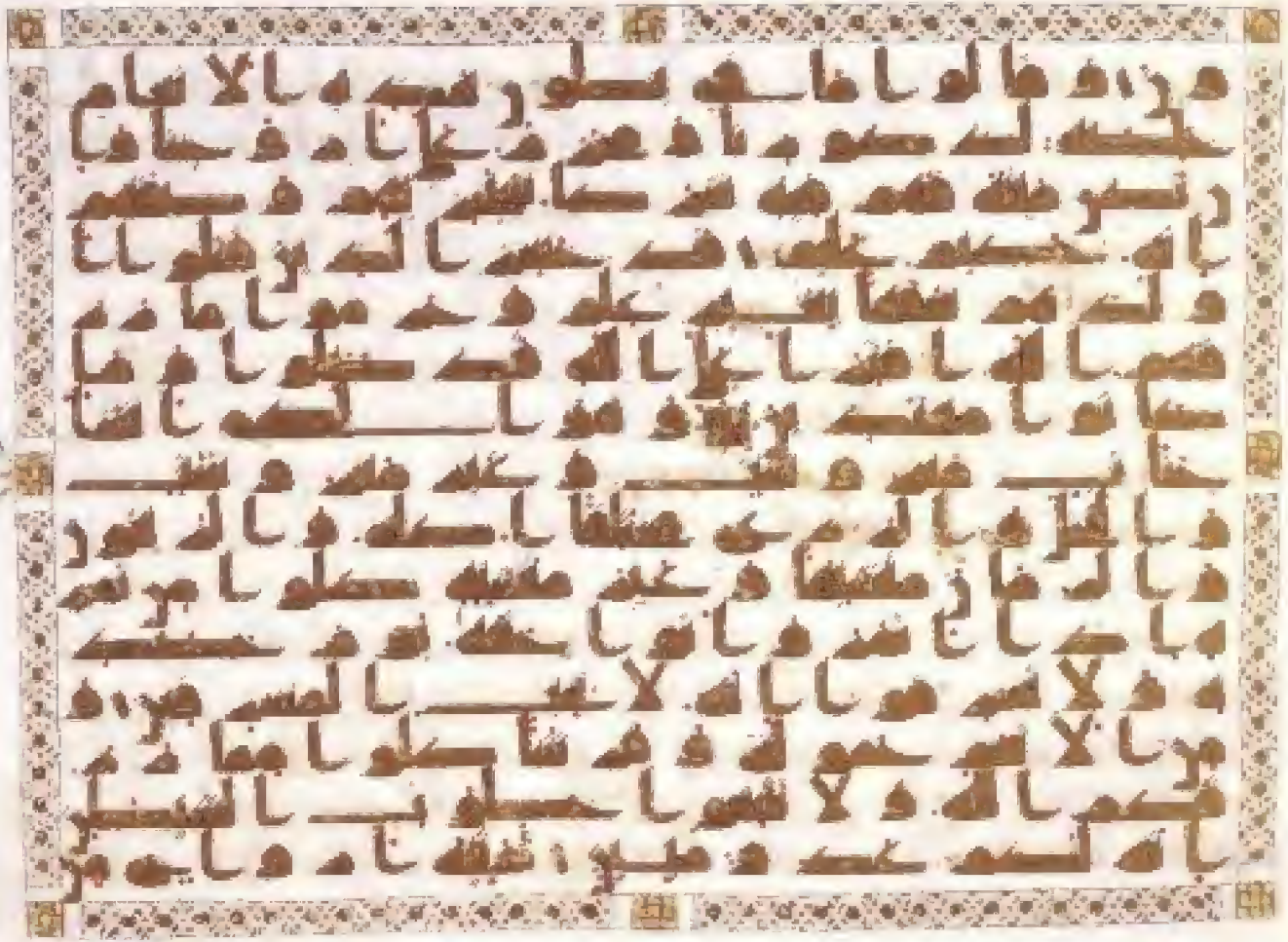


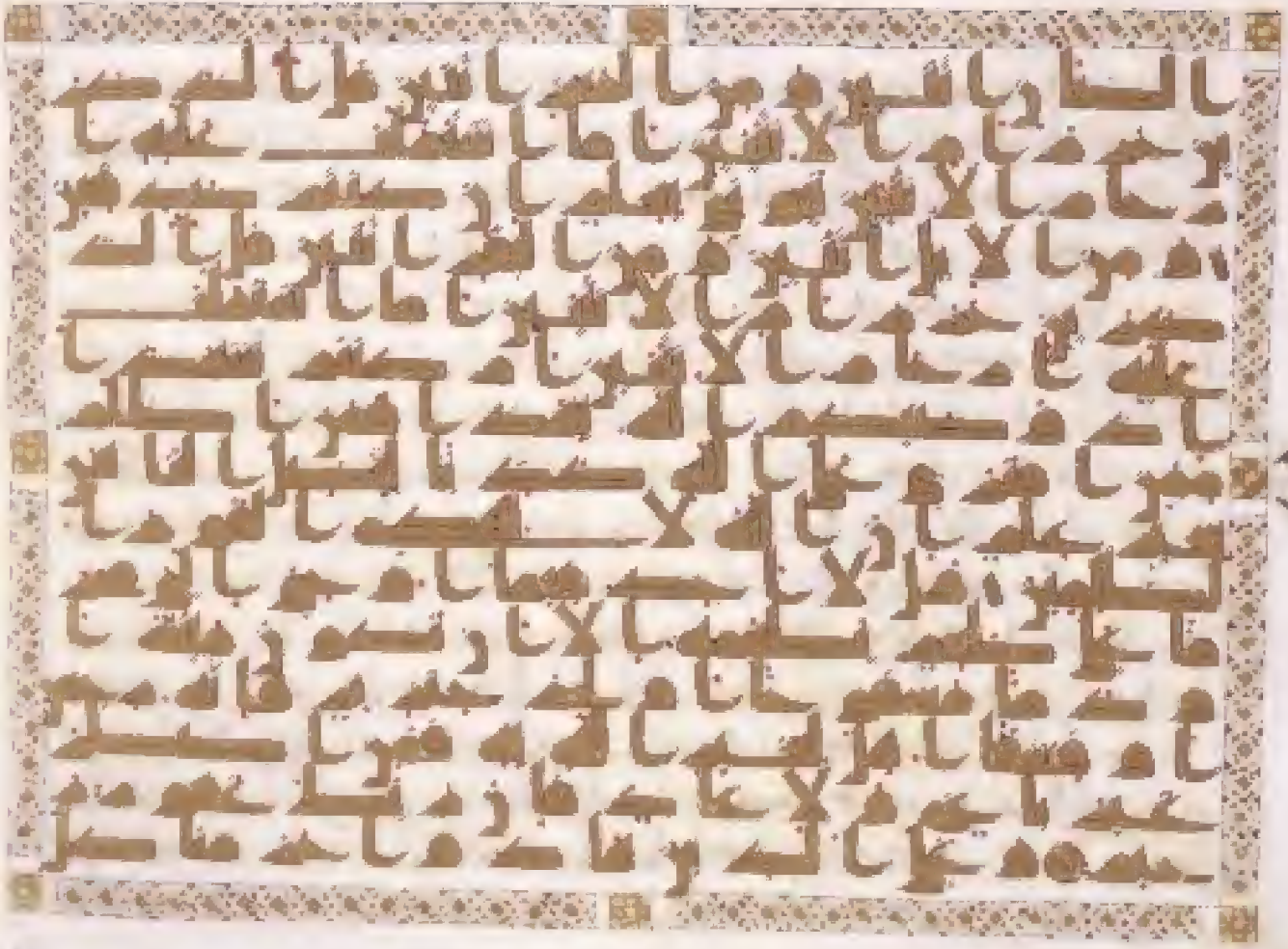


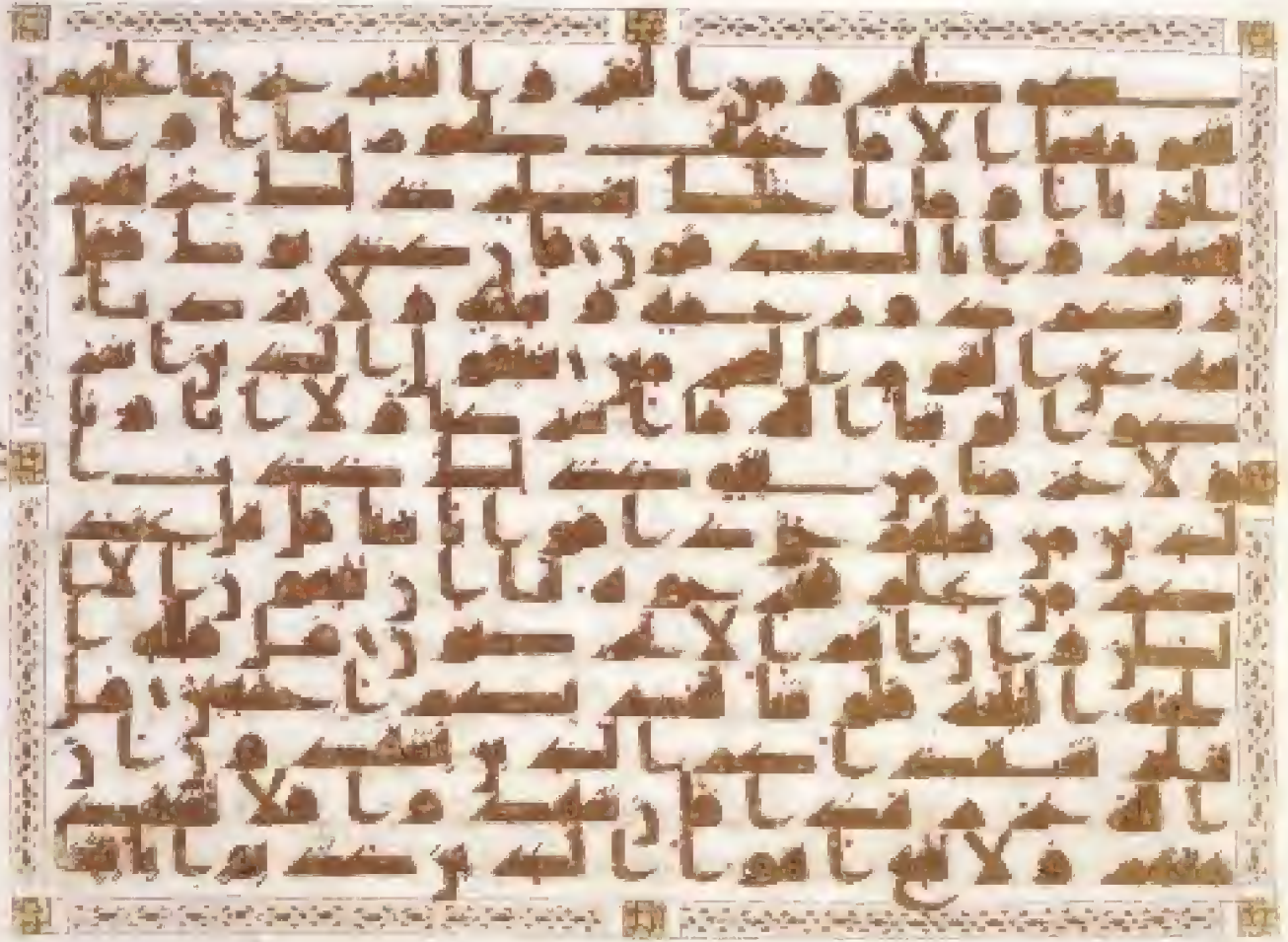


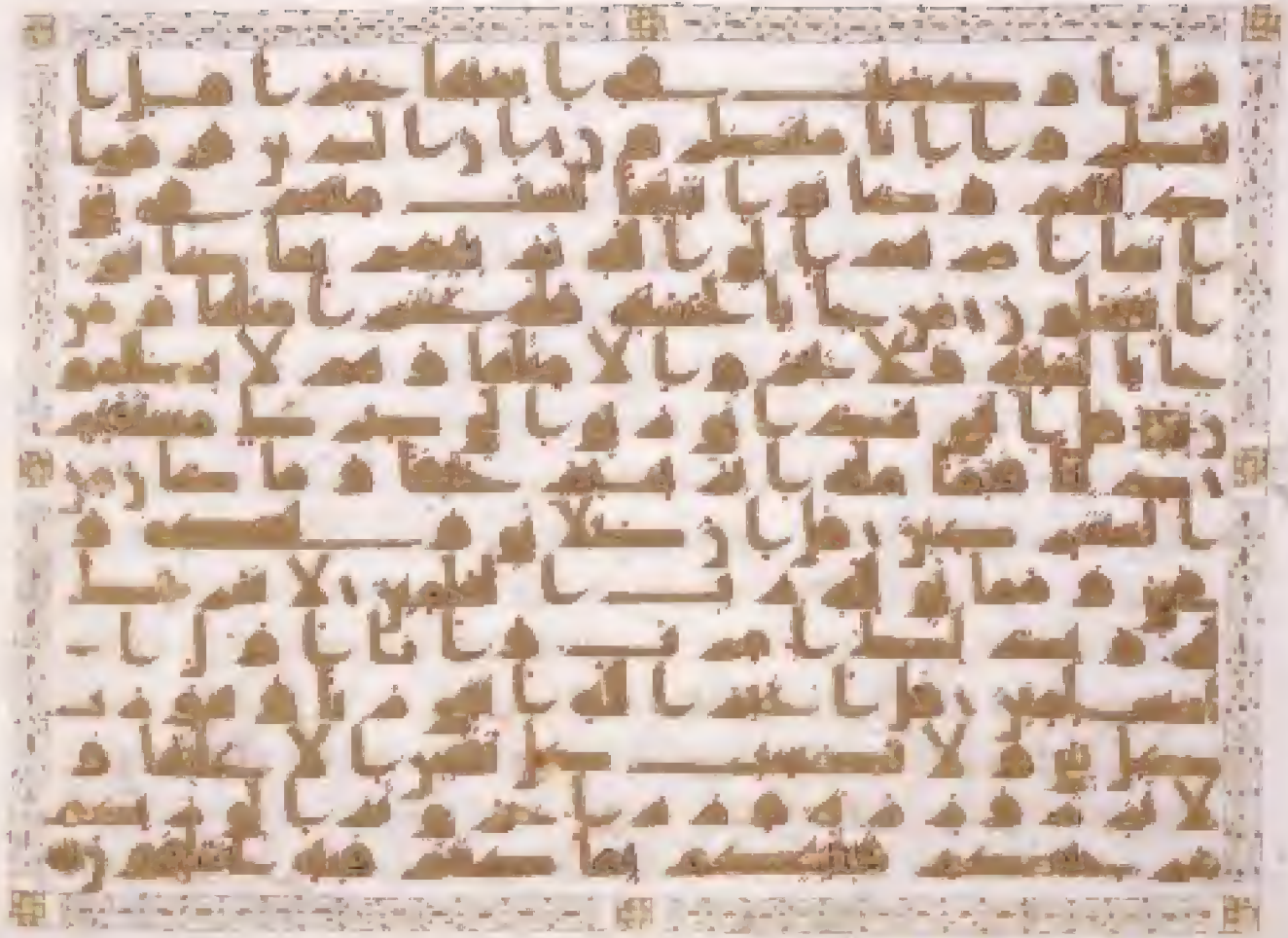


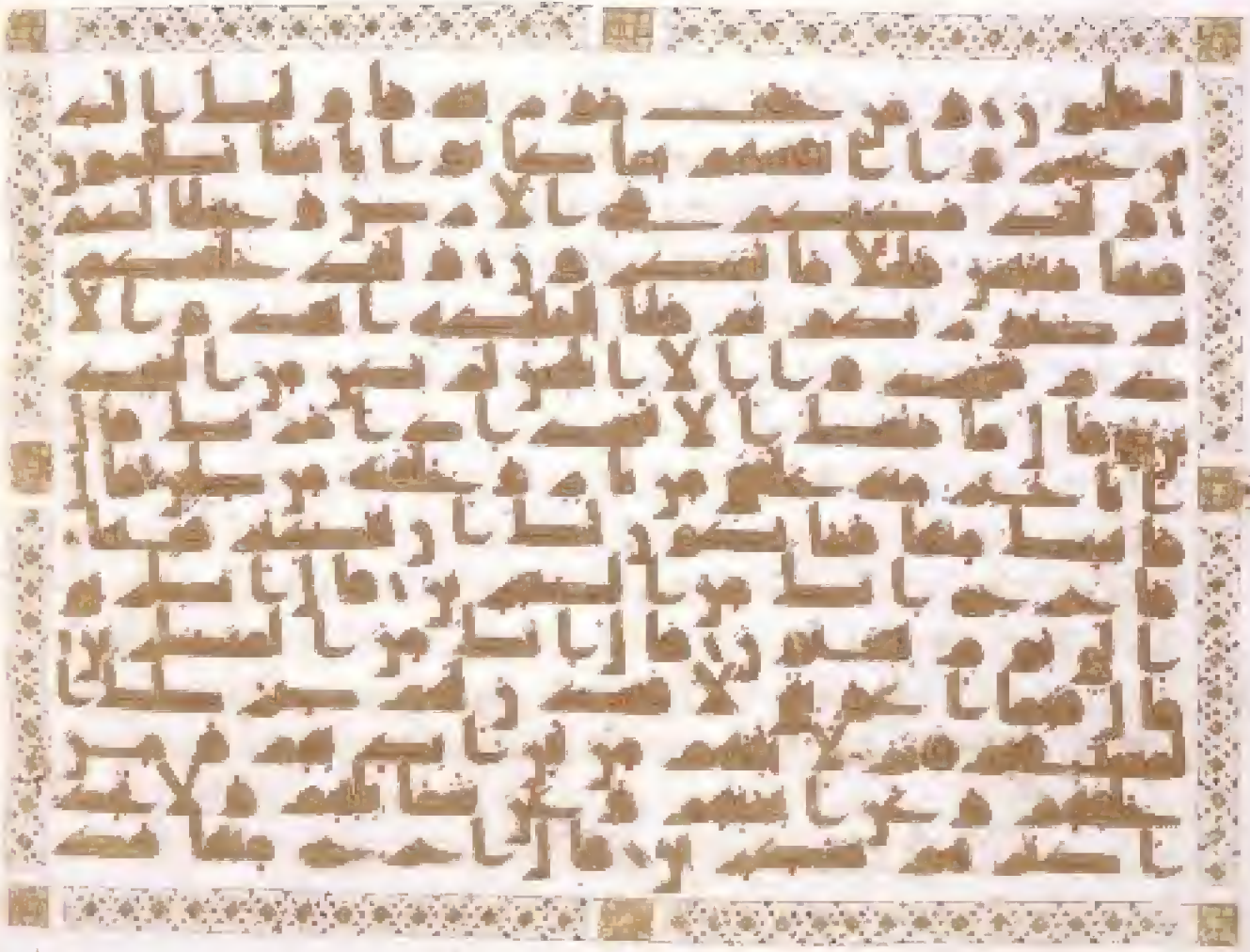


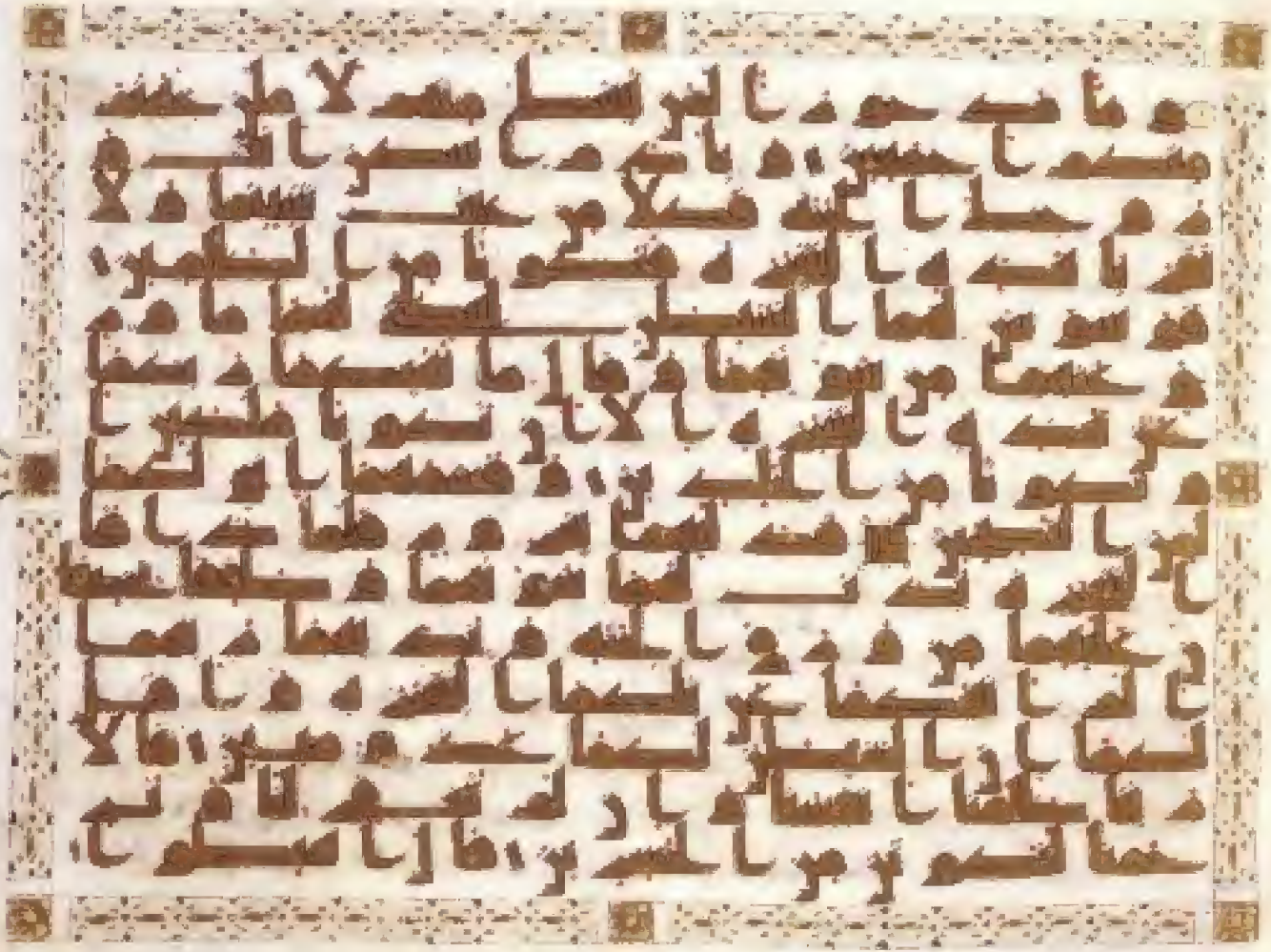


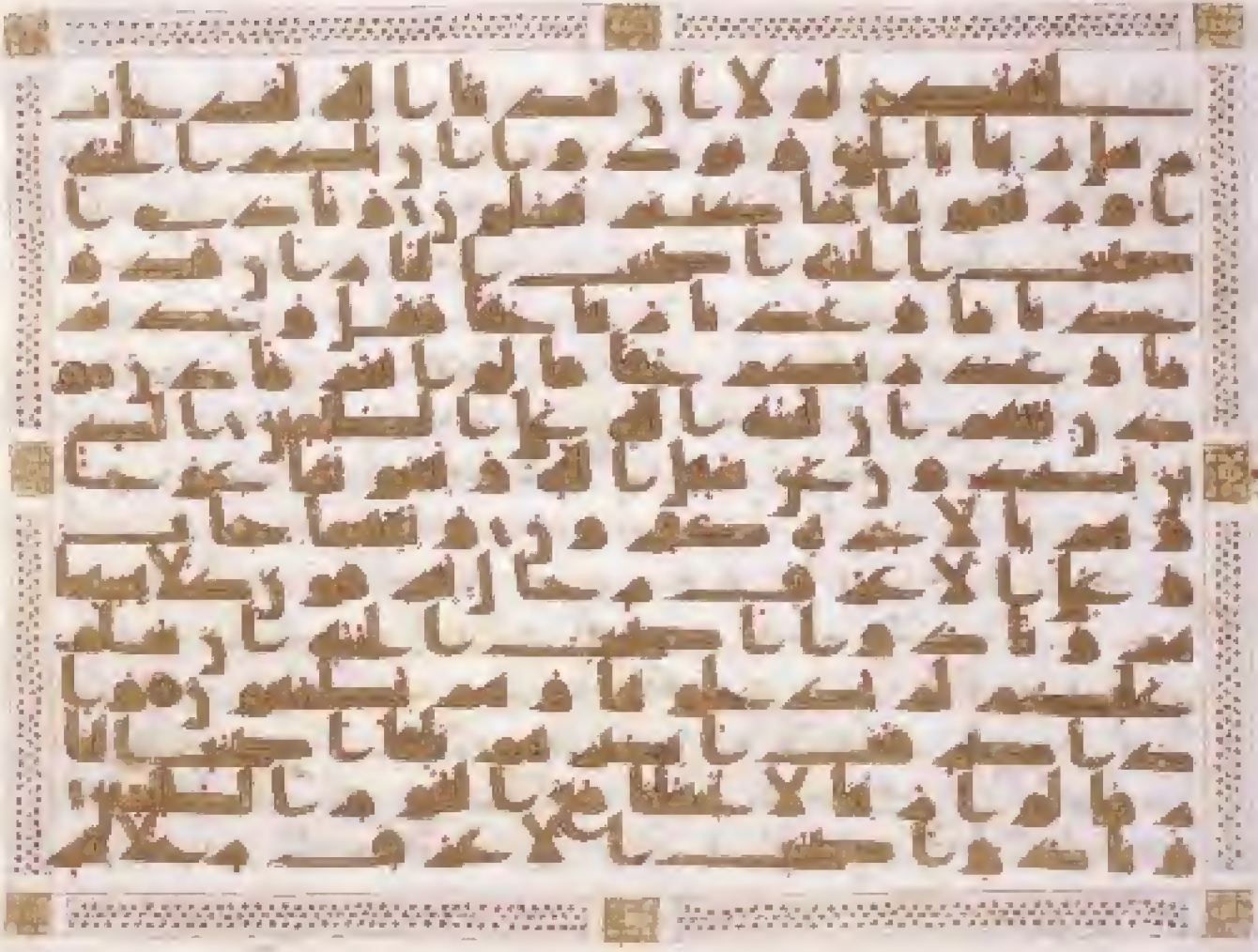


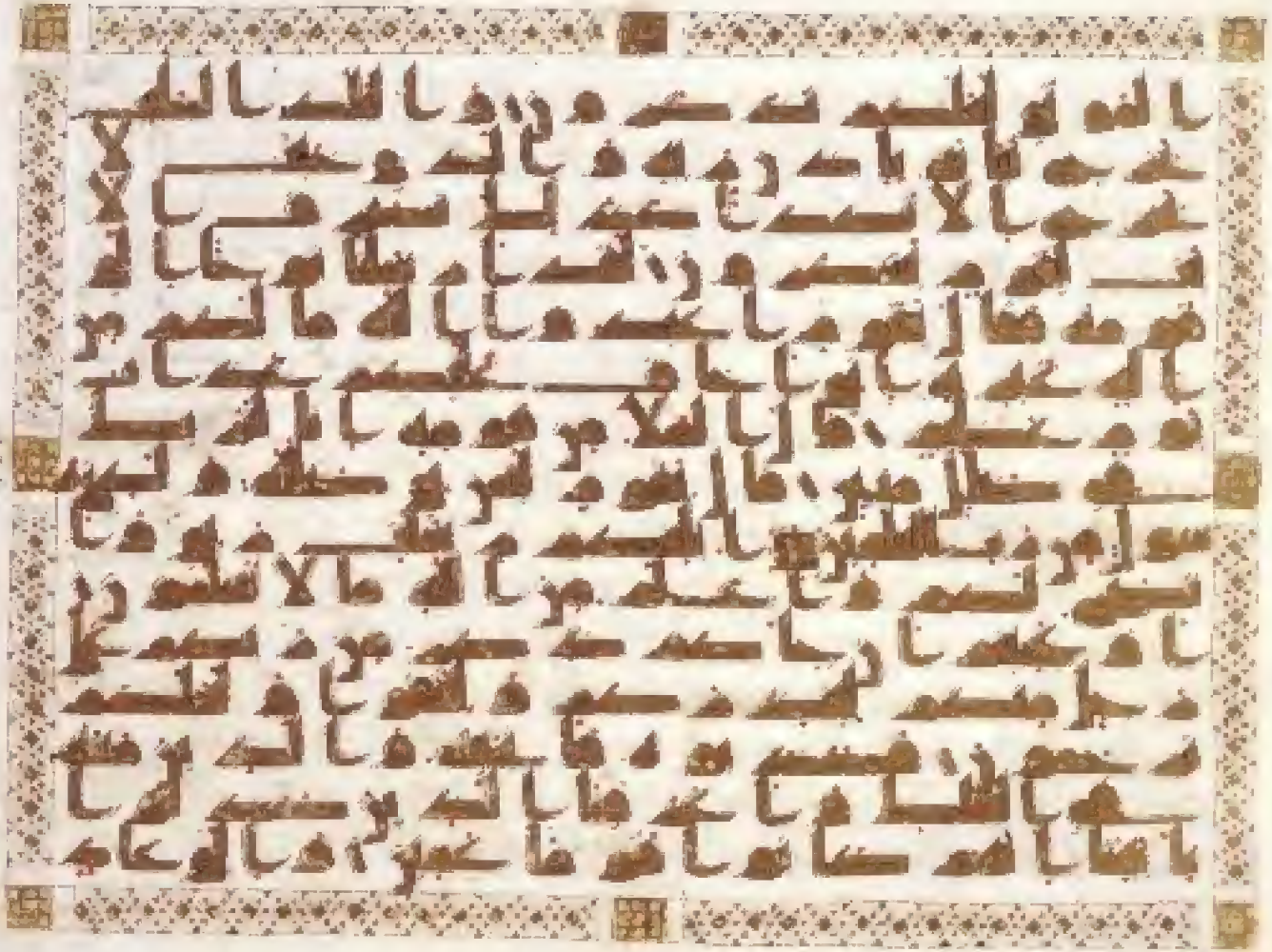


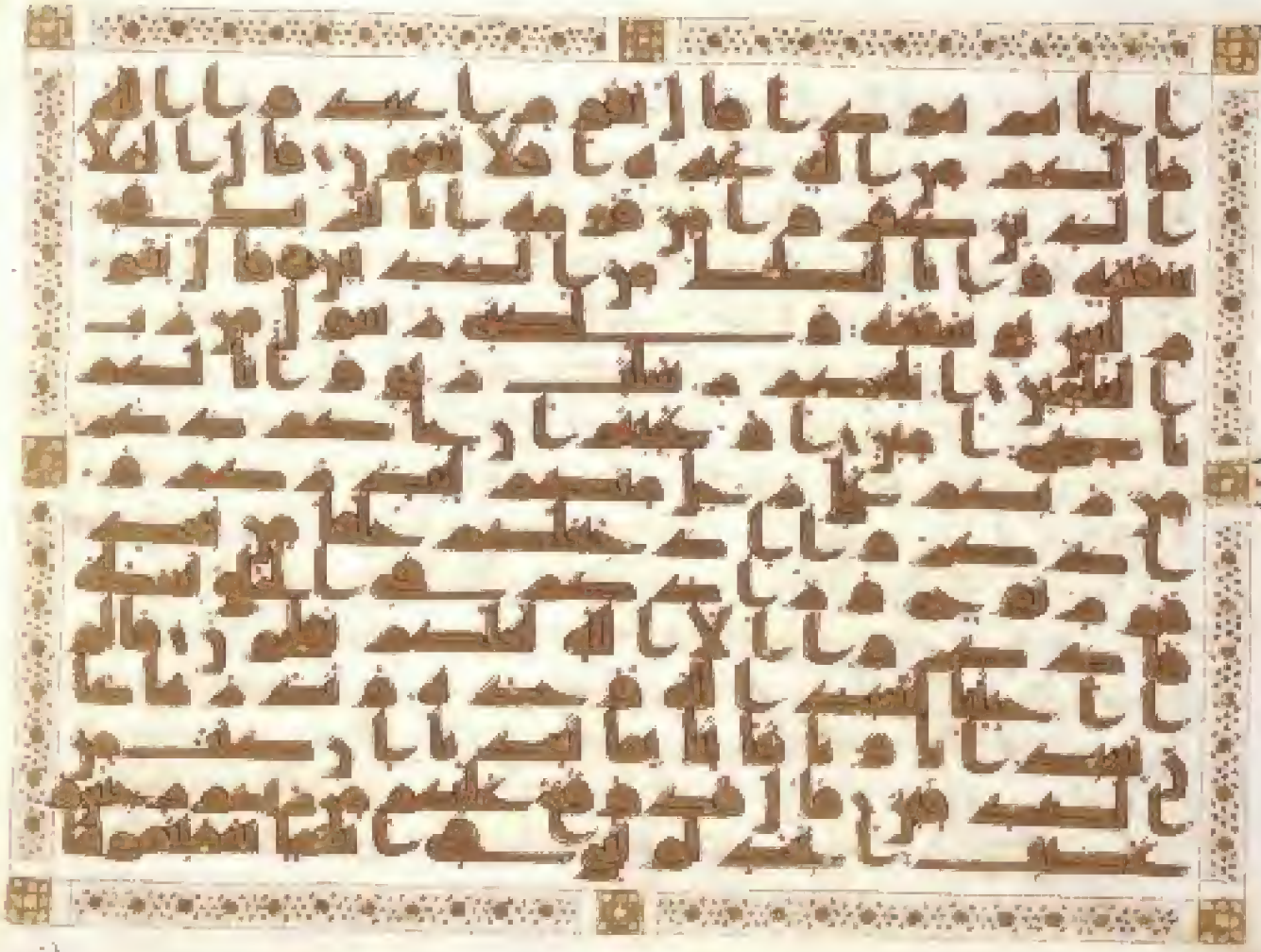


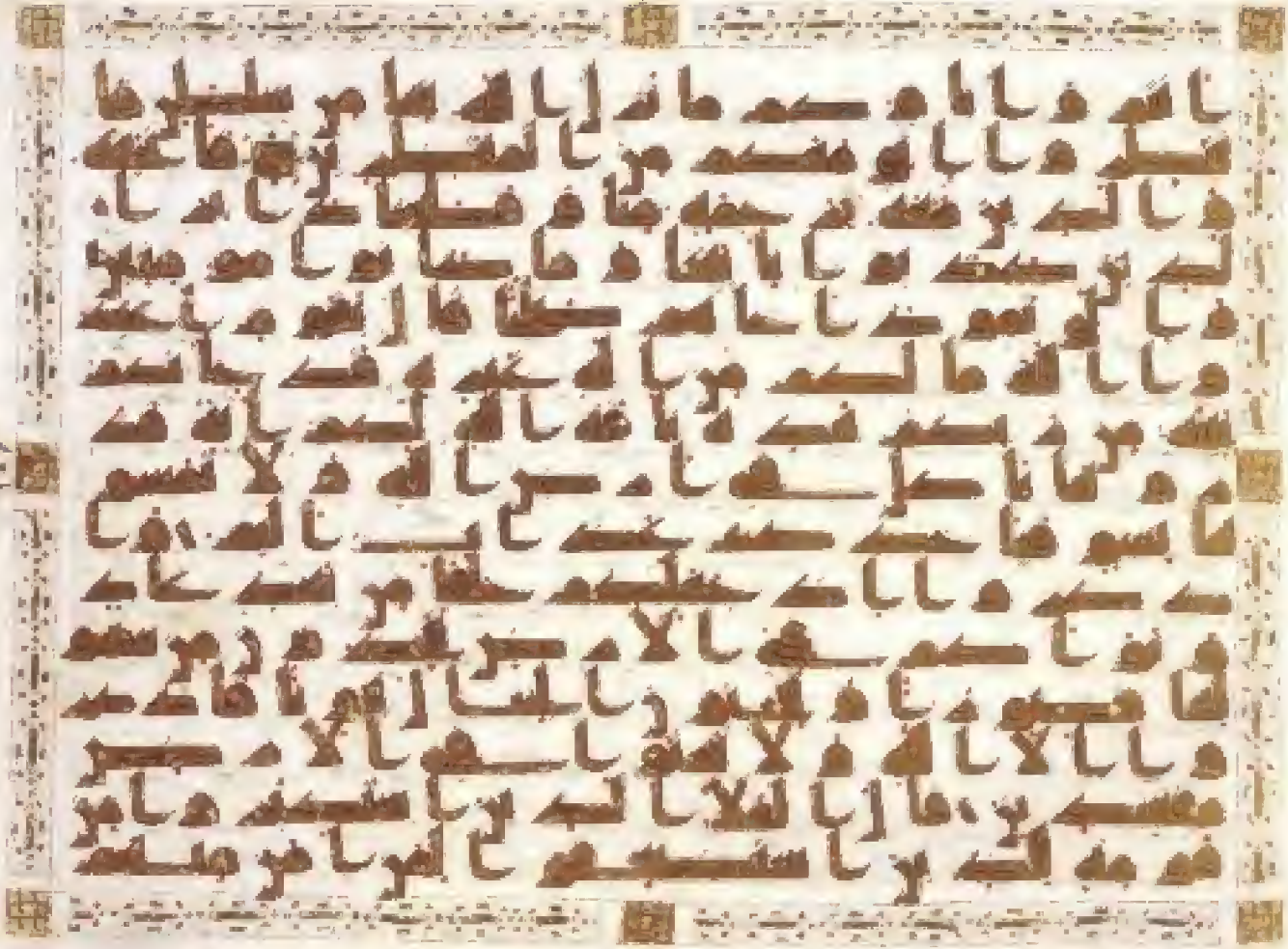


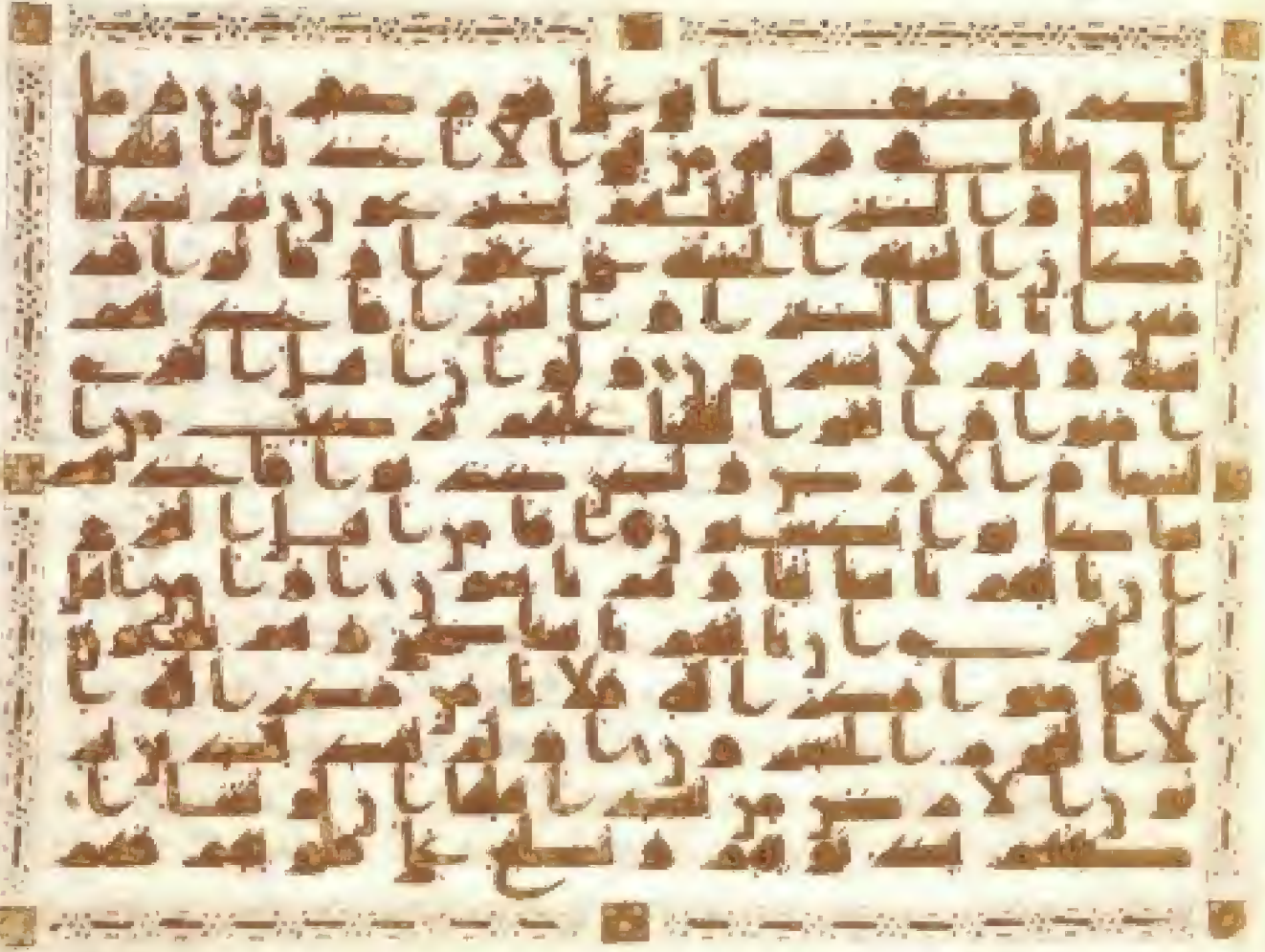


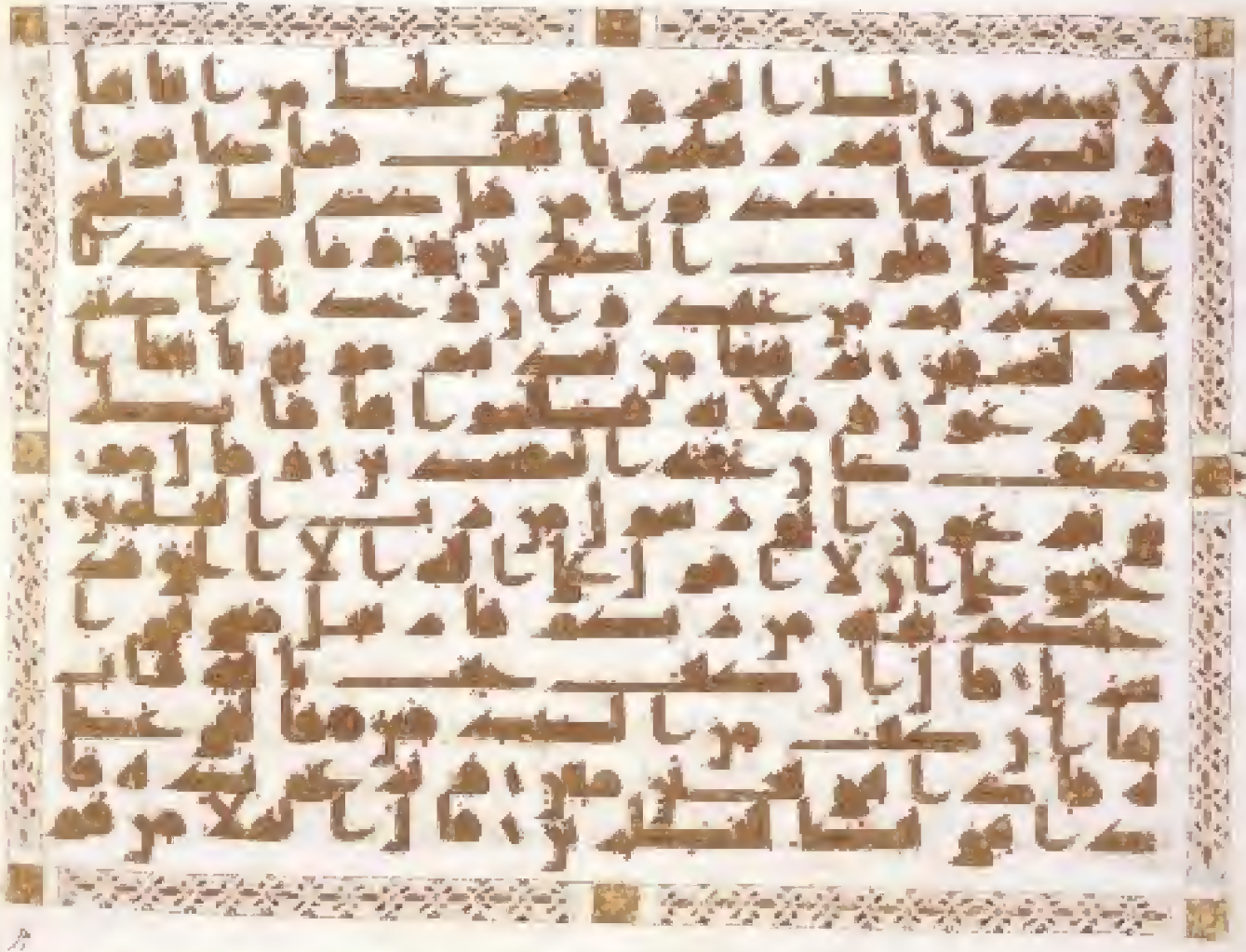


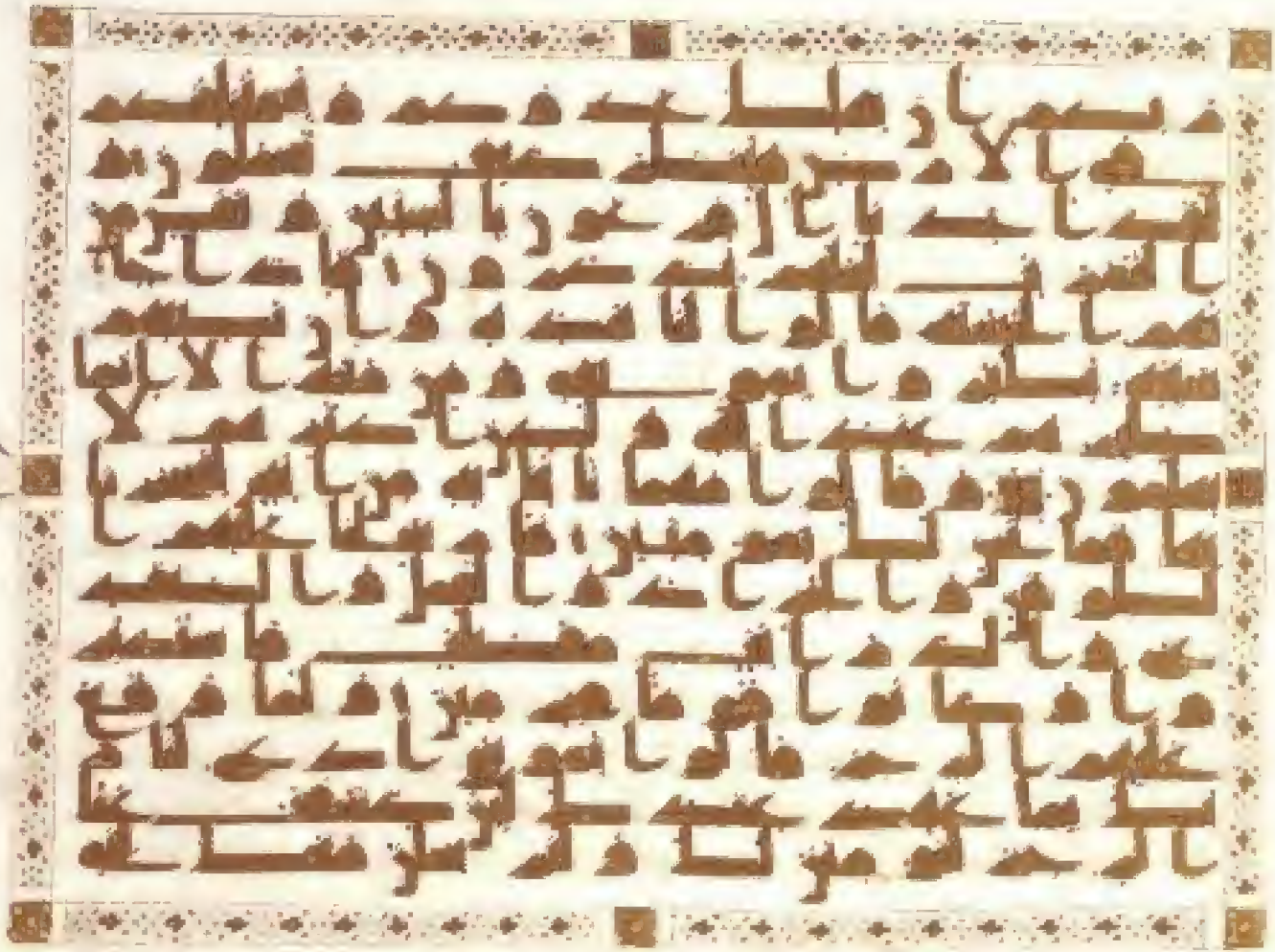


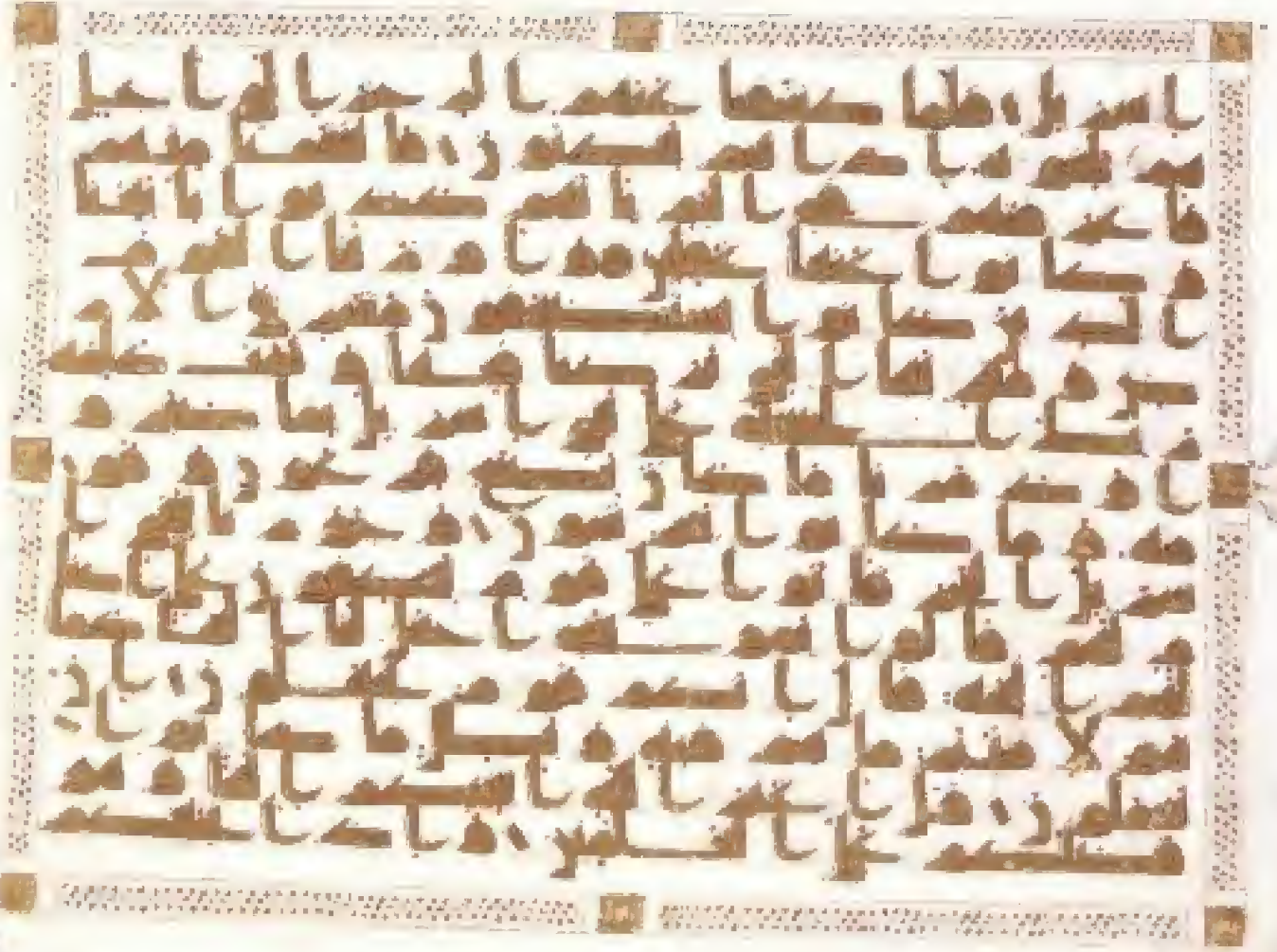


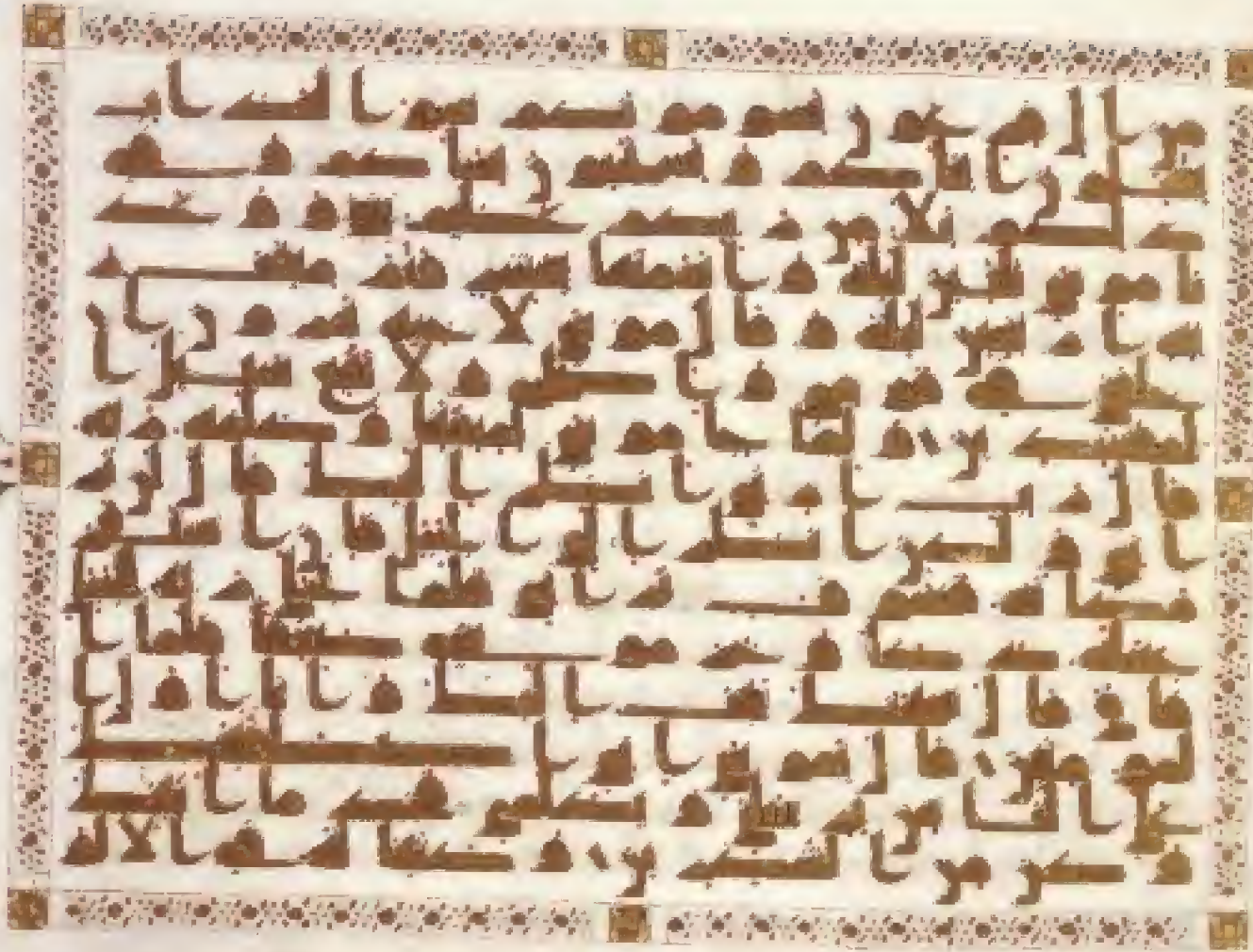


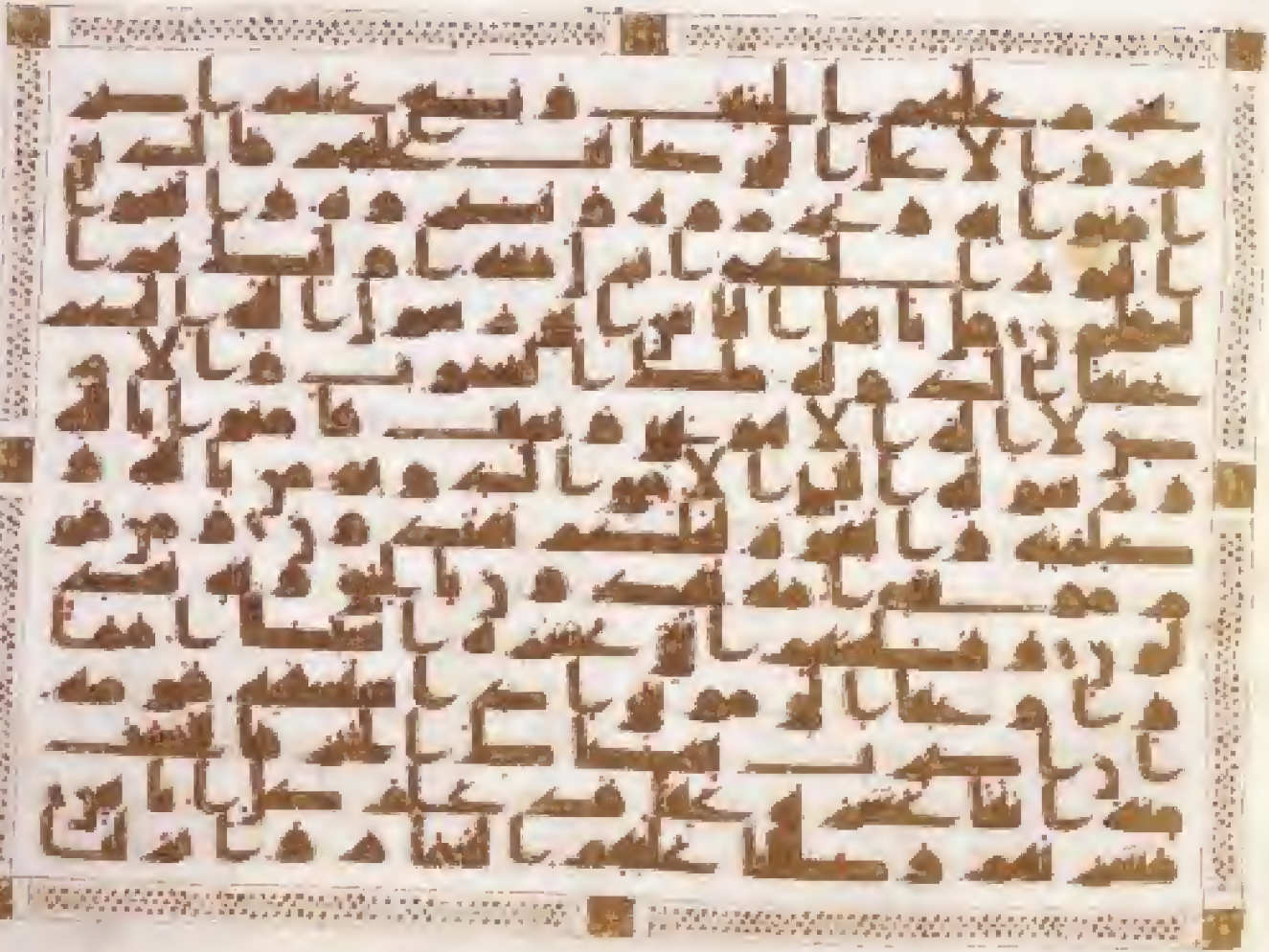


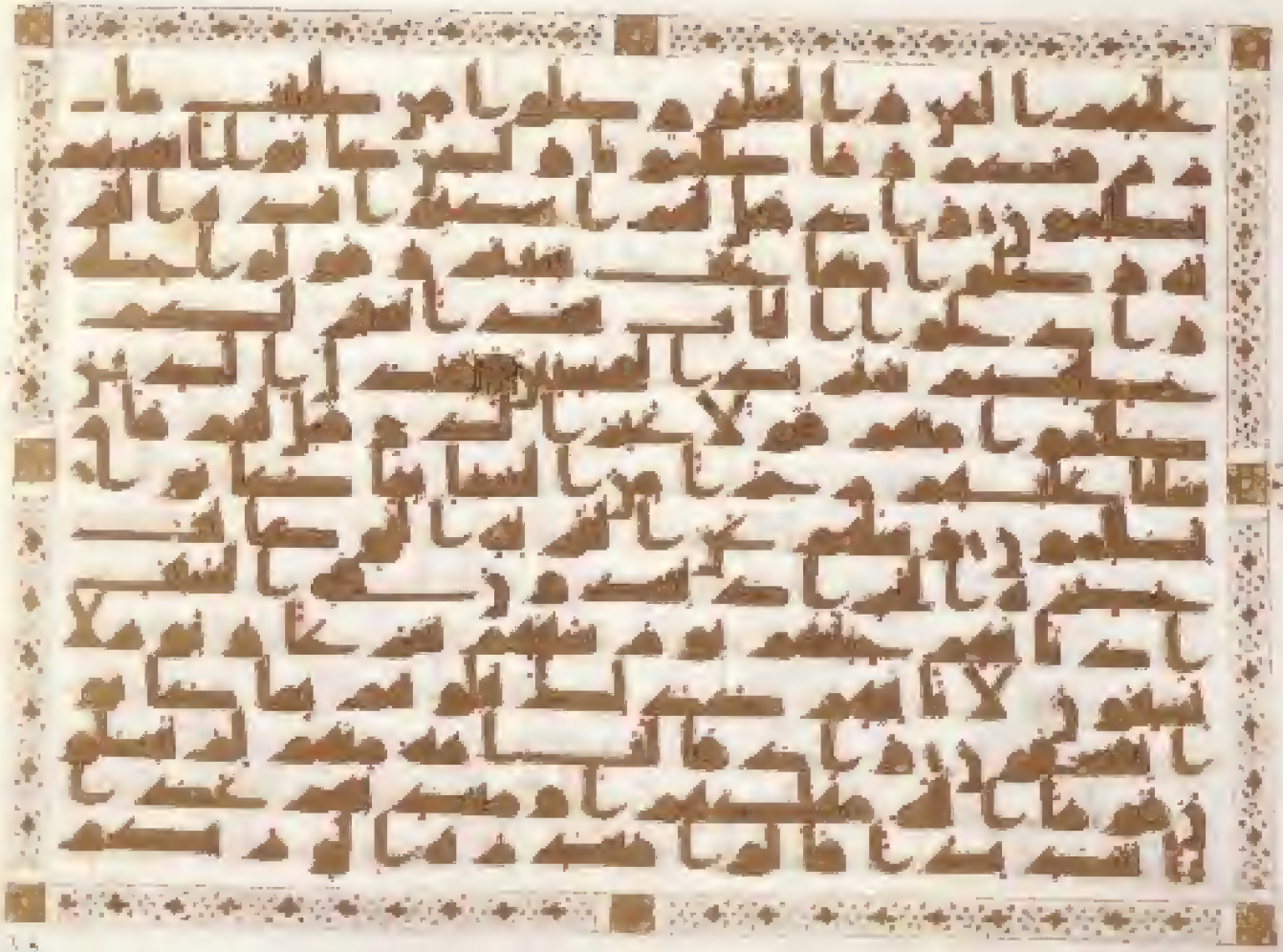


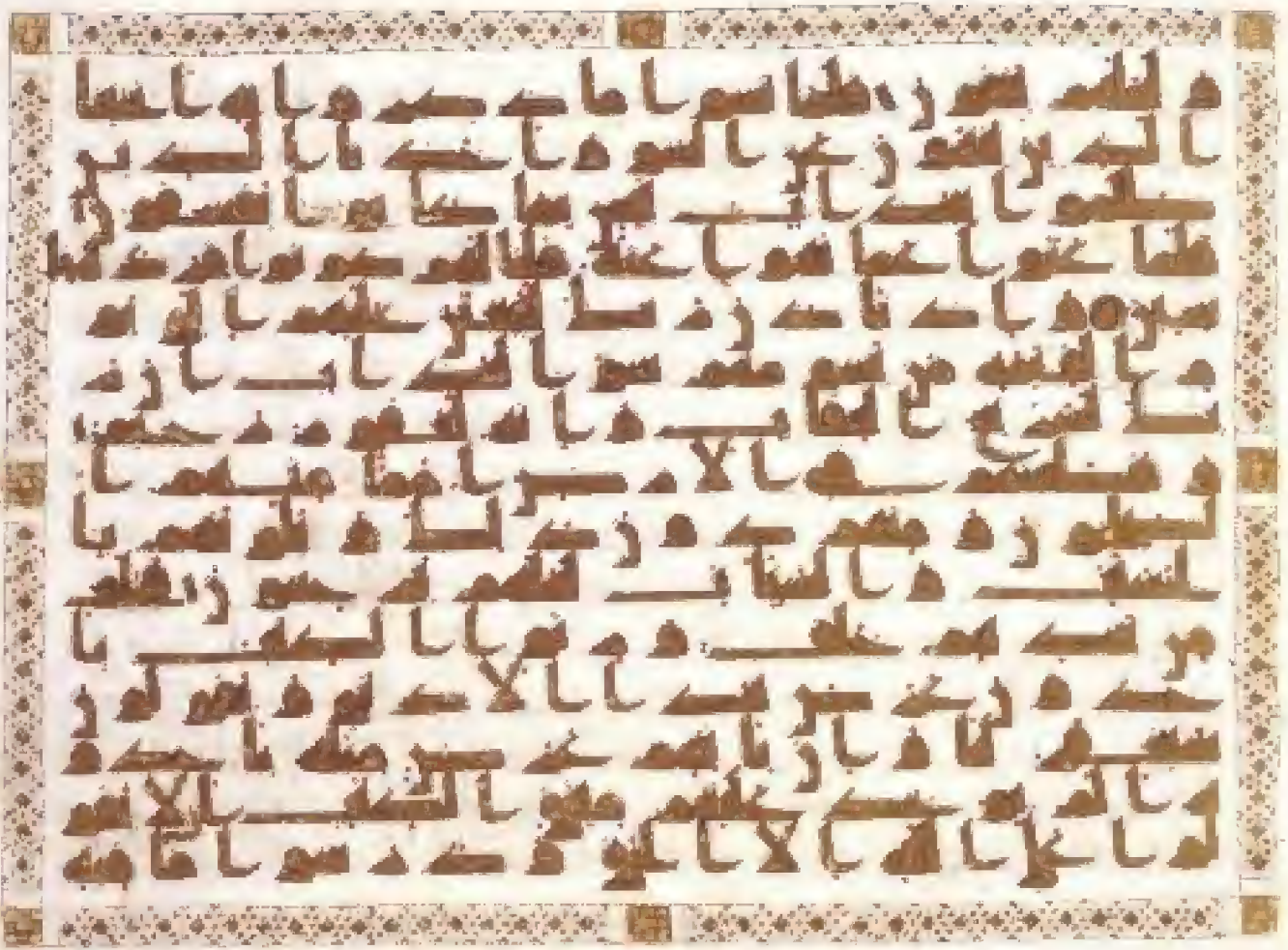


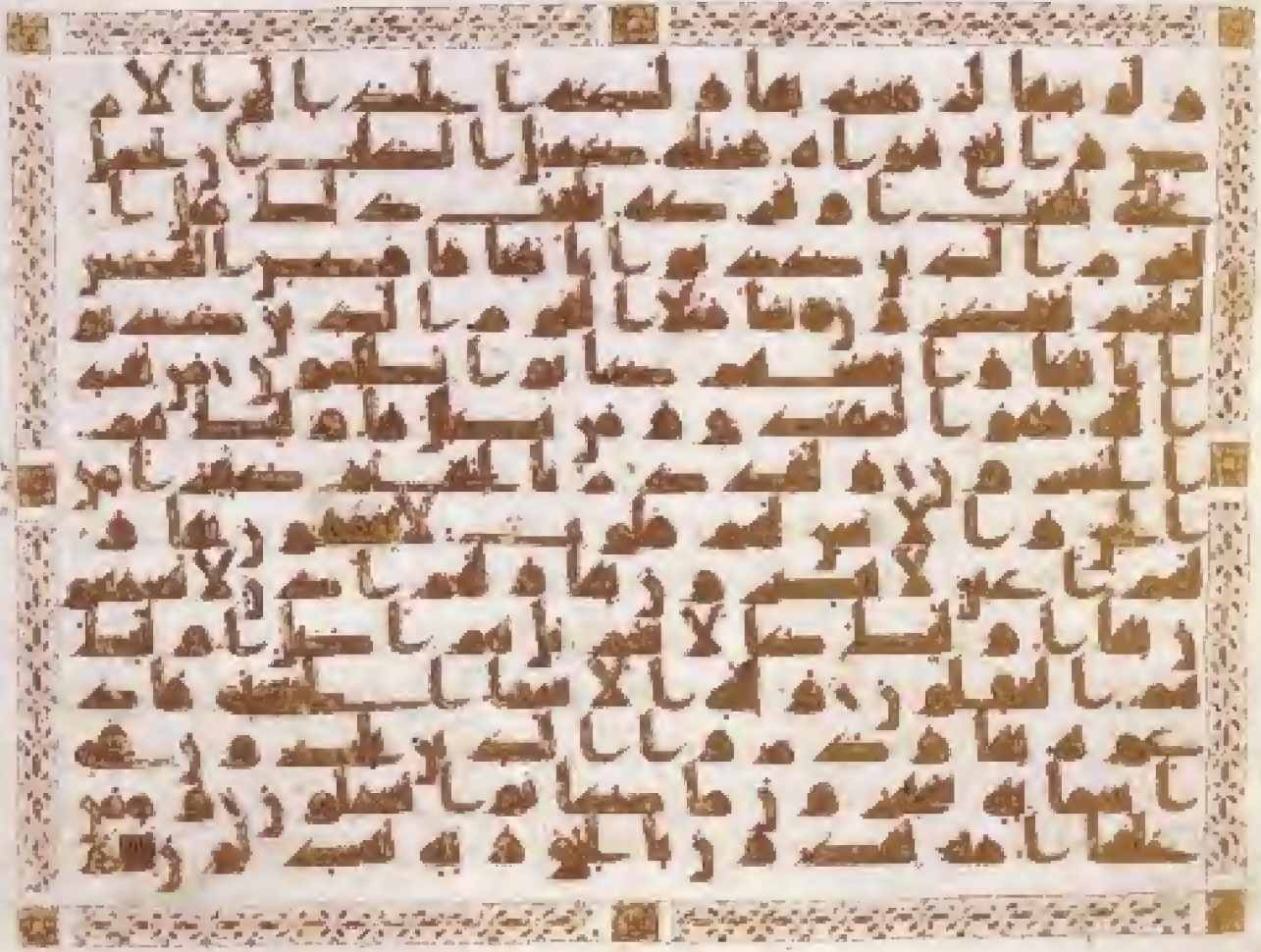


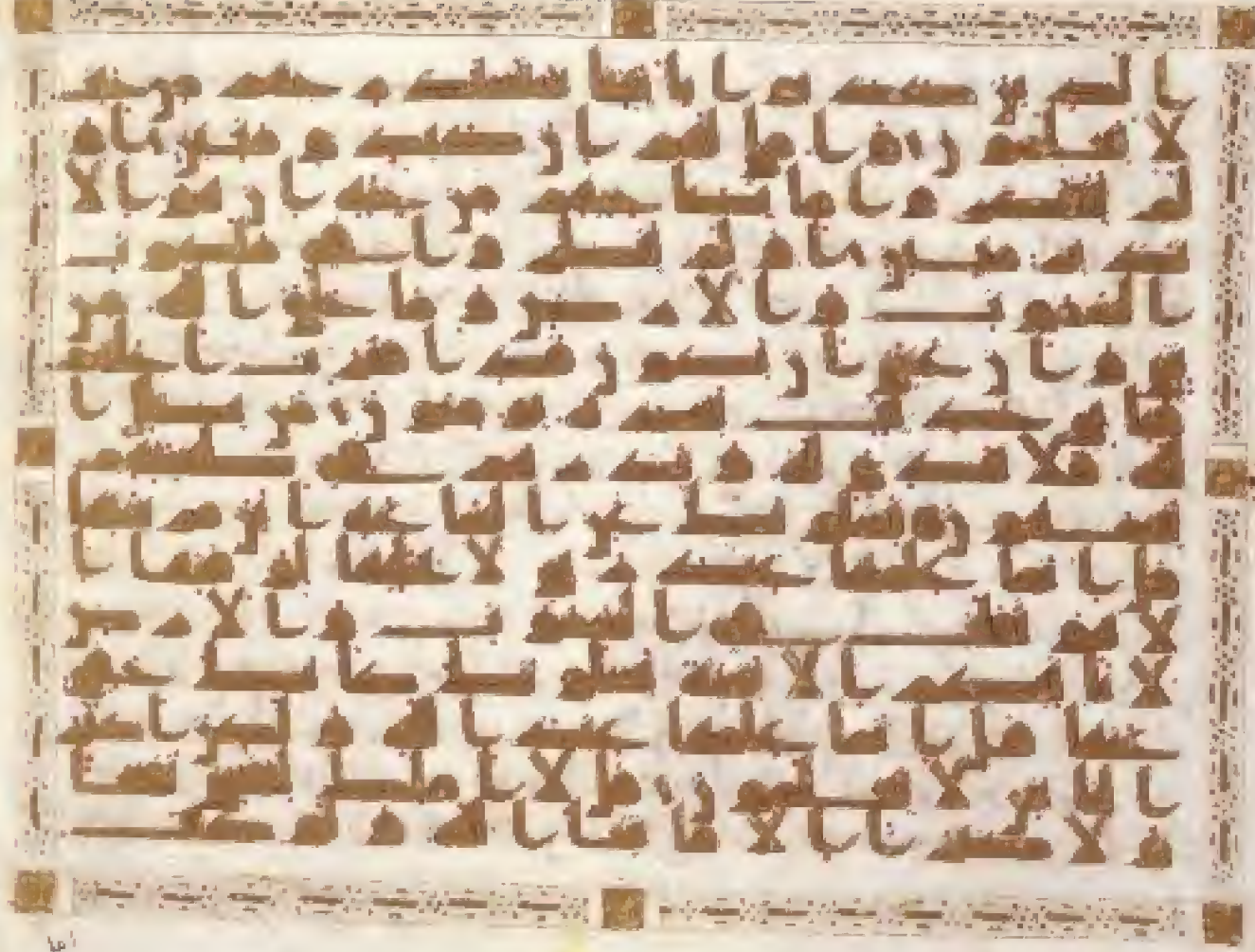


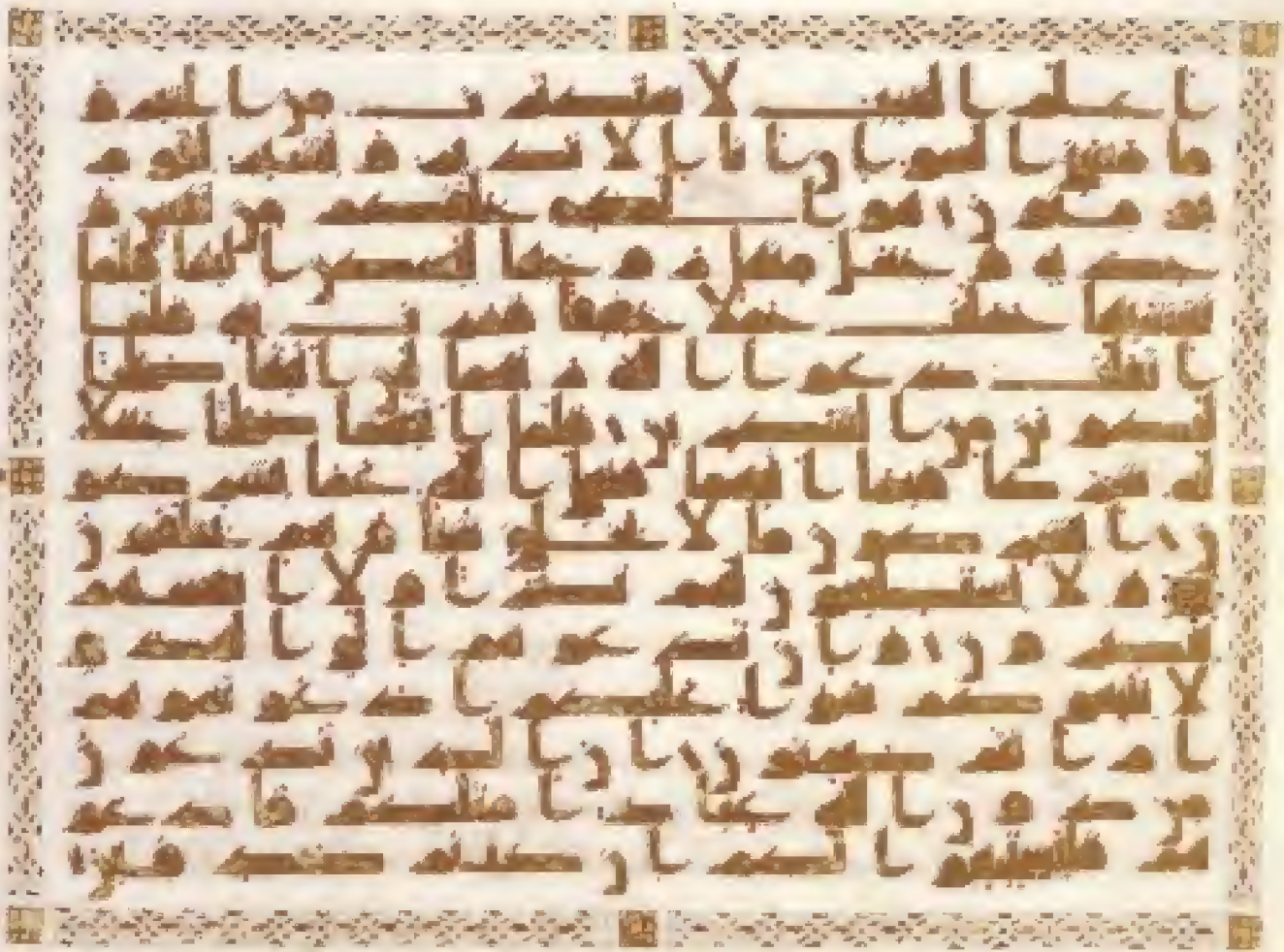


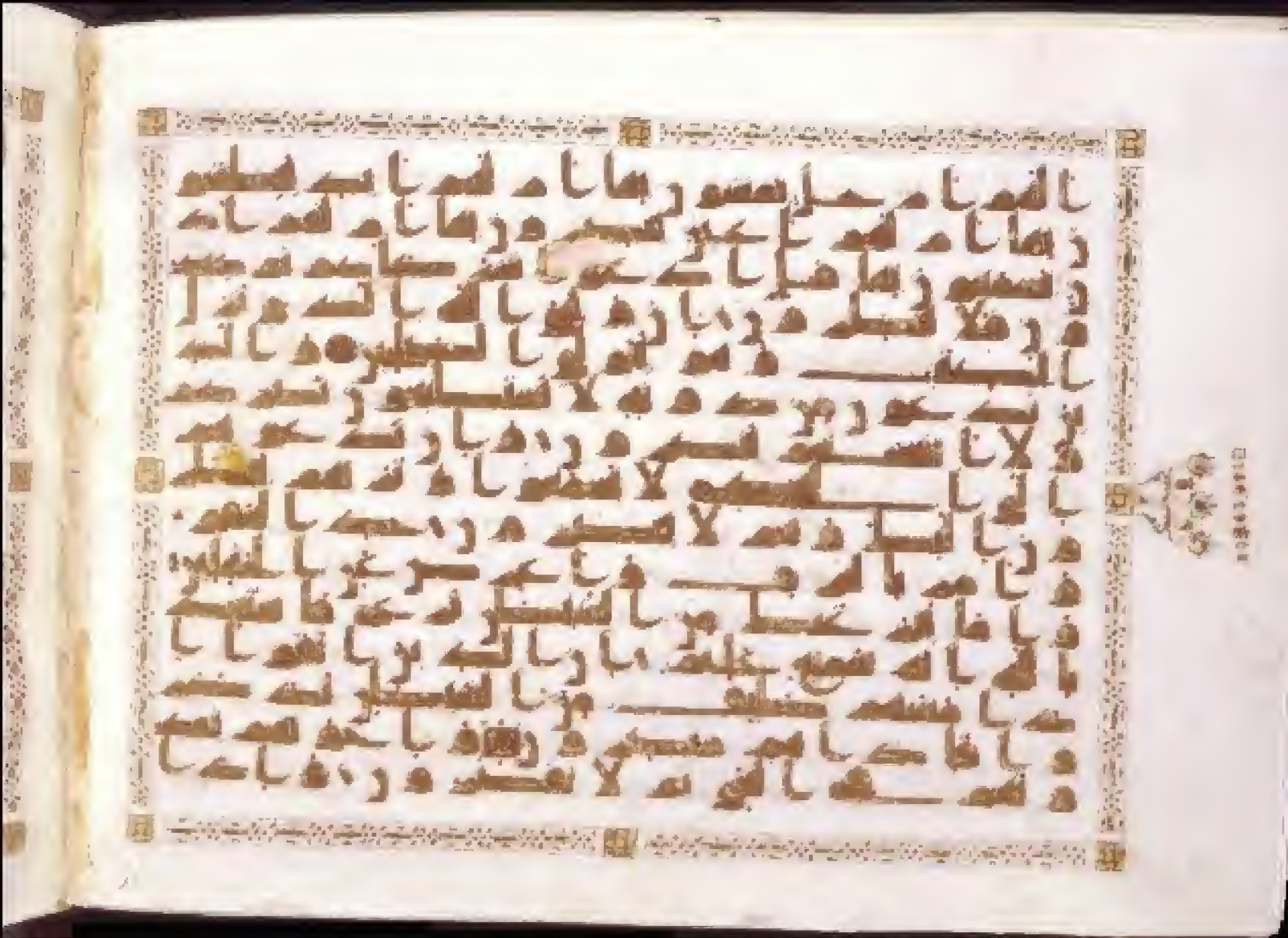


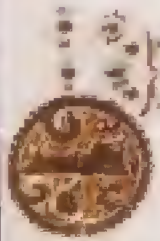


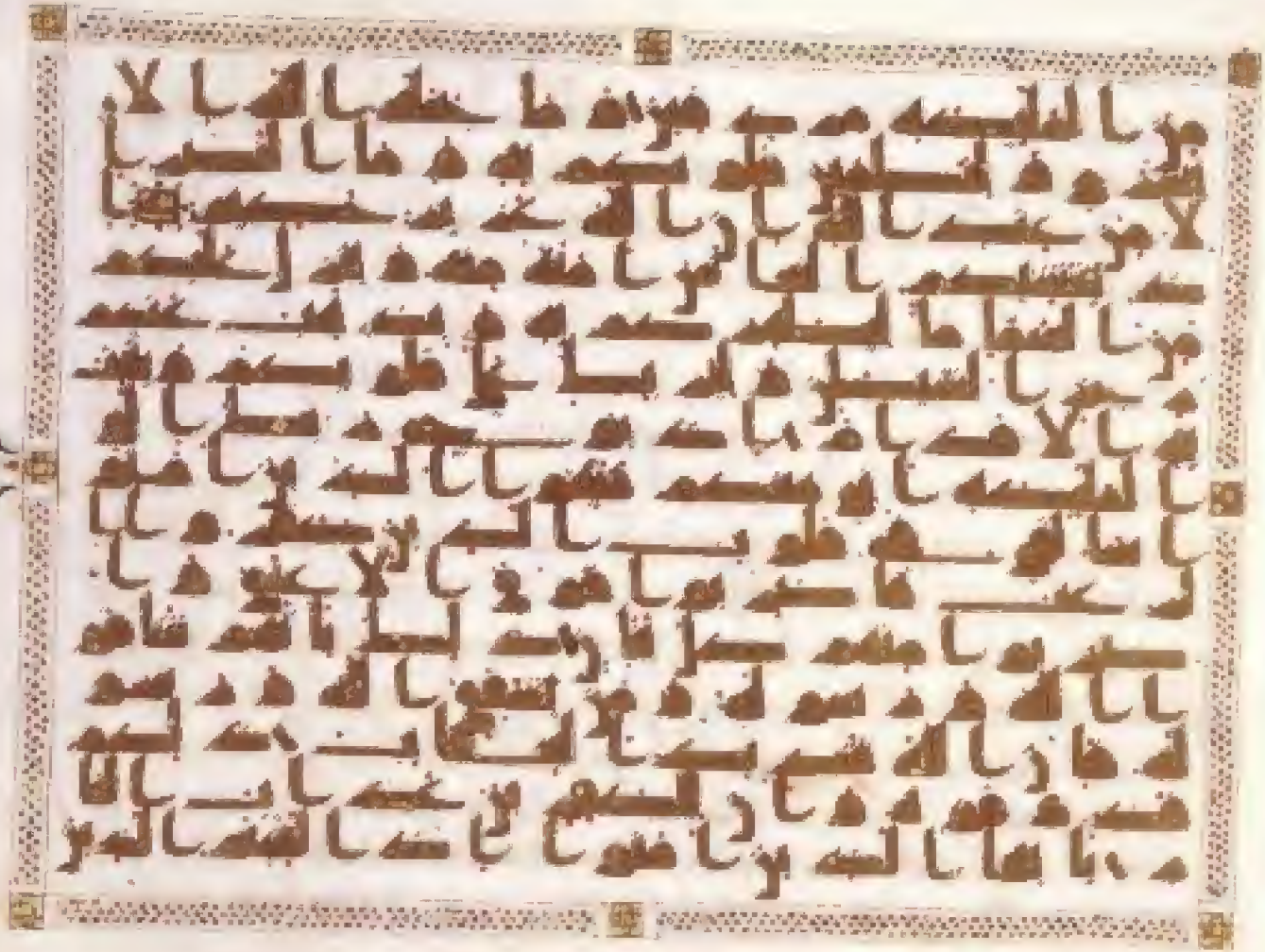


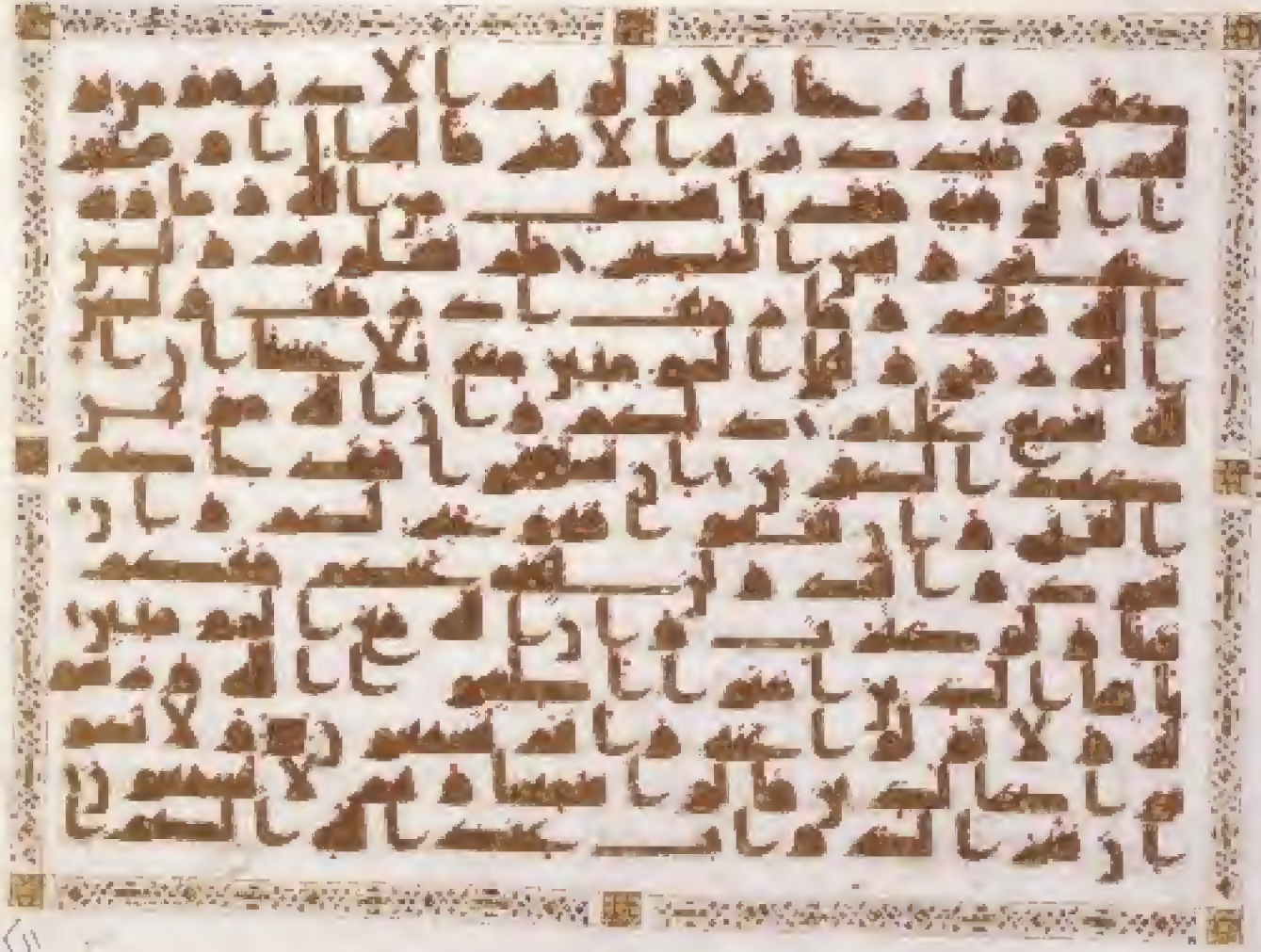


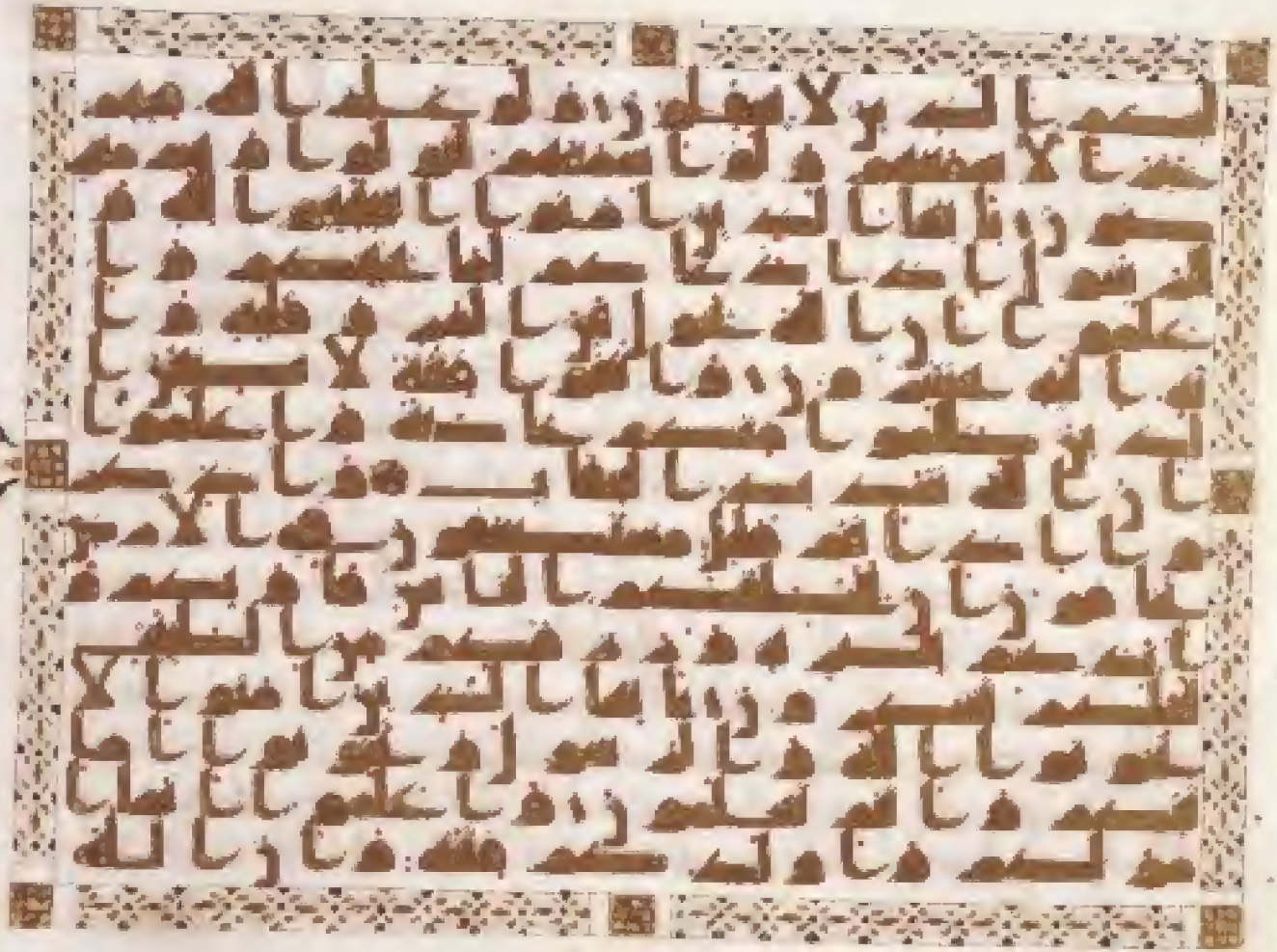


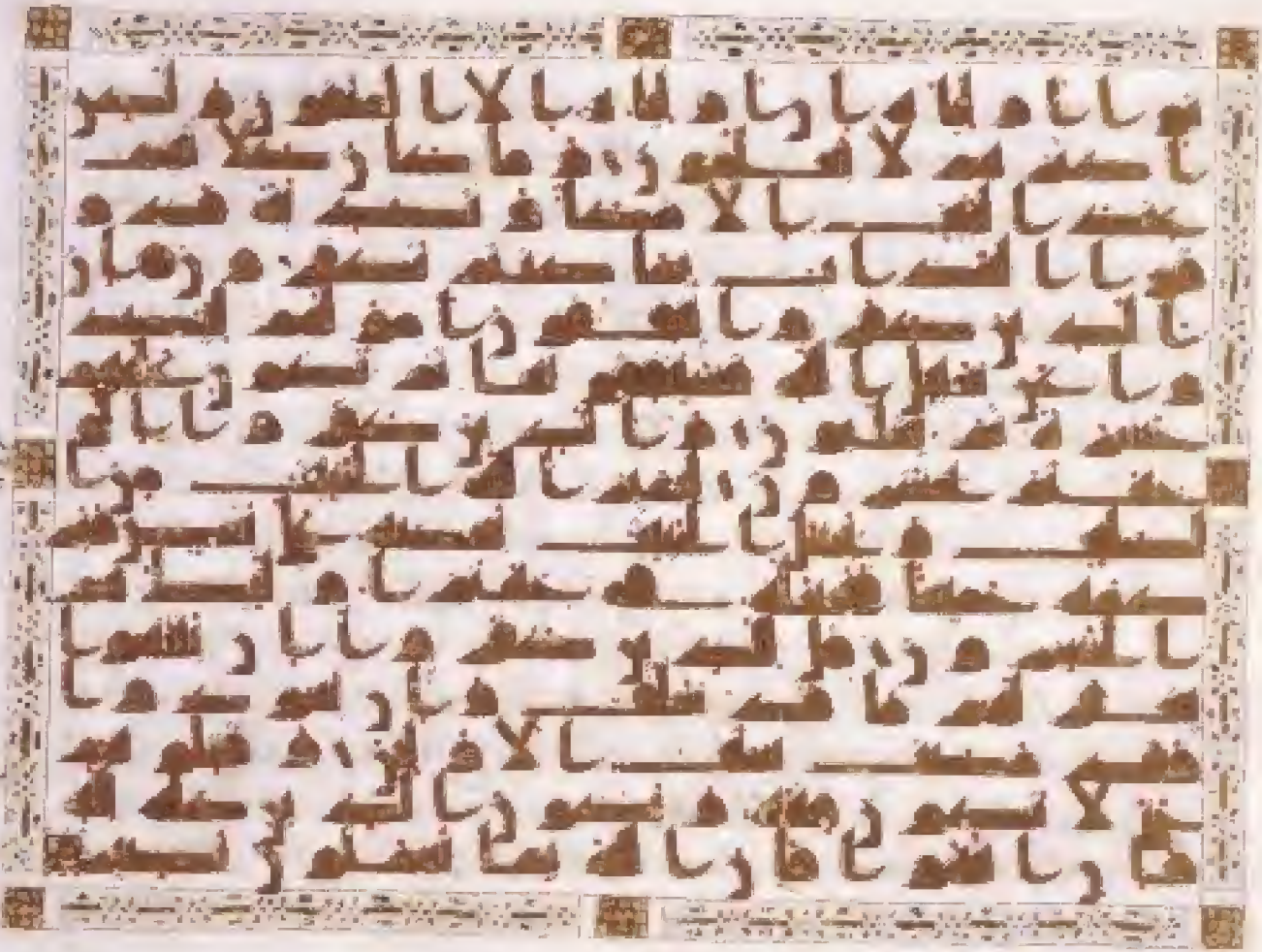


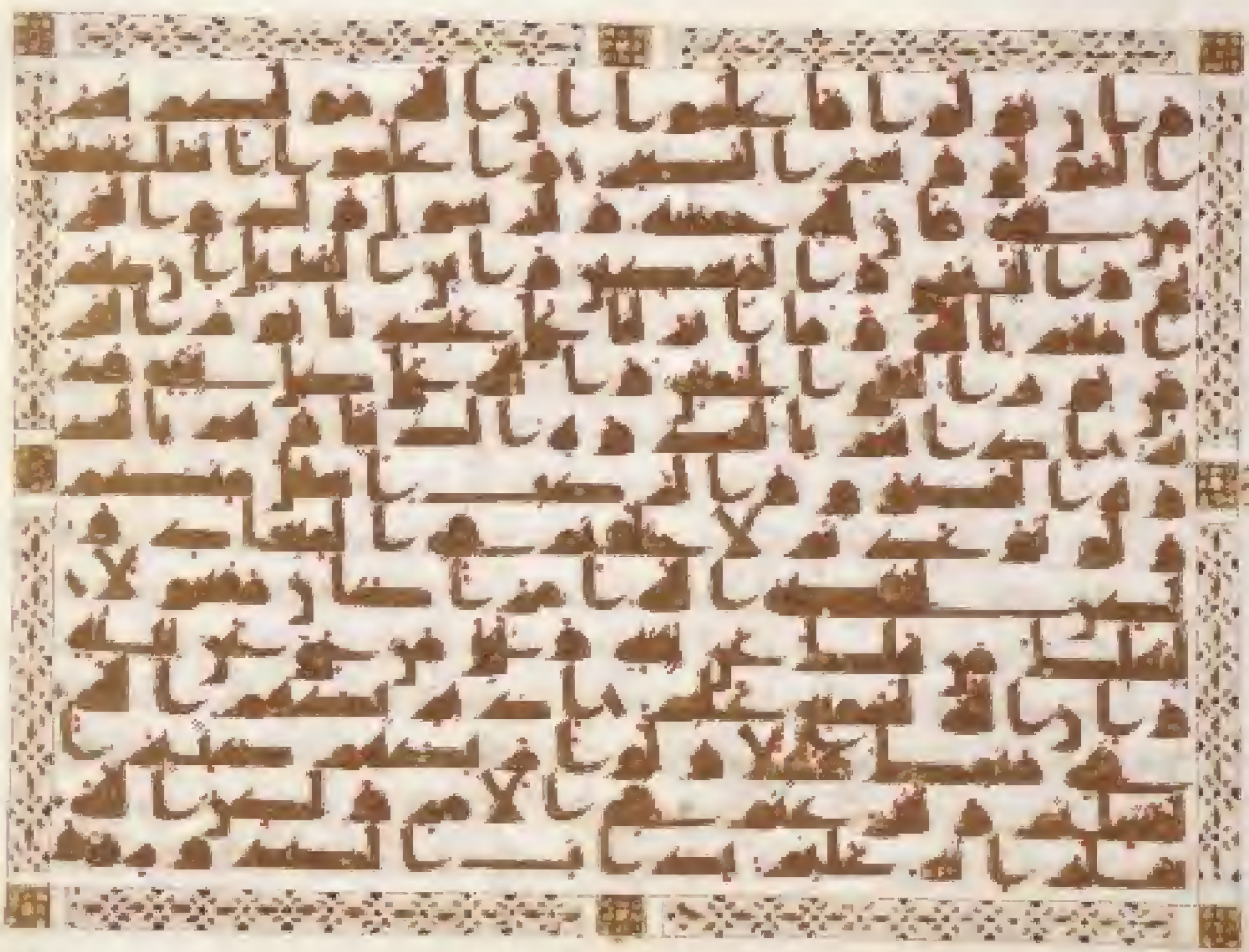


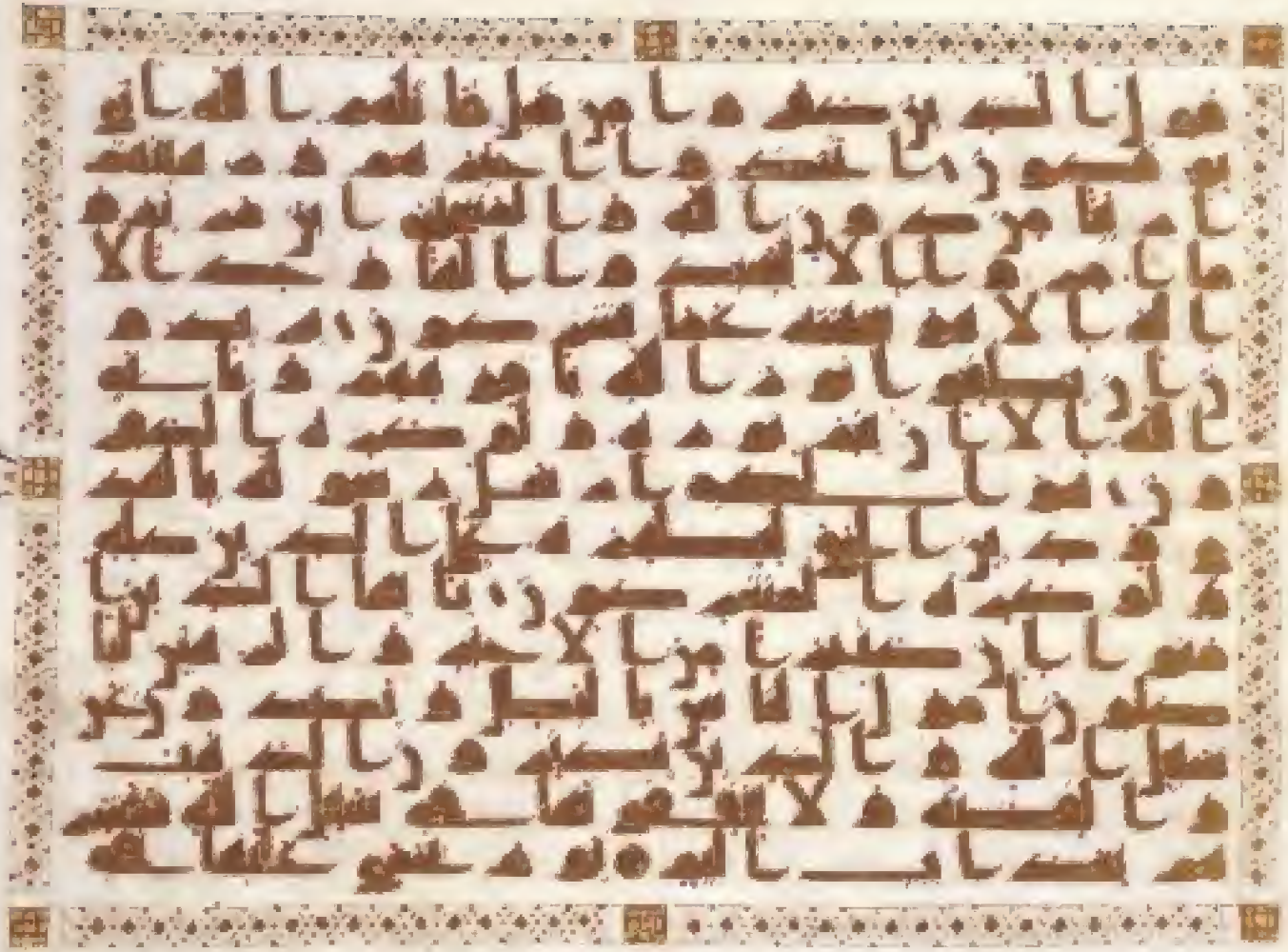


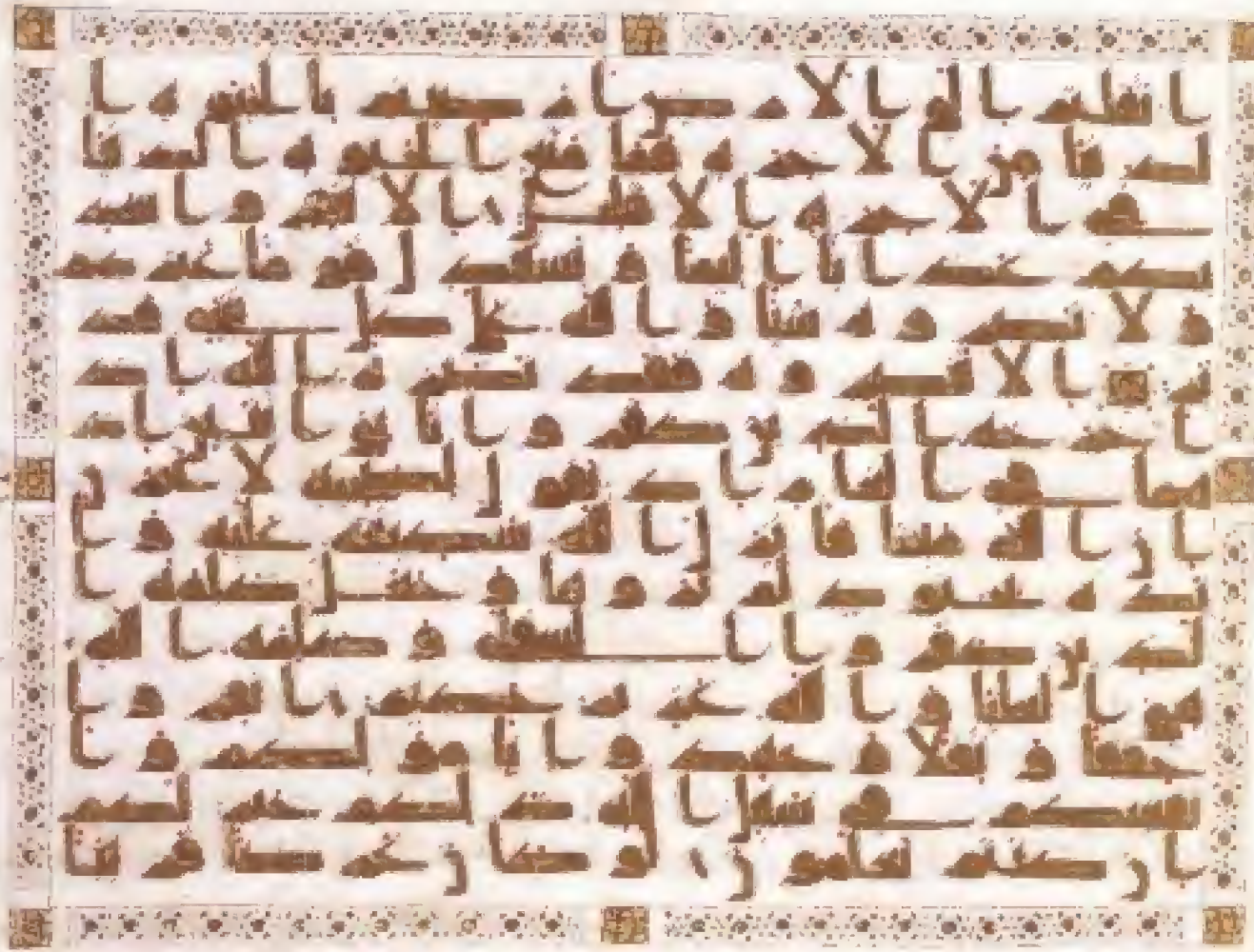




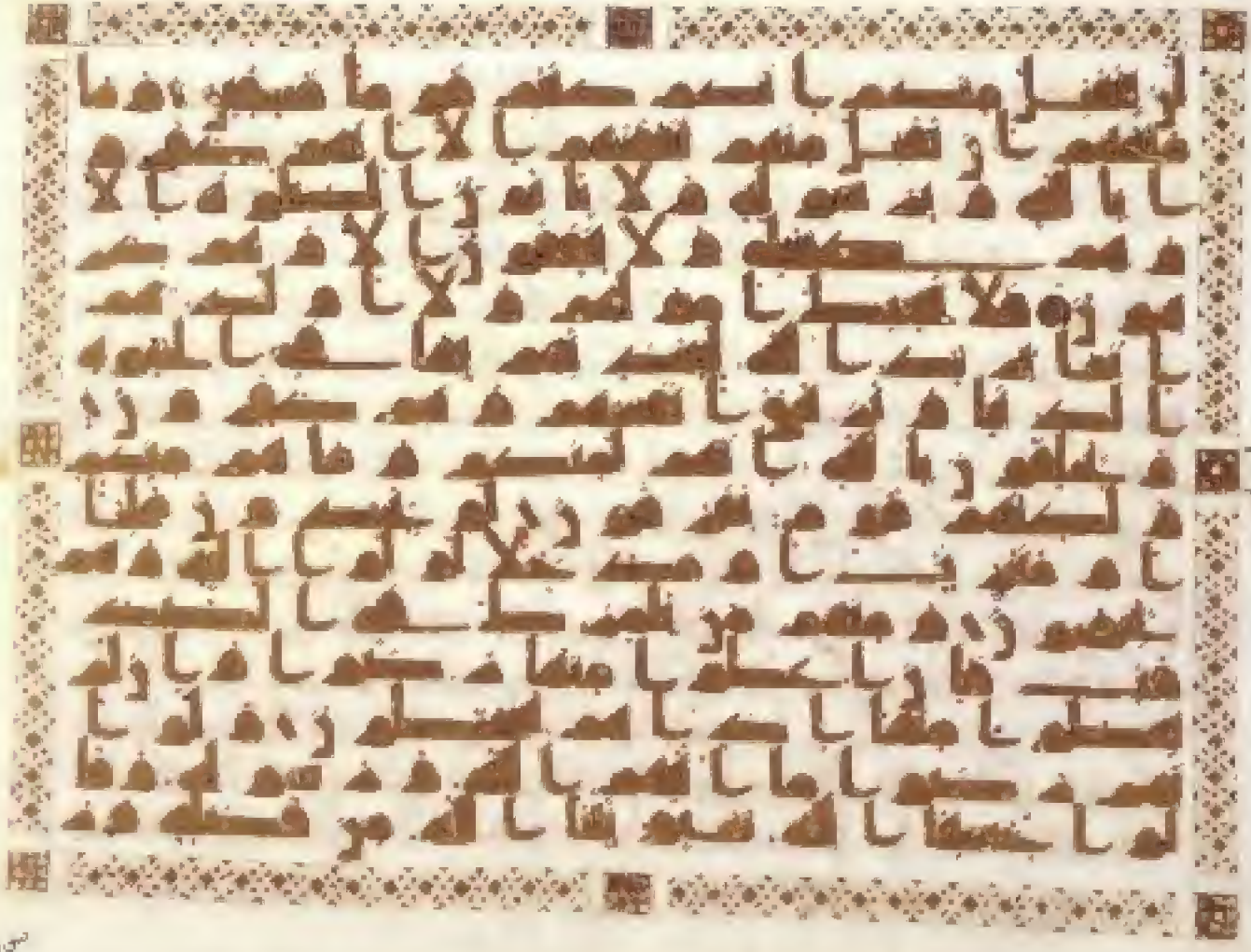


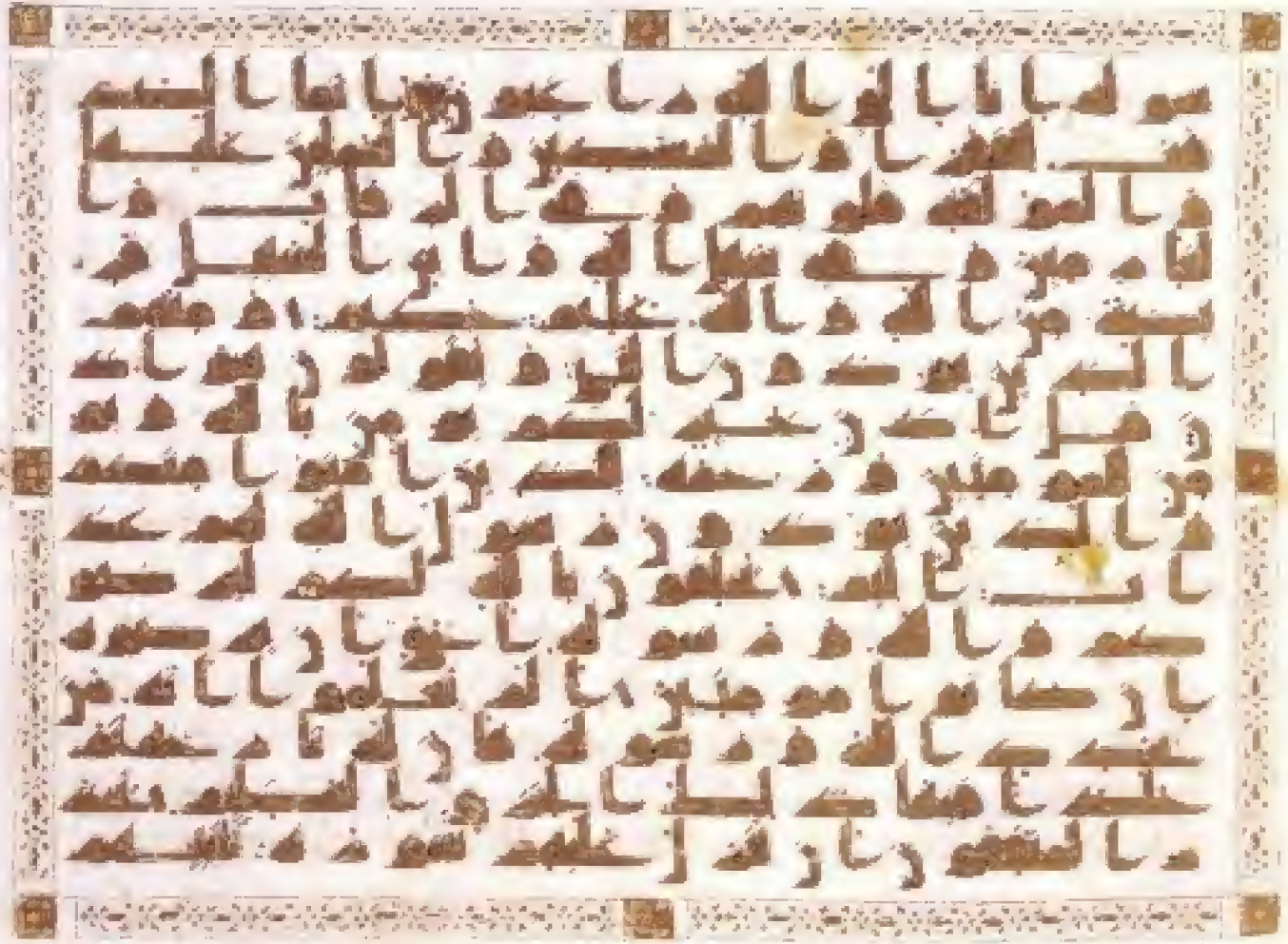


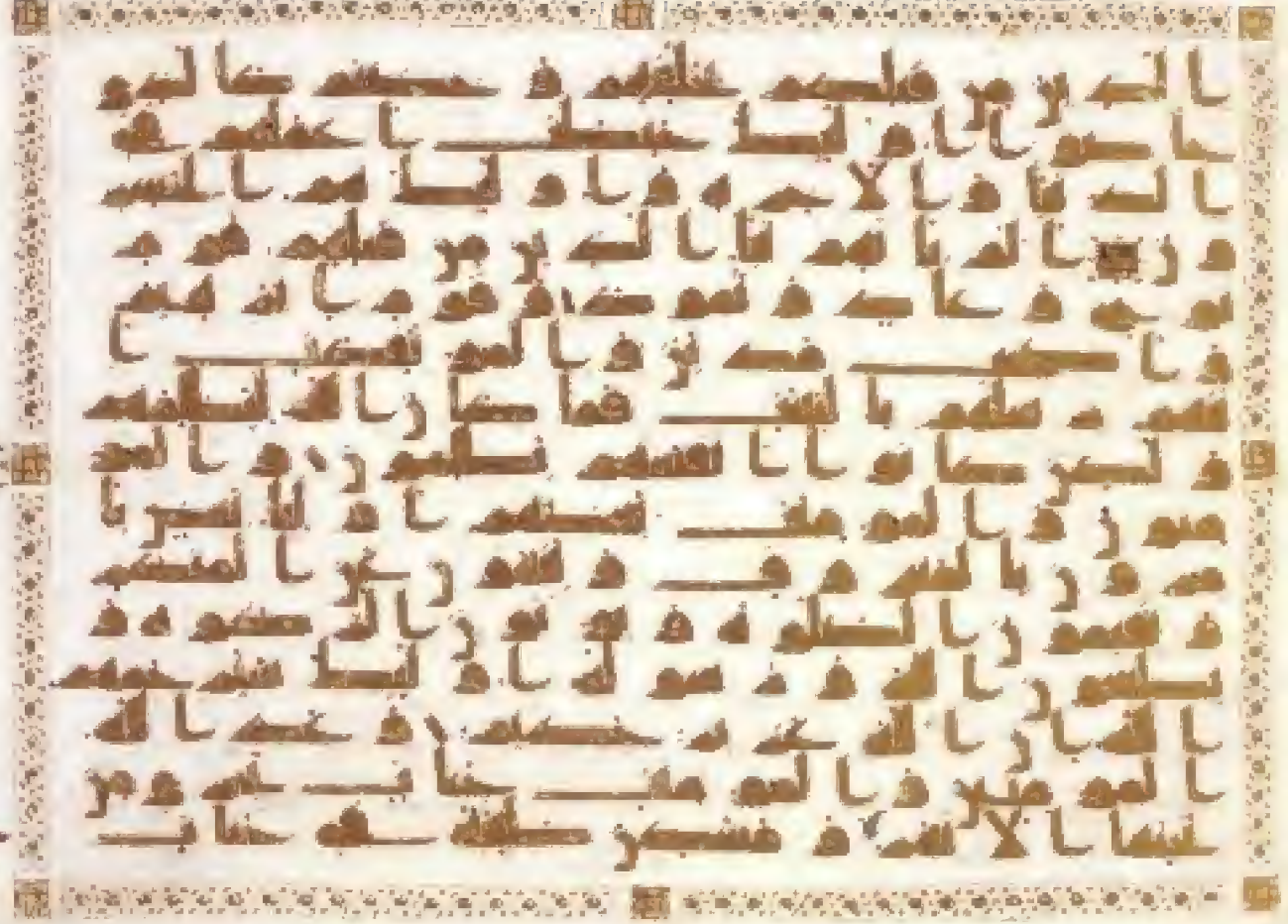


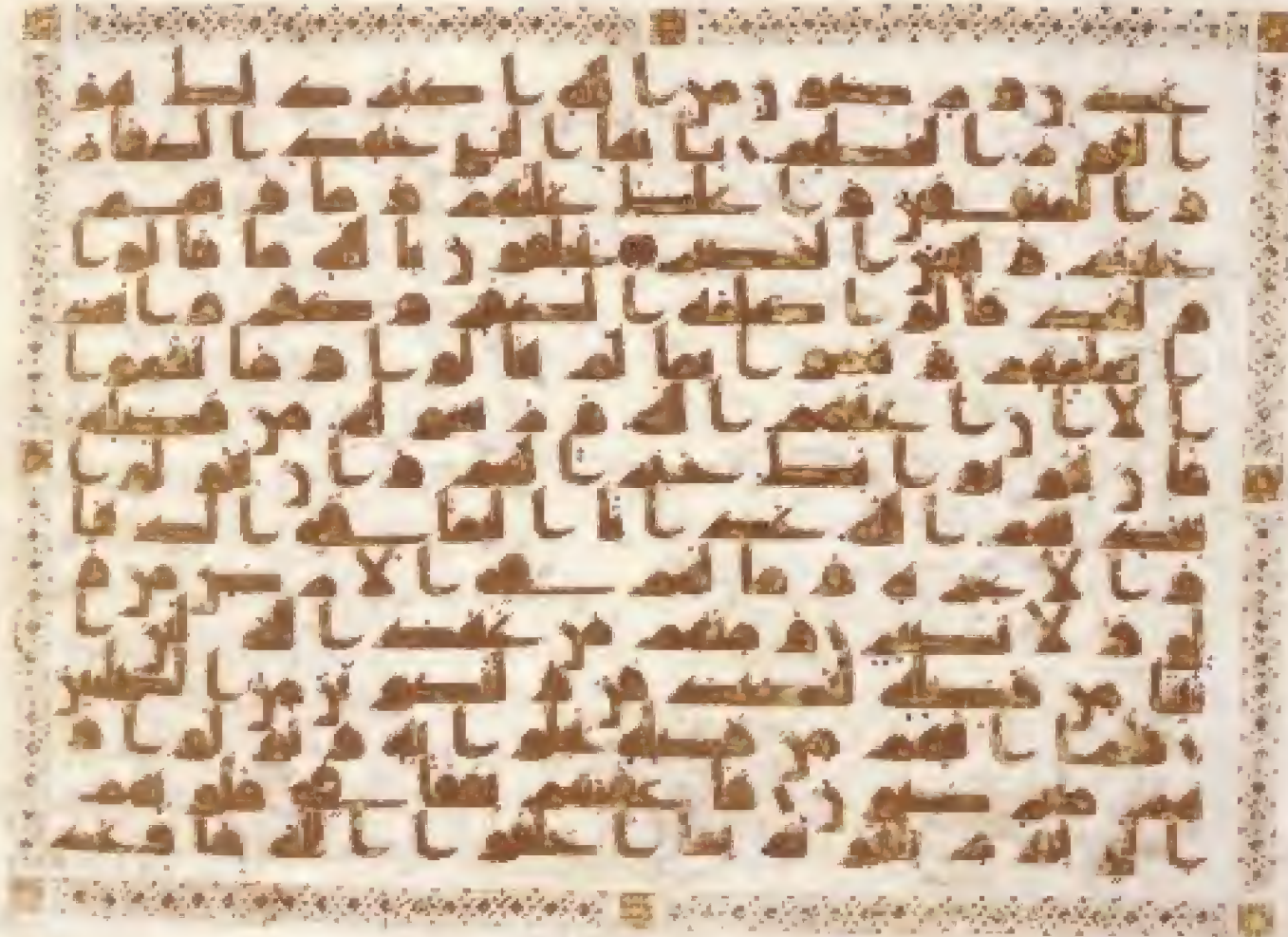


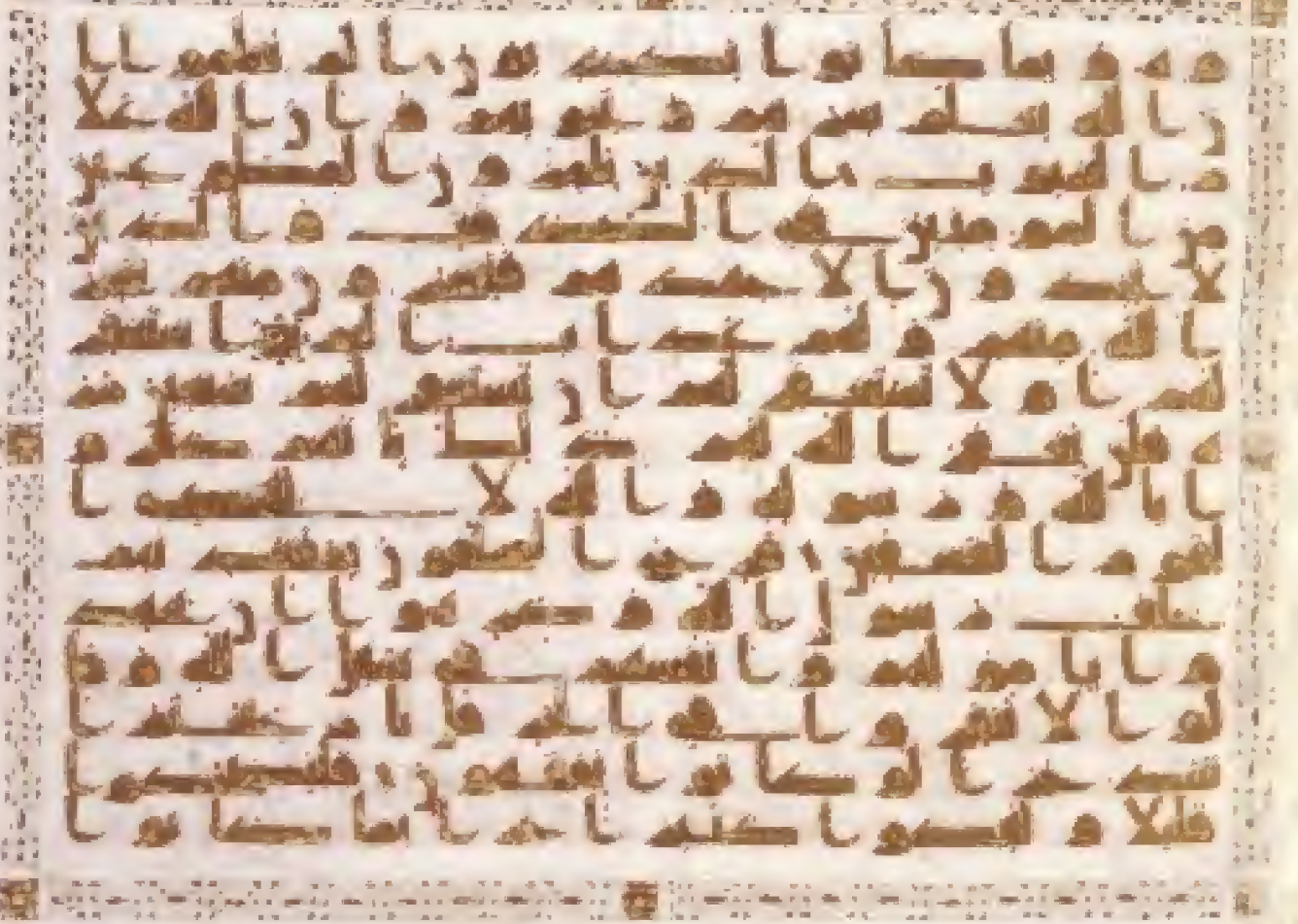
وسفرا قاصدا لاتبعوك ولكن بعدت
عليهم الشقة وسيحلفون بالله لو استطعنا
لخرجنا معكم يهلكون انفسهم والله
يعلم انهم لكذبون عفا الله عنك
لم اذنت لهم حتى يتبين لك الذين
صدقوا وتعلم الكذبين لا يستـ
ـذنك الذين يؤمنون بالله واليوم الا
خر ان يجهدوا باموالهم وانفسهم وا
لله عليم بالمتقين انما يستذنك الذين لا
يؤمنون بالله واليوم الاخر وارتا
بت قلوبهم فهم في ريبهم يترددون ولو
ارادوا الخروج لاعدوا له
عدة ولكن كره الله انبعثهم فثبطهم
وقيل اقعدوا مع القعدين لو خرجوا
فيكم ما زادوكم الا خبالا ولا و

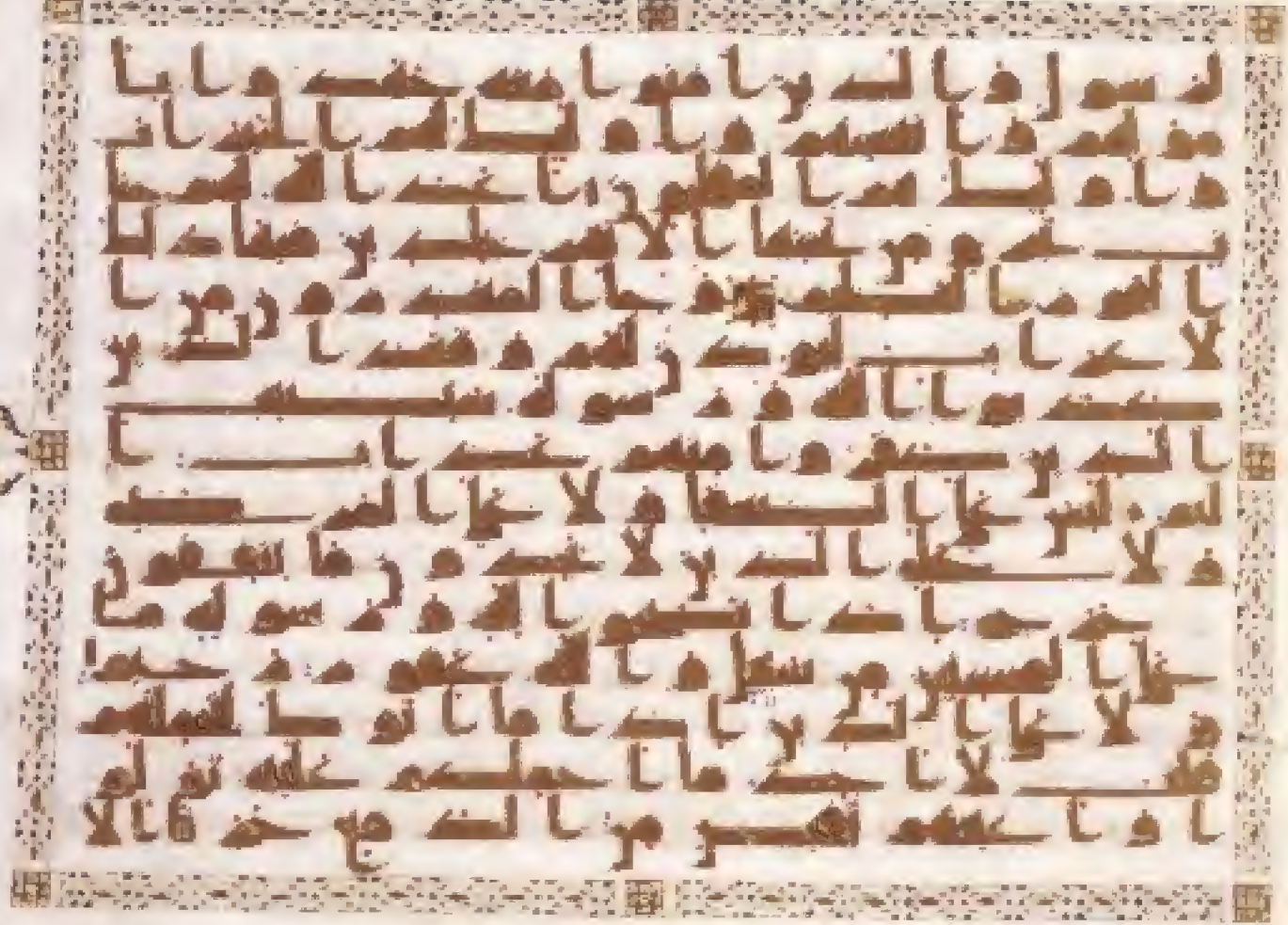


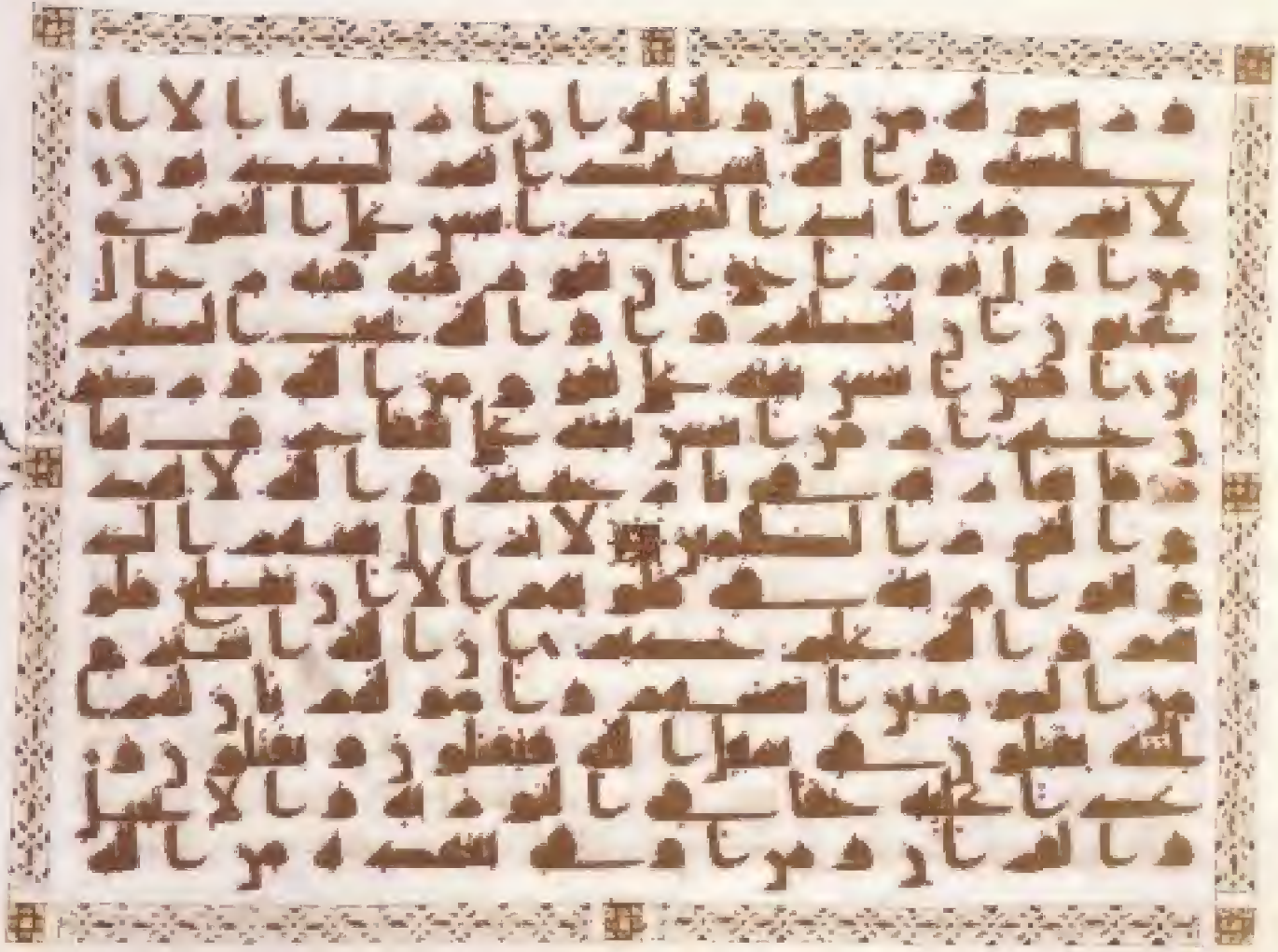


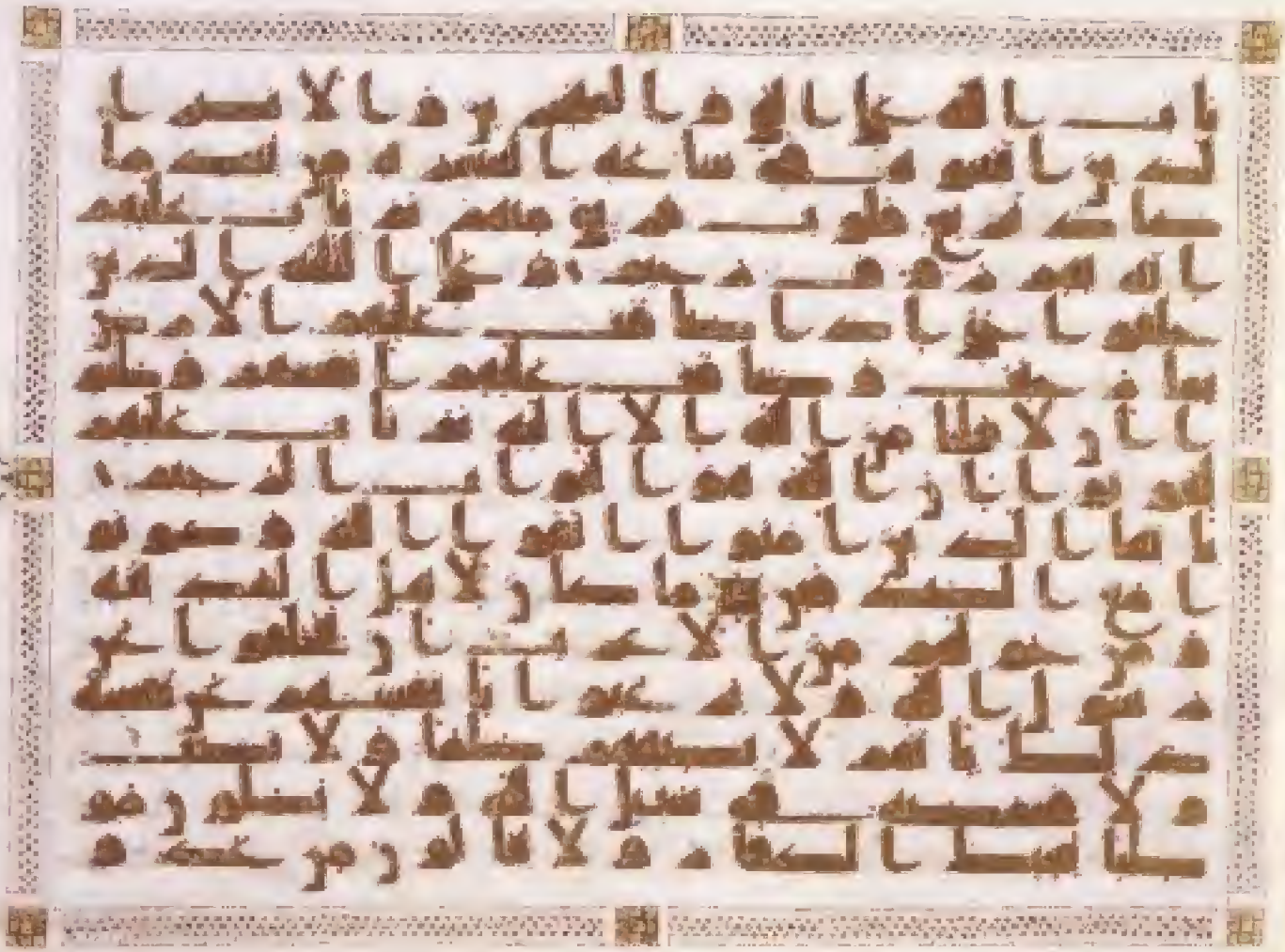


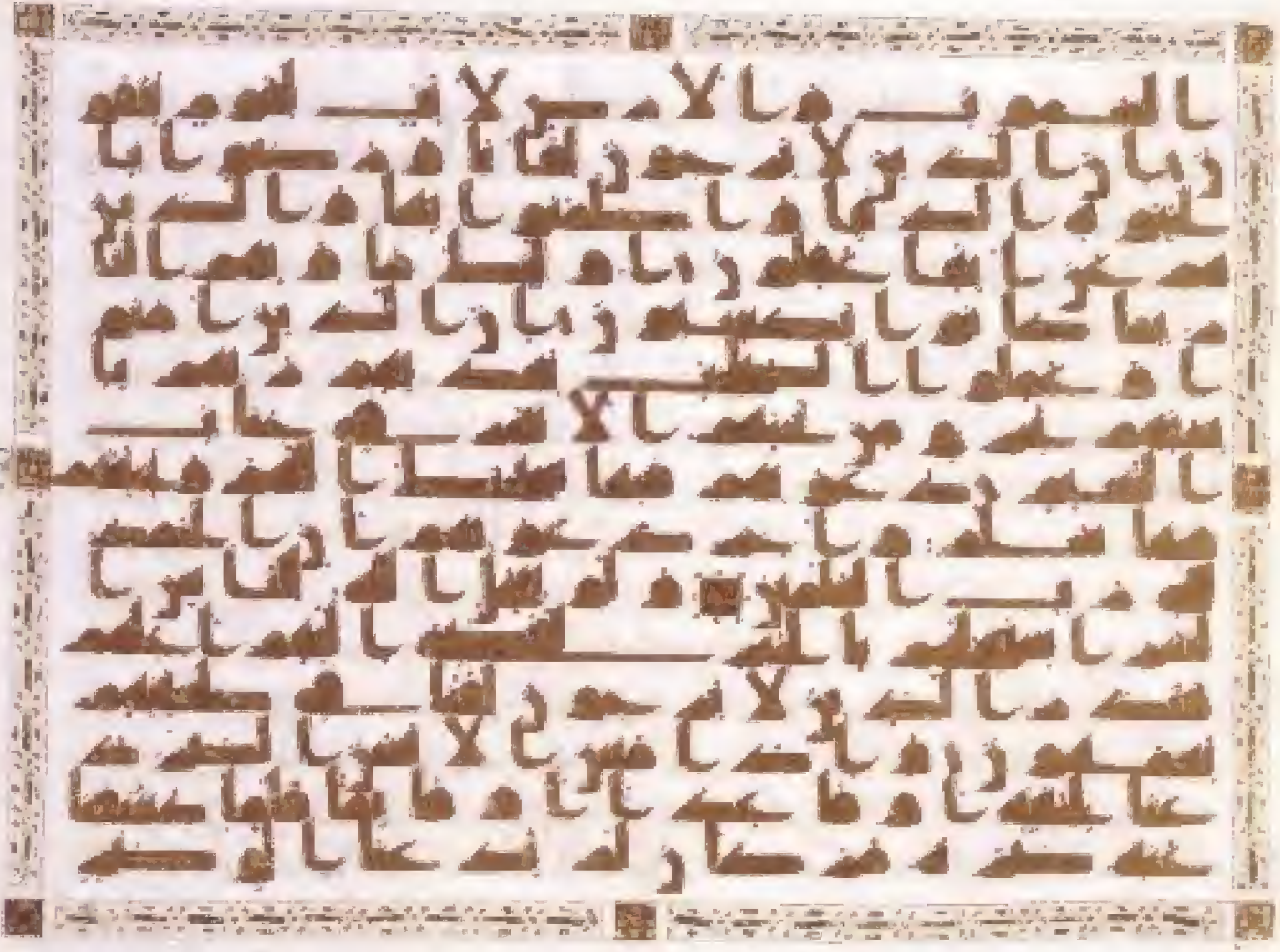


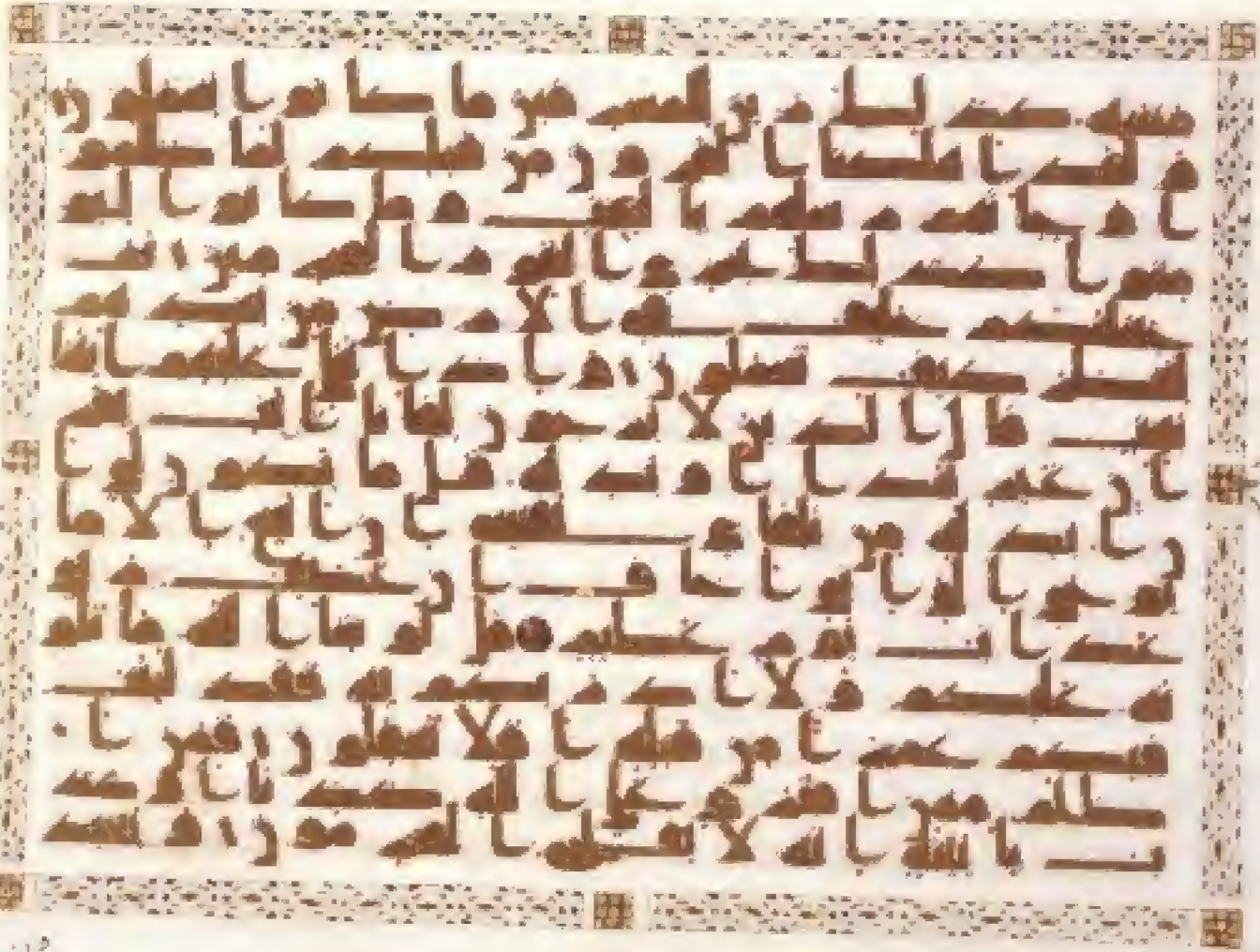


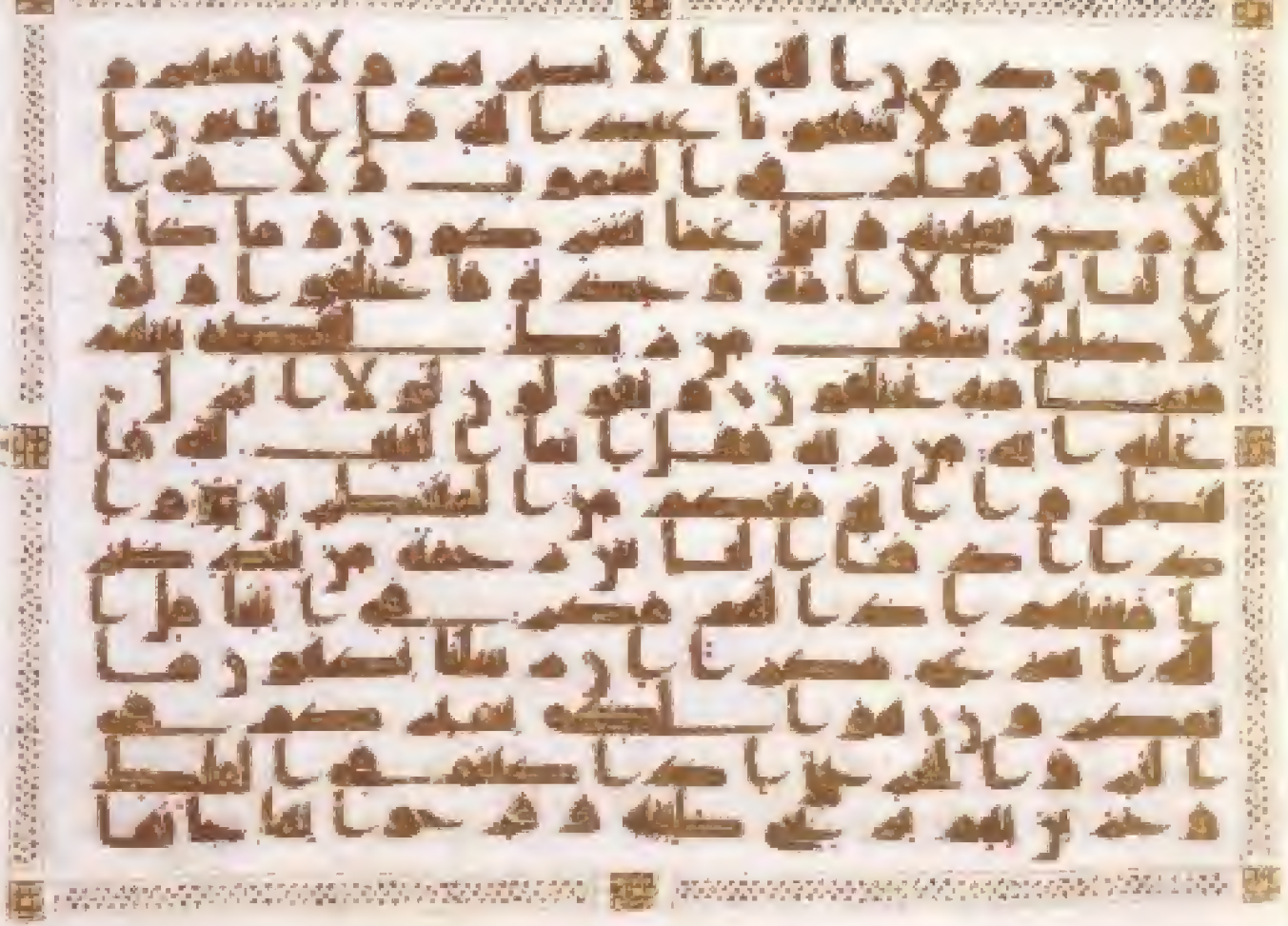




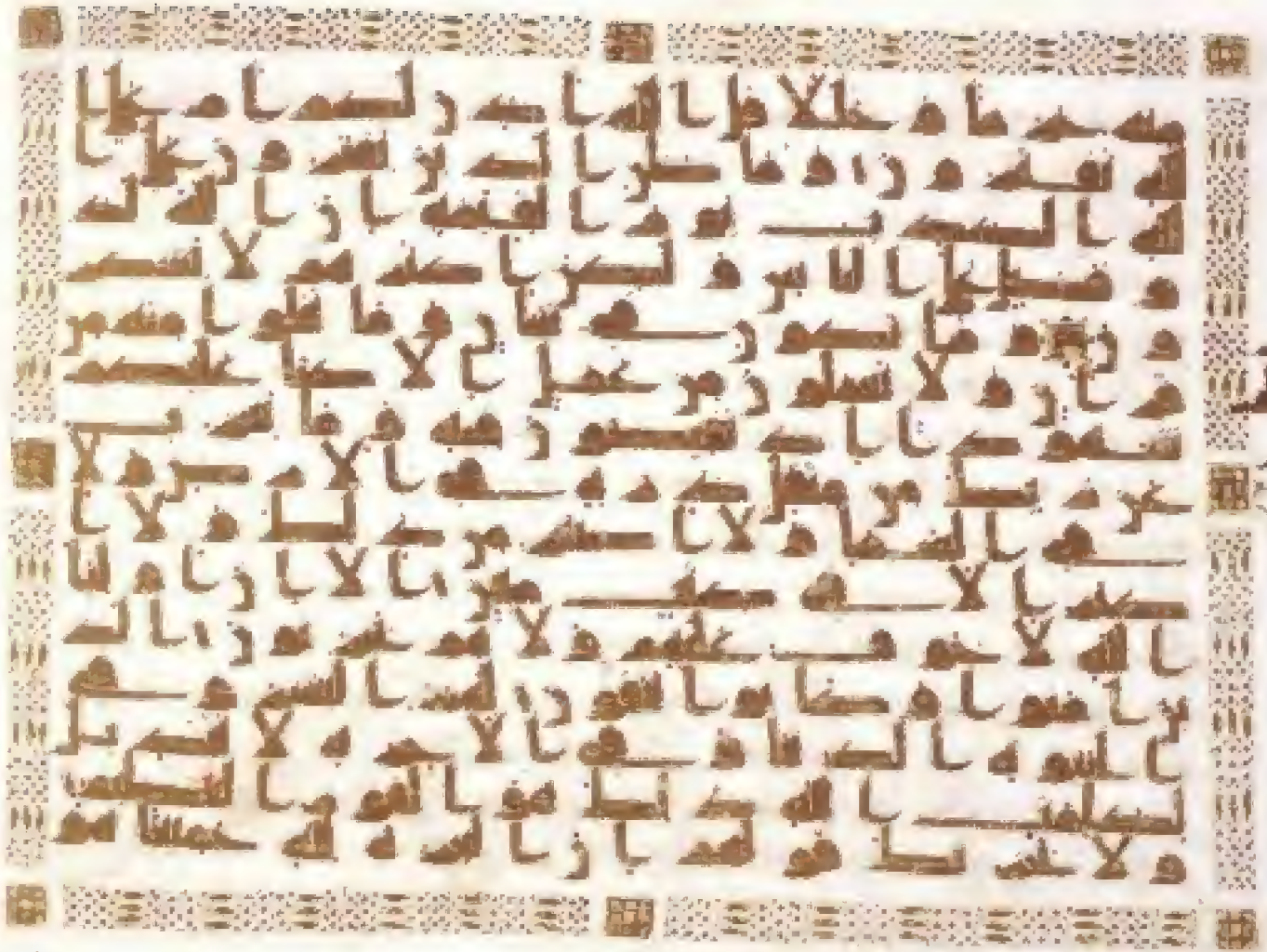


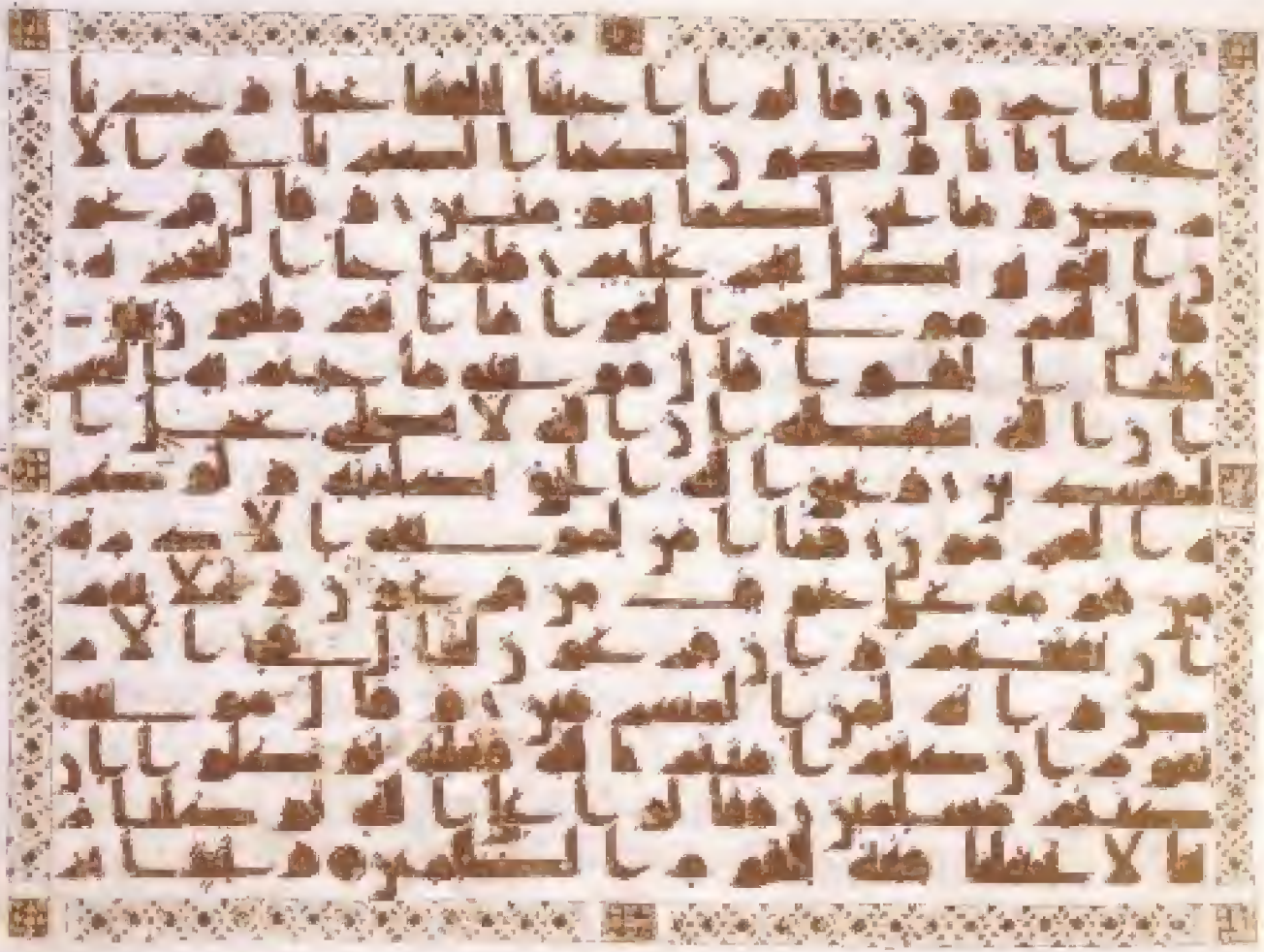


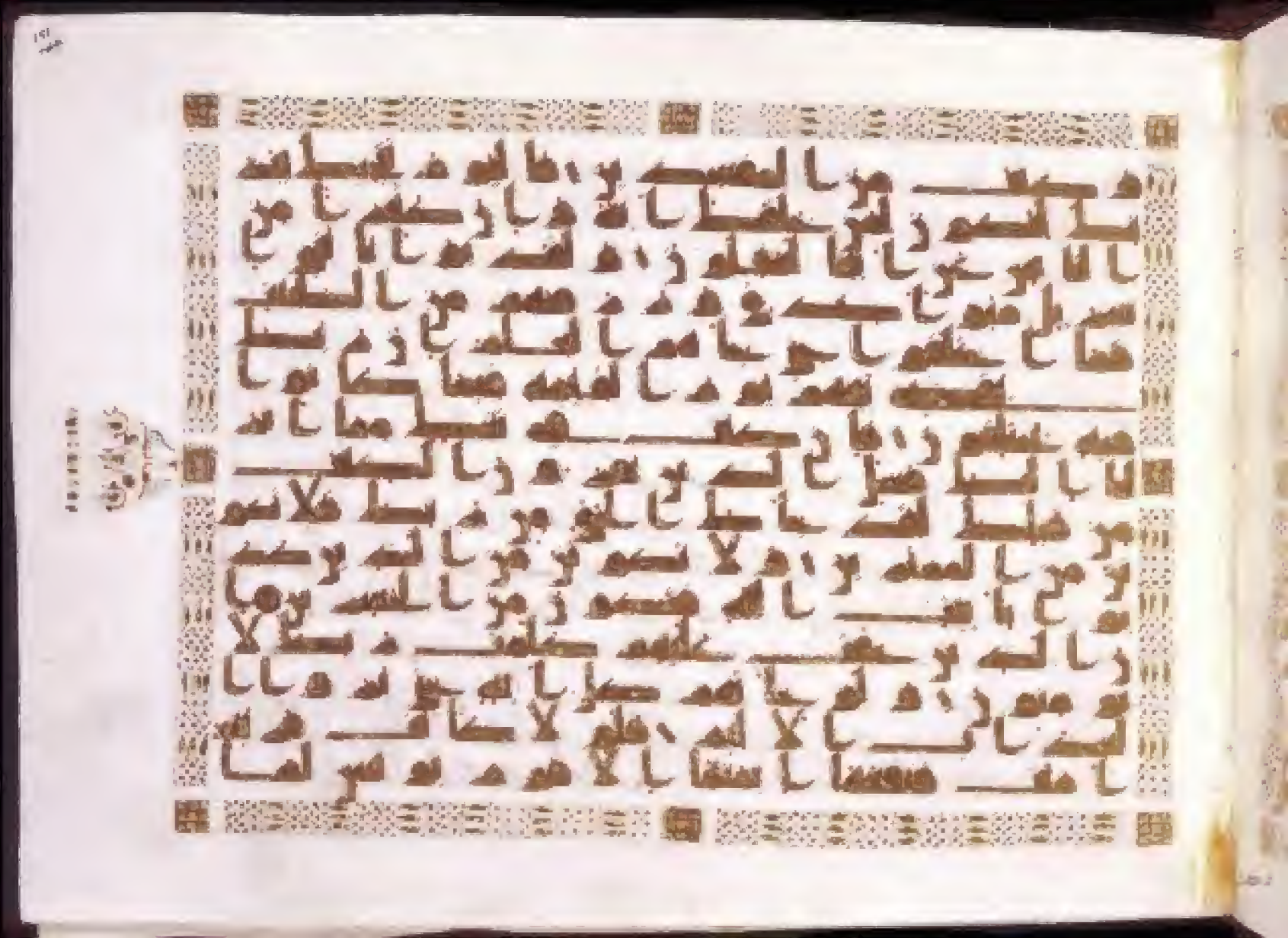


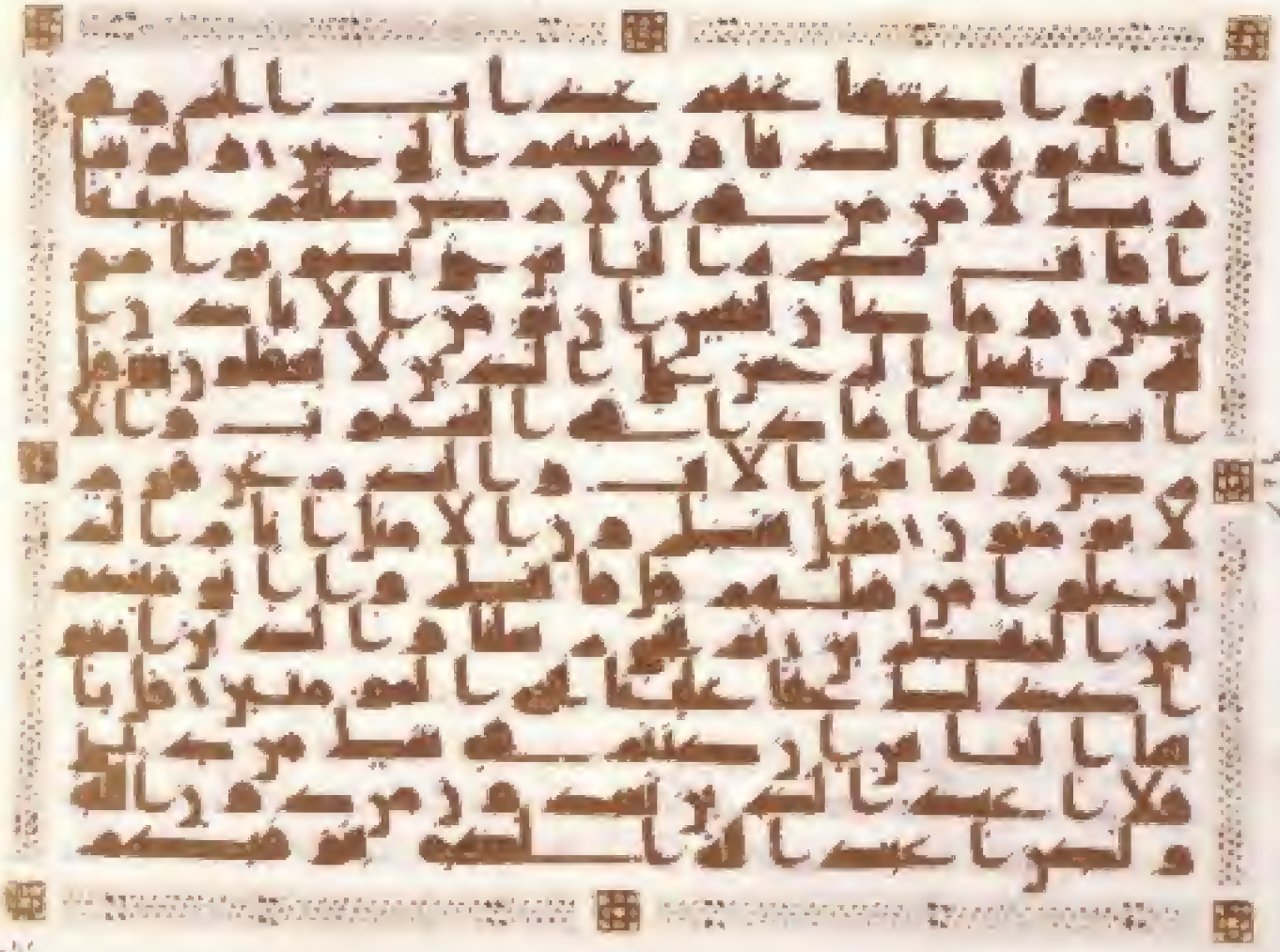


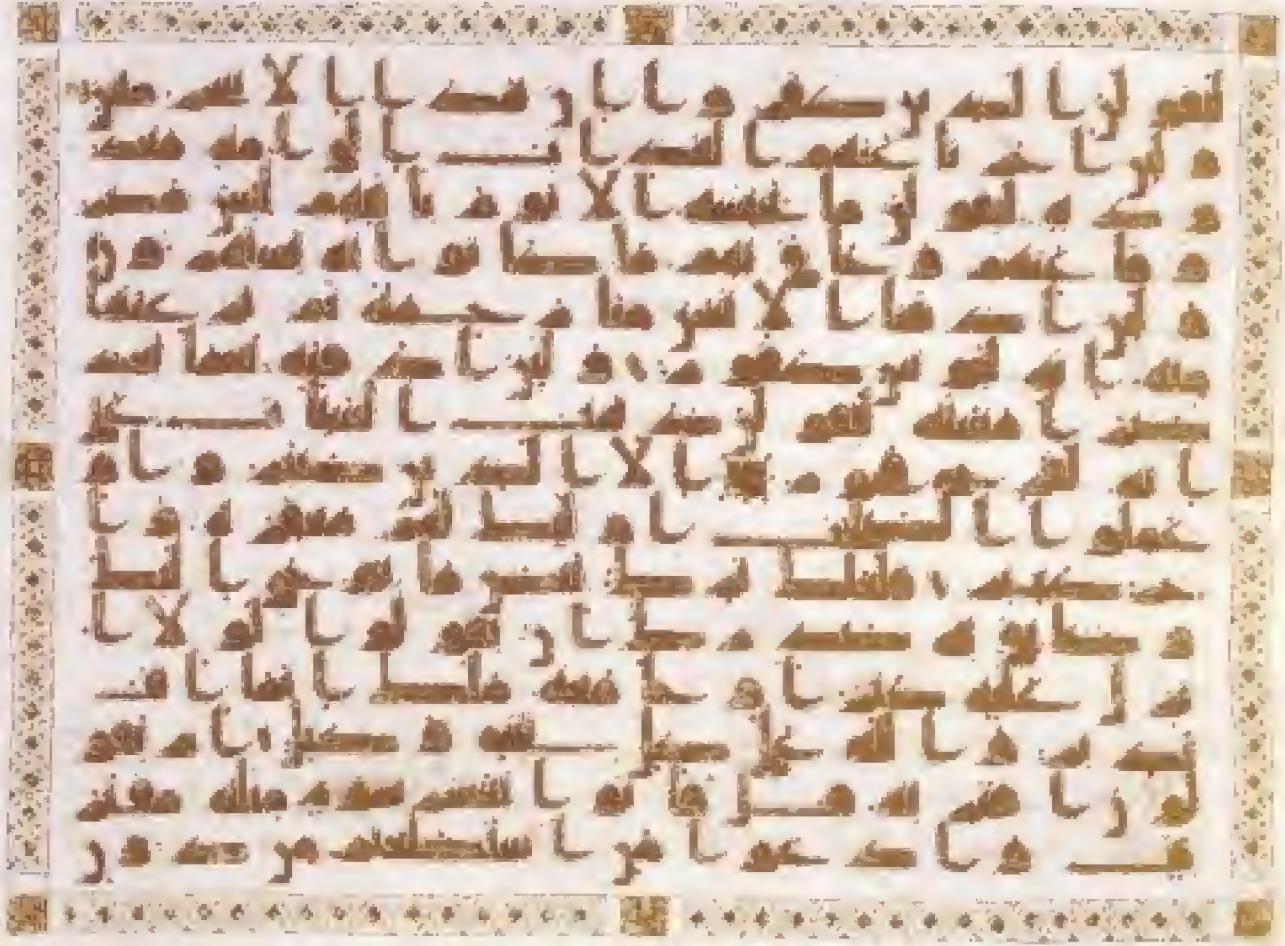
والارض امن يملك السمع والابصر
ومن يخرج الحي من الميت ويخرج الميت
من الحي ومن يدبر الامر فسيقولون الله
فقل افلا تتقون فذلكم الله ربكم الحق
فماذا بعد الحق الا الضلل فانى تصرفون
كذلك حقت كلمت ربك على الذين
فسقوا انهم لا يؤمنون قل هل من شركا
ئكم من يبدؤا الخلق ثم يعيده قل الله
يبدؤا الخلق ثم يعيده فانى تؤفكون قل
هل من شركائكم من يهدي الى
الحق قل الله يهدي للحق افمن يهدي الى الحق
احق ان يتبع امن لا يهدي الا ان يهدى
فما لكم كيف تحكمون وما يتبع ا
كثرهم الا ظنا ان الظن لا يغني من الحق
شيئا ان الله عليم بما يفعلون وما كان هذا





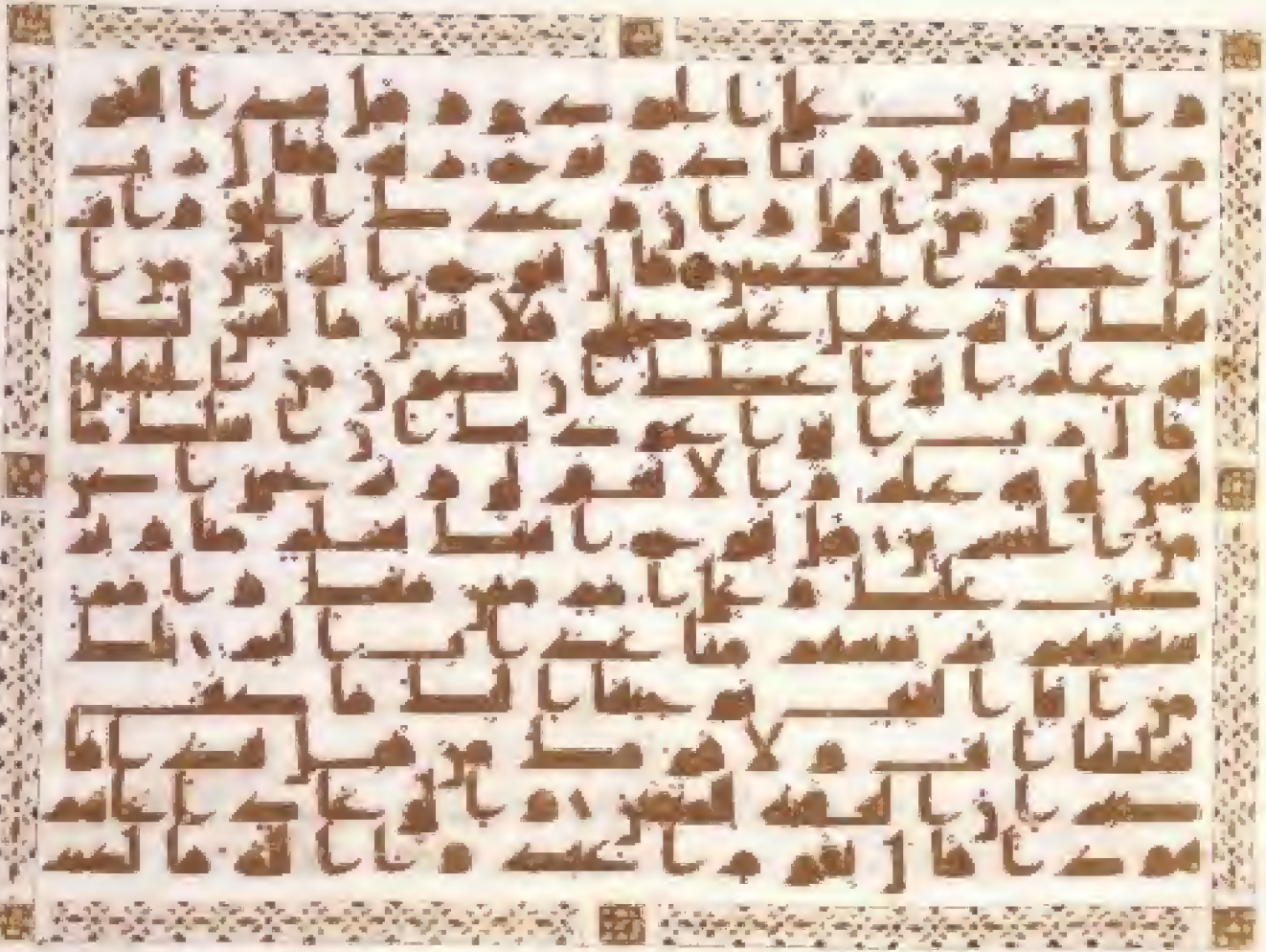


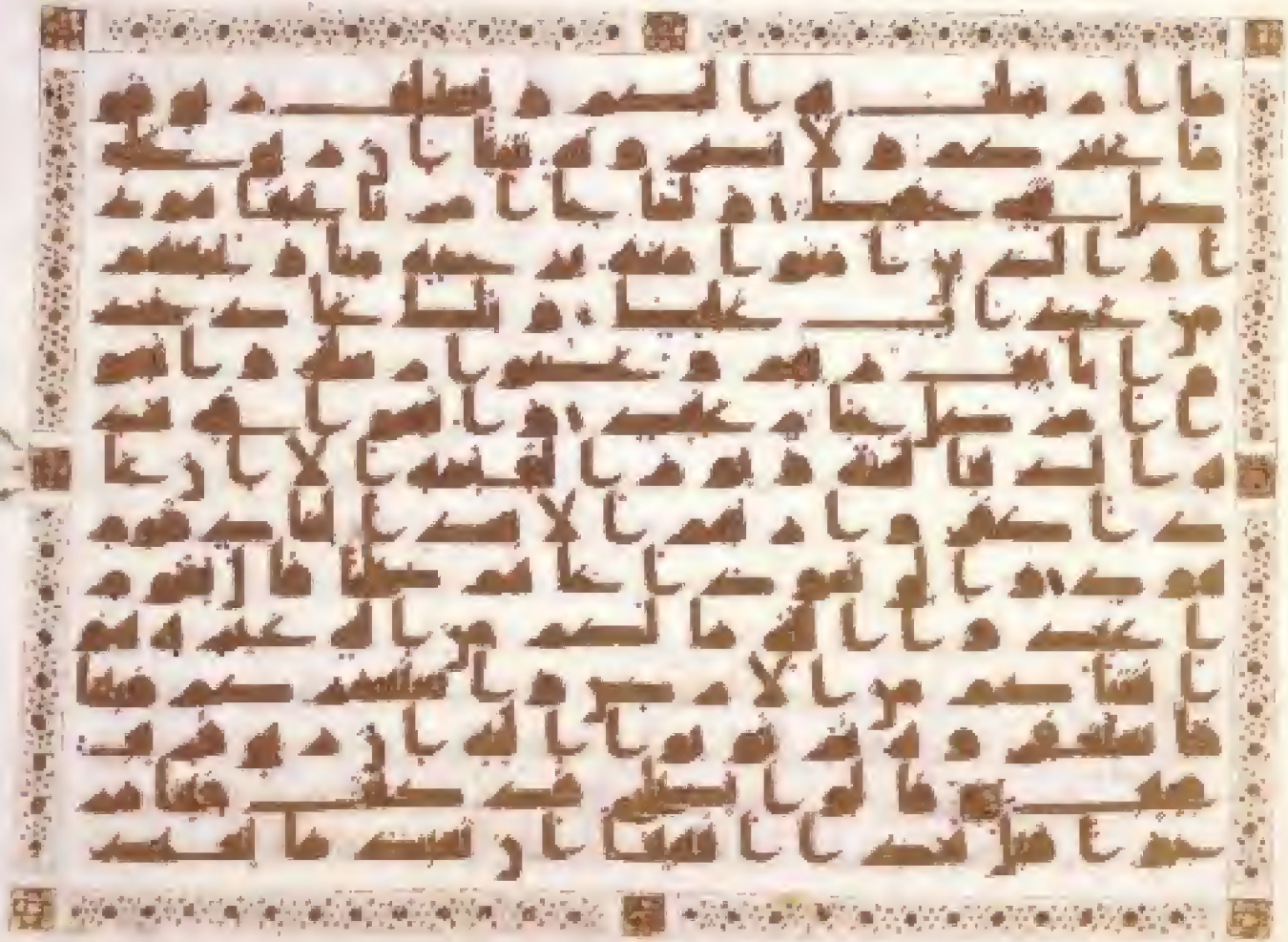


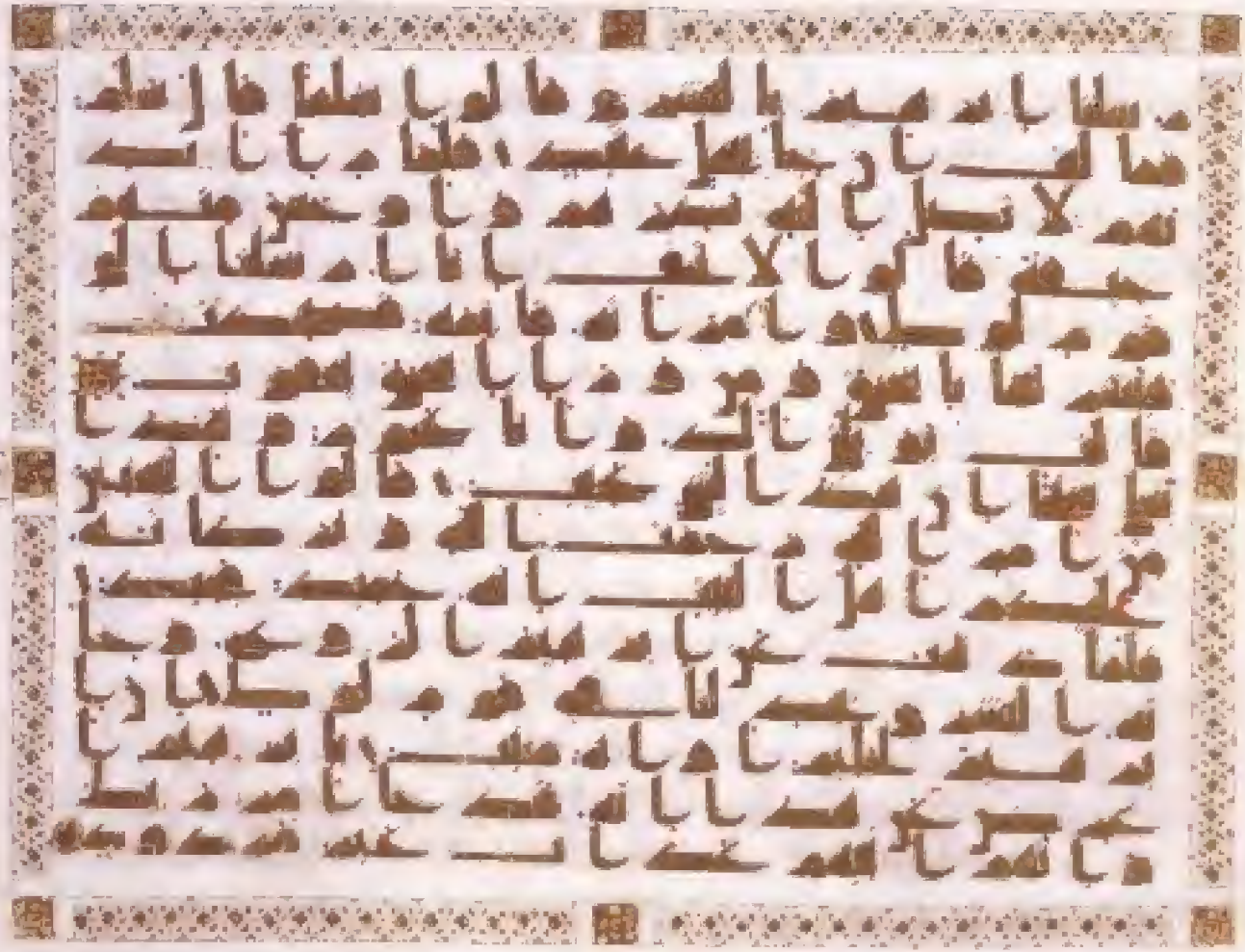


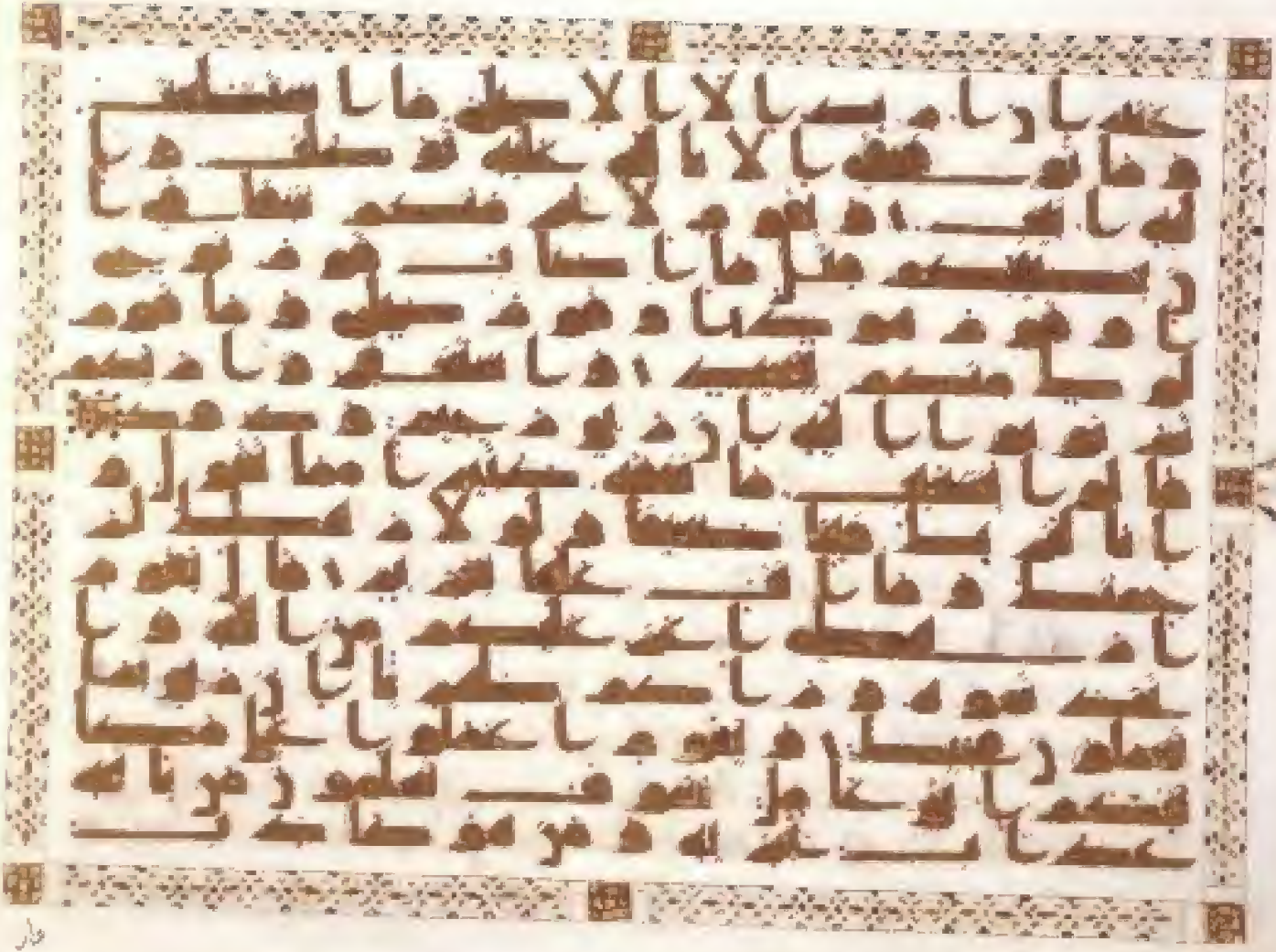
الله ان كنتم صدقين فالم يستجيبوا لكم
فاعلموا انما انزل بعلم الله وان لا اله
الا هو فهل انتم مسلمون من كان يريد
الحيوة الدنيا وزينتها نوف اليهم اعما
لهم فيها وهم فيها لا يبخسون اولئك الذ
ين ليس لهم في الاخرة الا النار وحبط
ما صنعوا فيها وبطل ما كانوا يعملون
افمن كان على بينة من ربه ويتلوه شهد منه
ومن قبله كتب موسى امنا ورحمة اولـ
ـئك يؤمنون به ومن يكفر به من الاحزا
ب فالنار موعده فلا تك في مرية
منه انه الحق من ربك ولكن اكثر النا
س لا يؤمنون ومن اظلم ممن افترى
على الله كذبا اولئك يعرضون على ر
بهم ويقول الاشهد هؤلاء الذين كذبوا

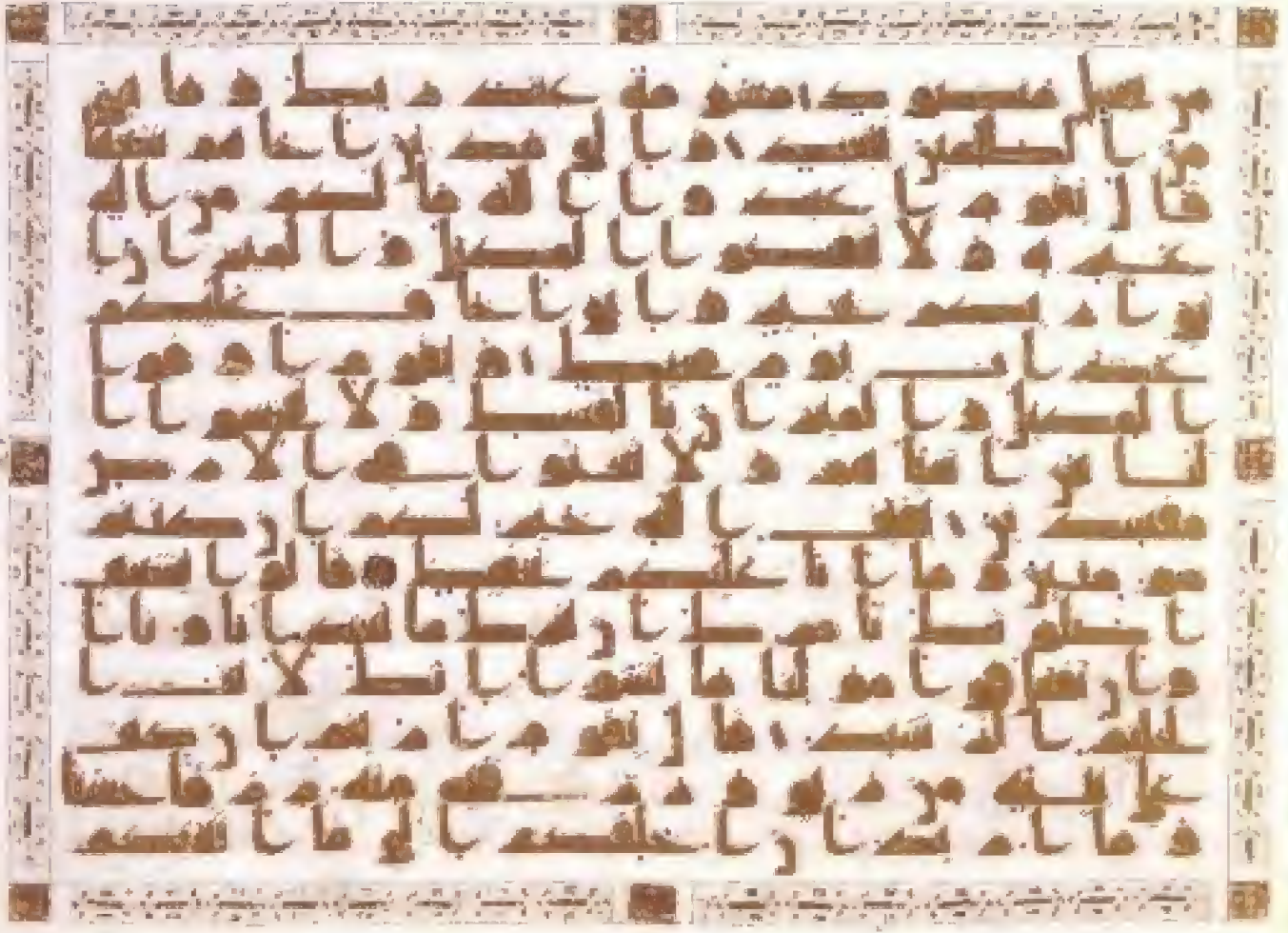
على ربهم الا لعنة الله على الظلمين الذين
يصدون عن سبيل الله ويبغونها عوجا وهم
بالاخرة هم كفرون اولئك لم يكونوا
معجزين في الارض وما كان لهم من دو
ن الله من اولياء يضعف لهم العذا
ب ما كانوا يستطيعون السمع وما كا
نوا يبصرون اولئك الذين خسروا
انفسهم وضل عنهم ما كانوا يفترون
لا جرم انهم في الاخرة هم الاخسر
ون ان الذين امنوا وعملوا الصلحت
واخبتوا الى ربهم اولئك اصحب
الجنة هم فيها خلدون مثل الفريقين كا
لاعمى والاصم والبصير والسميع
هل يستويان مثلا افلا تذكرون ولقد
ارسلنا نوحا الى قومه اني لكم نذير

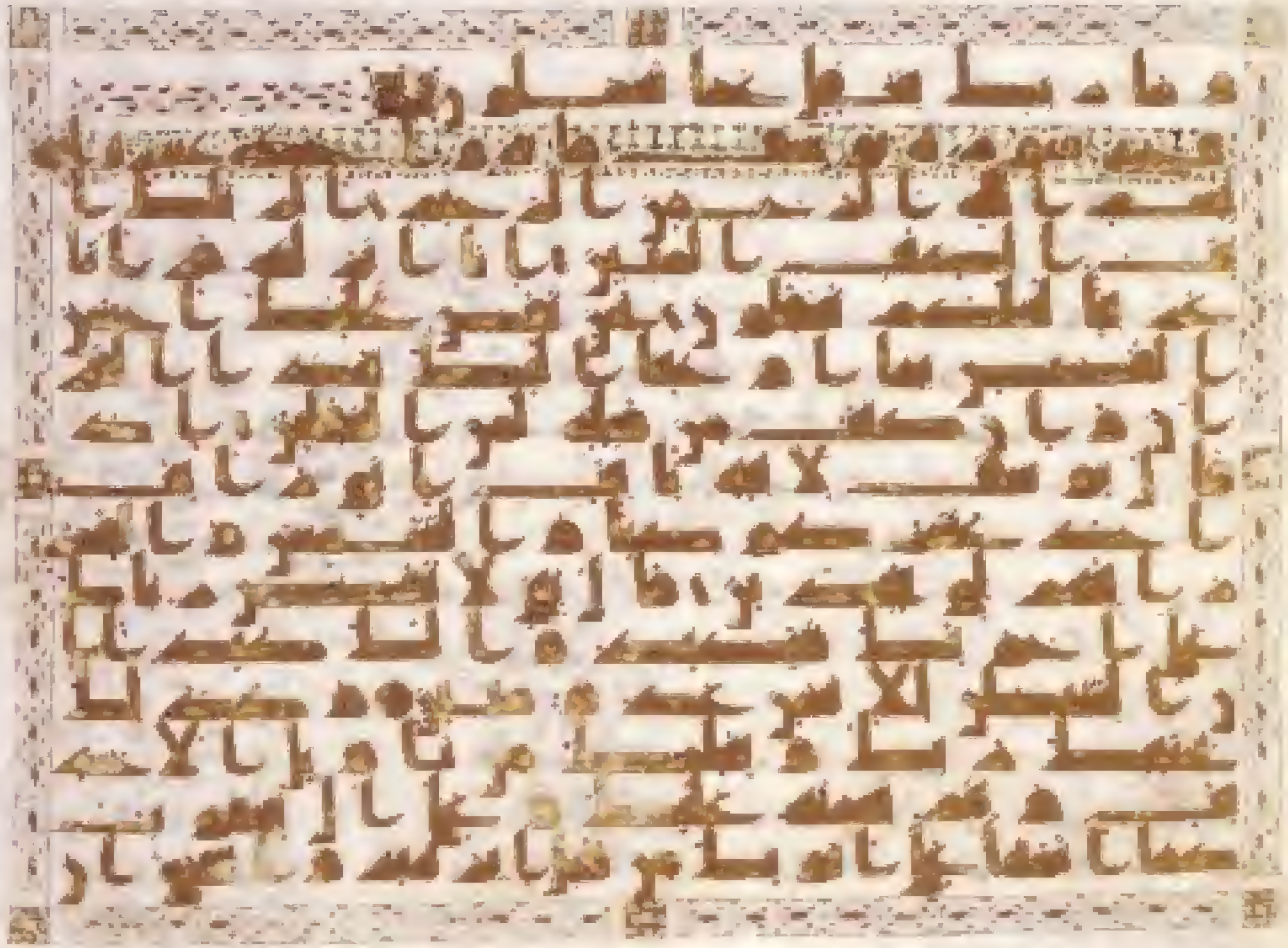


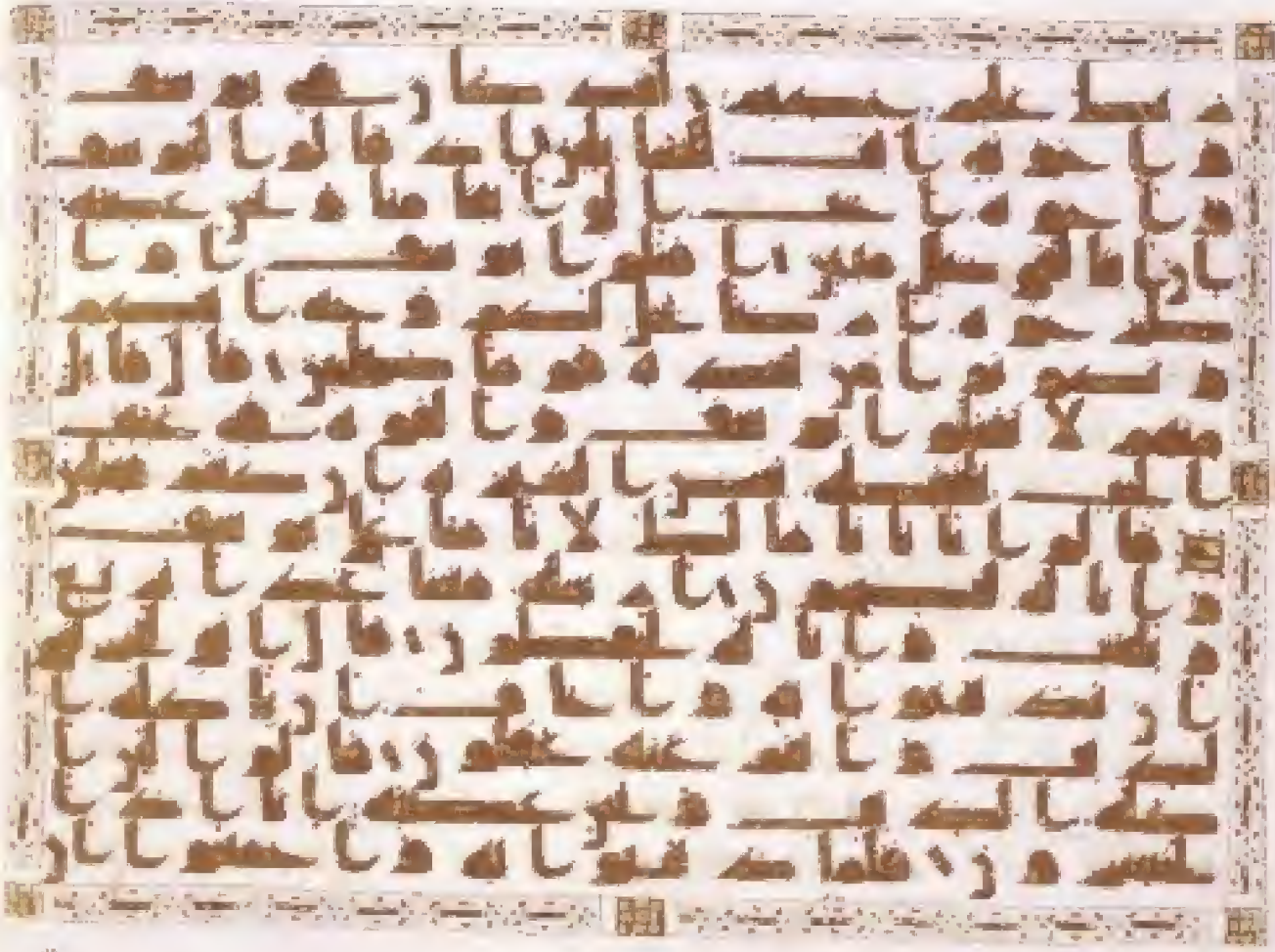


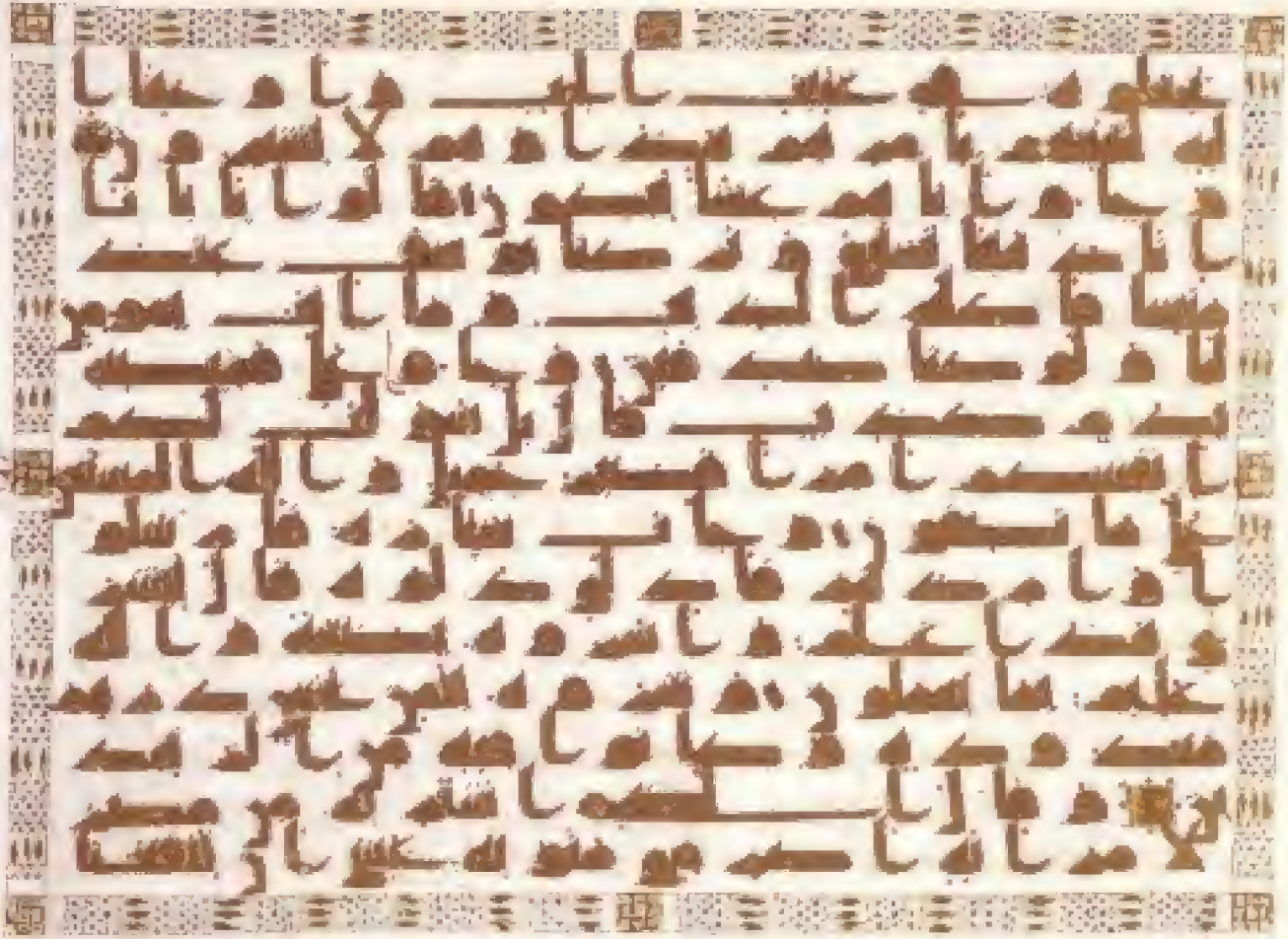


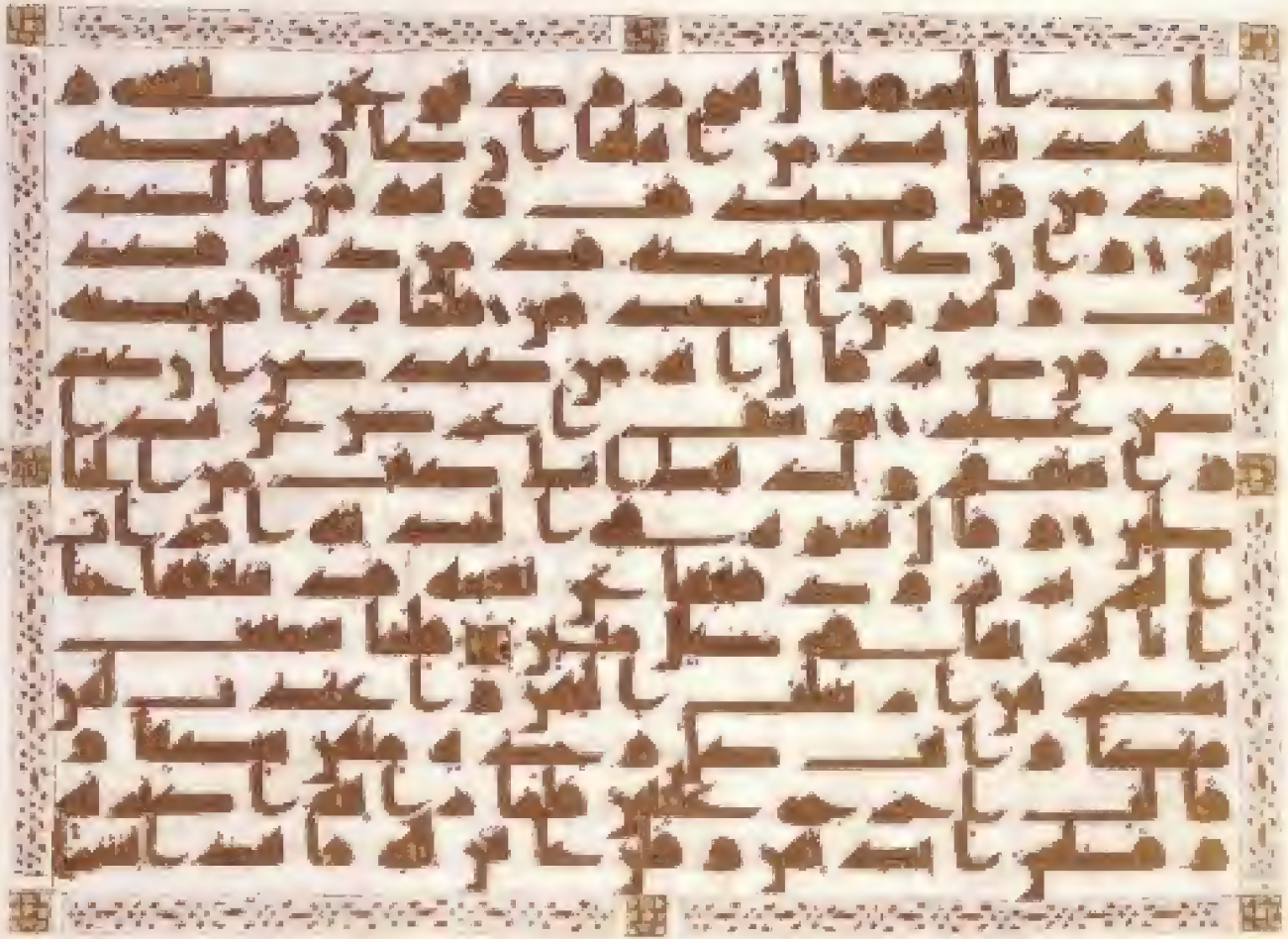


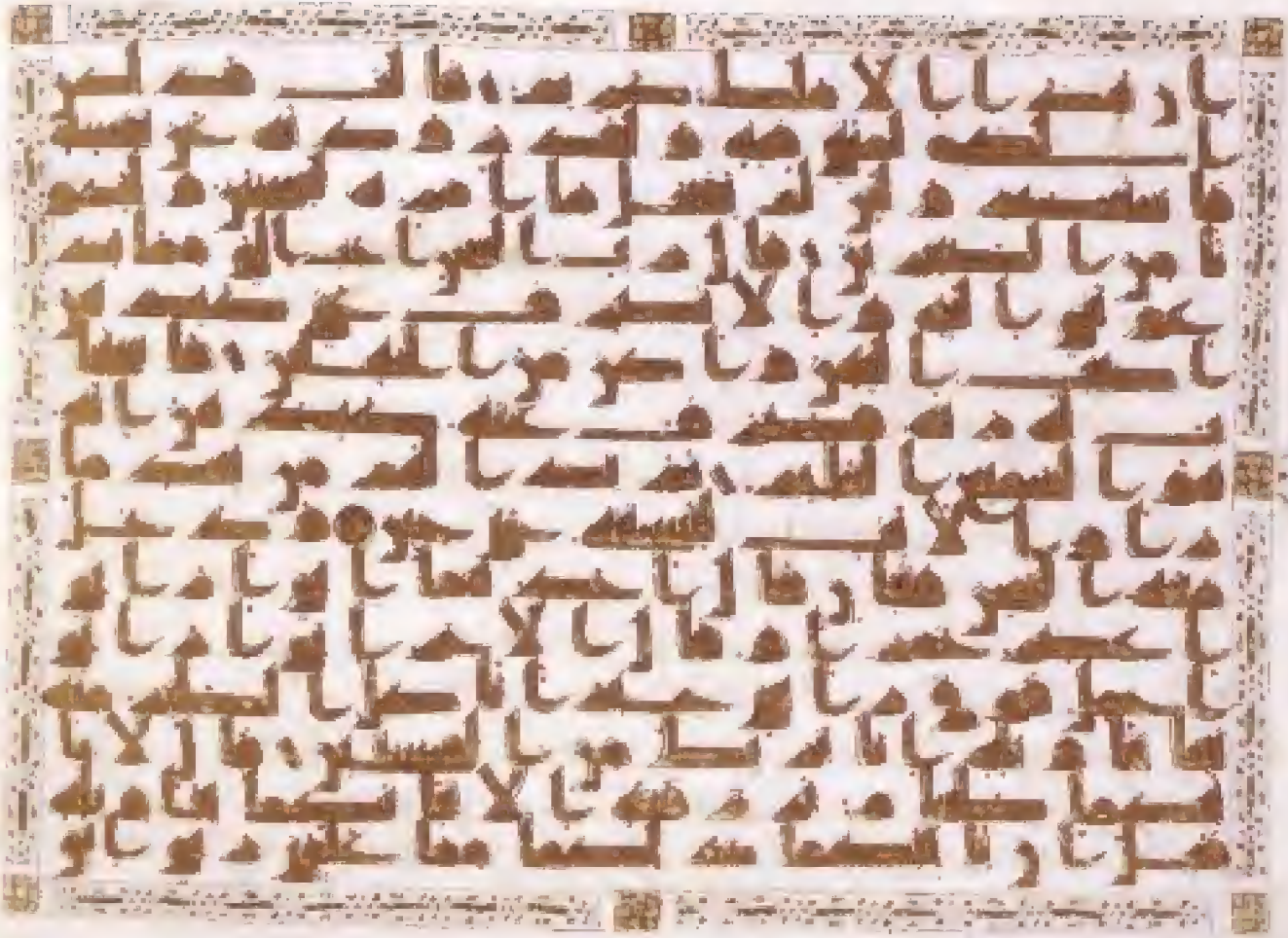


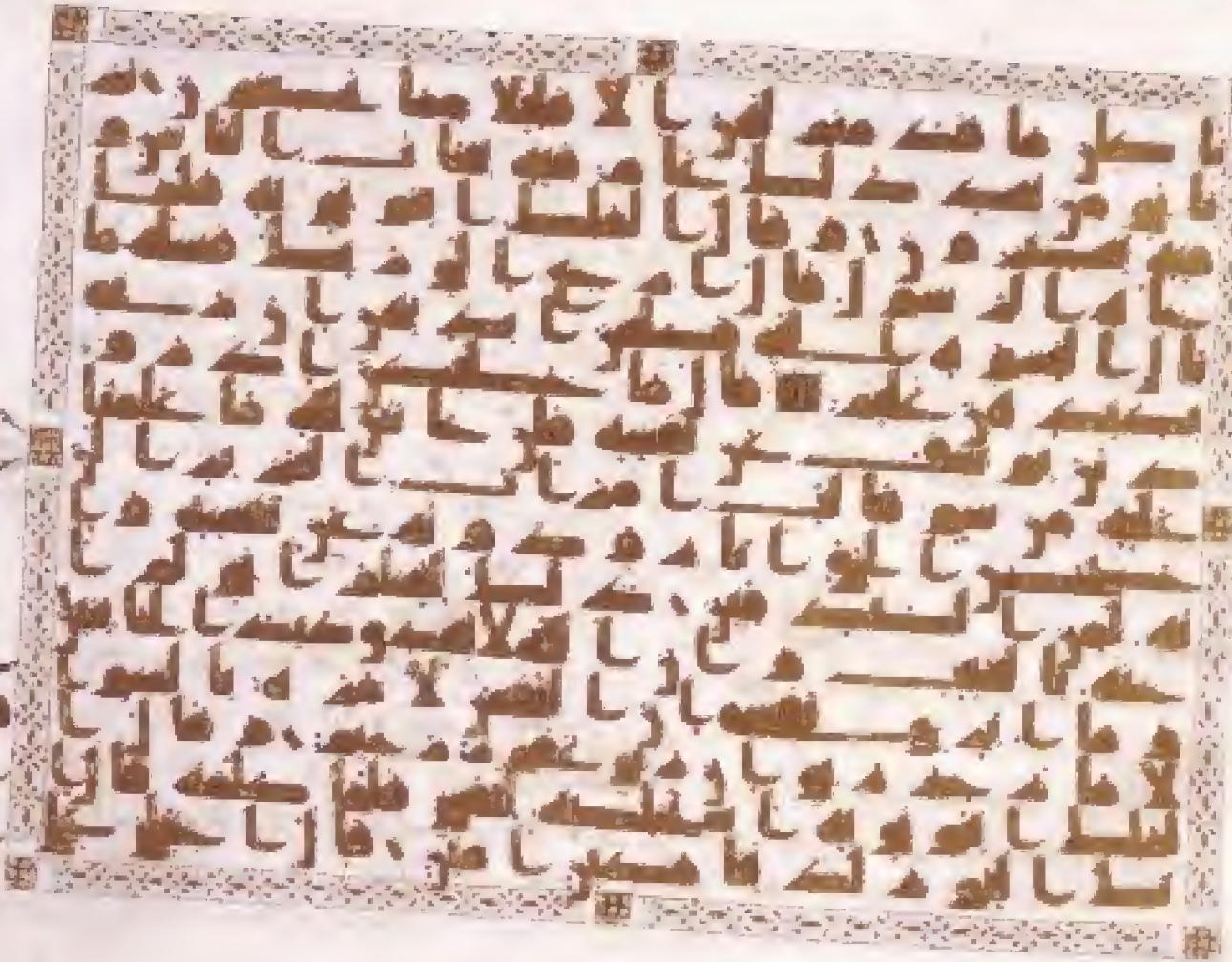


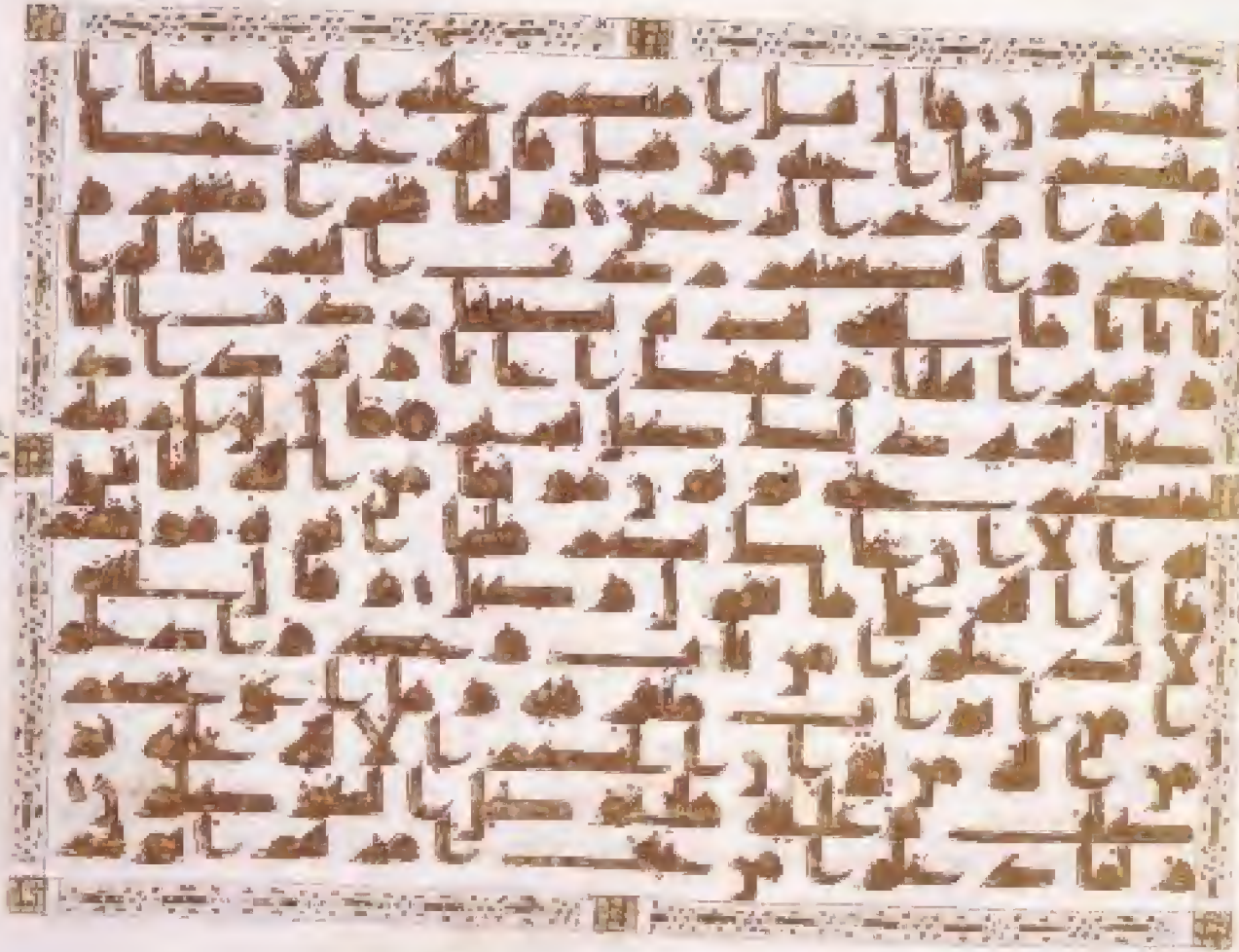


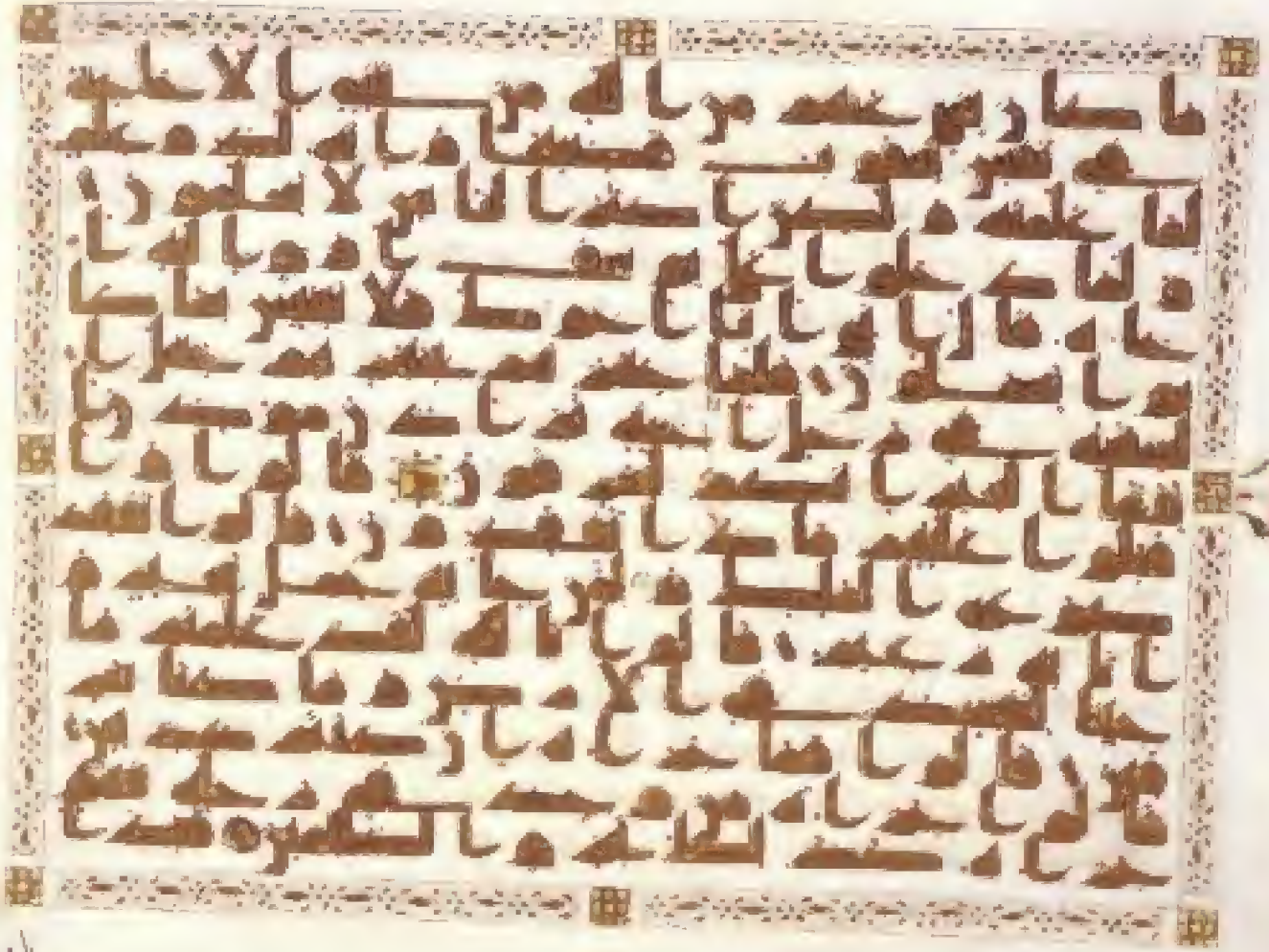


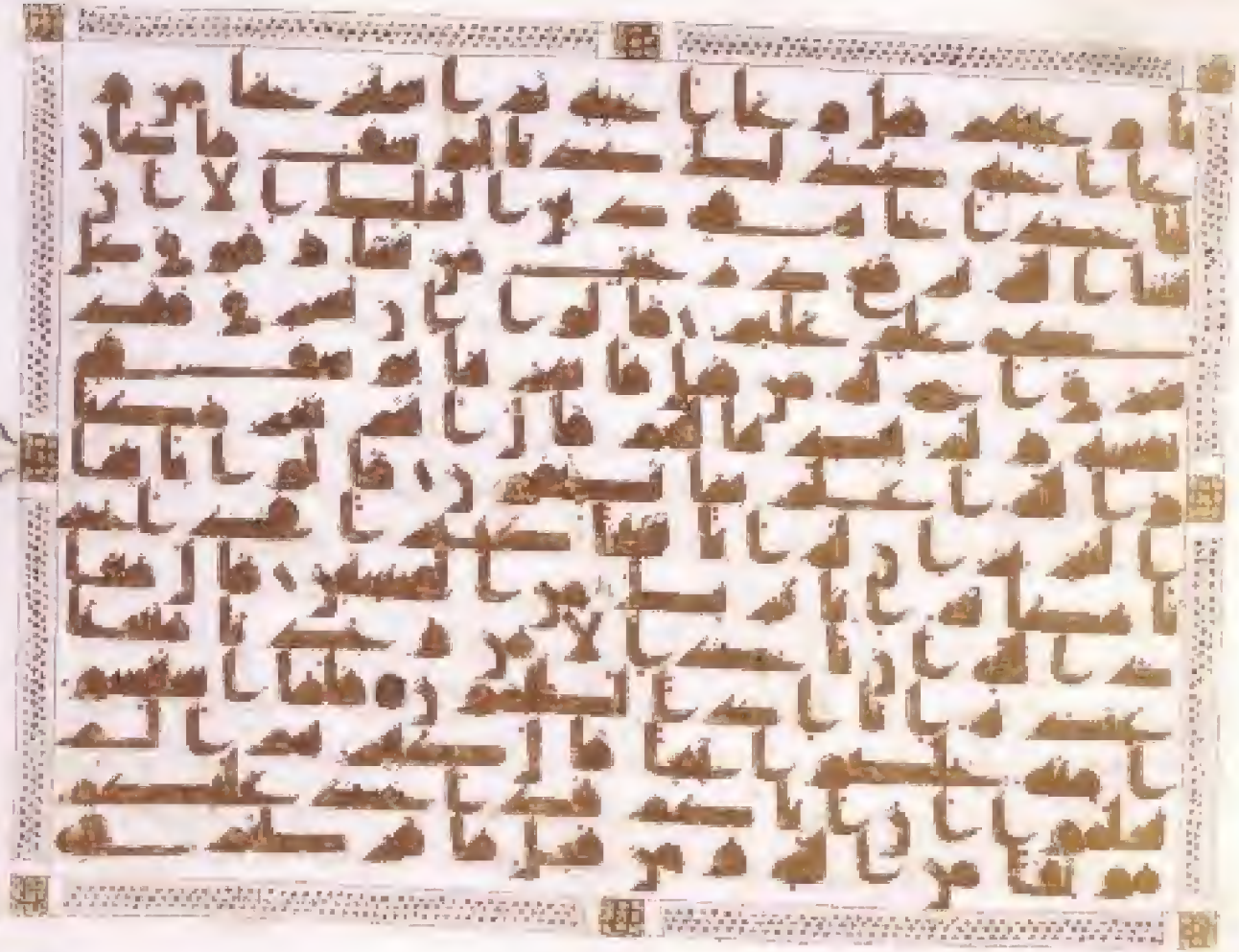


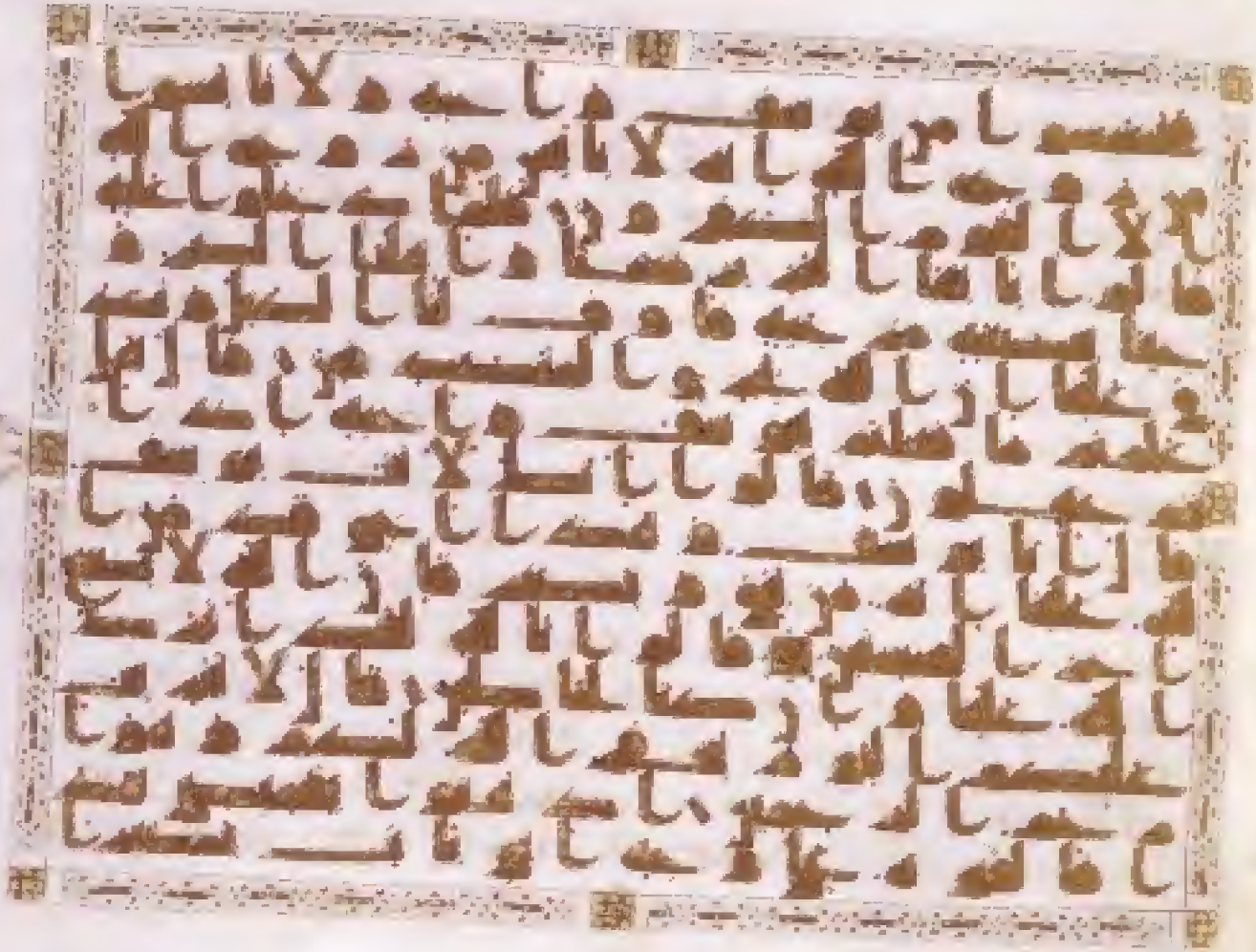


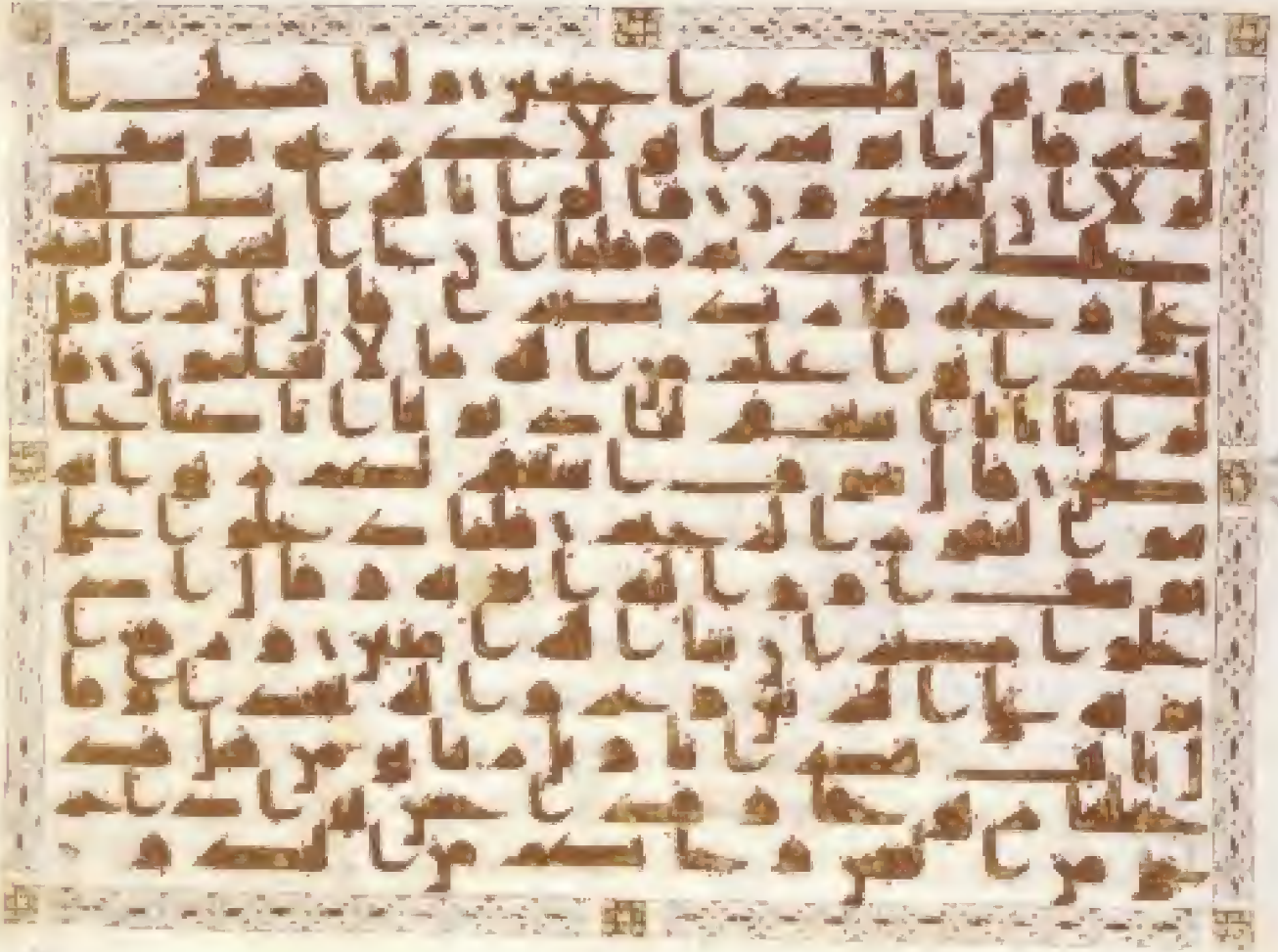


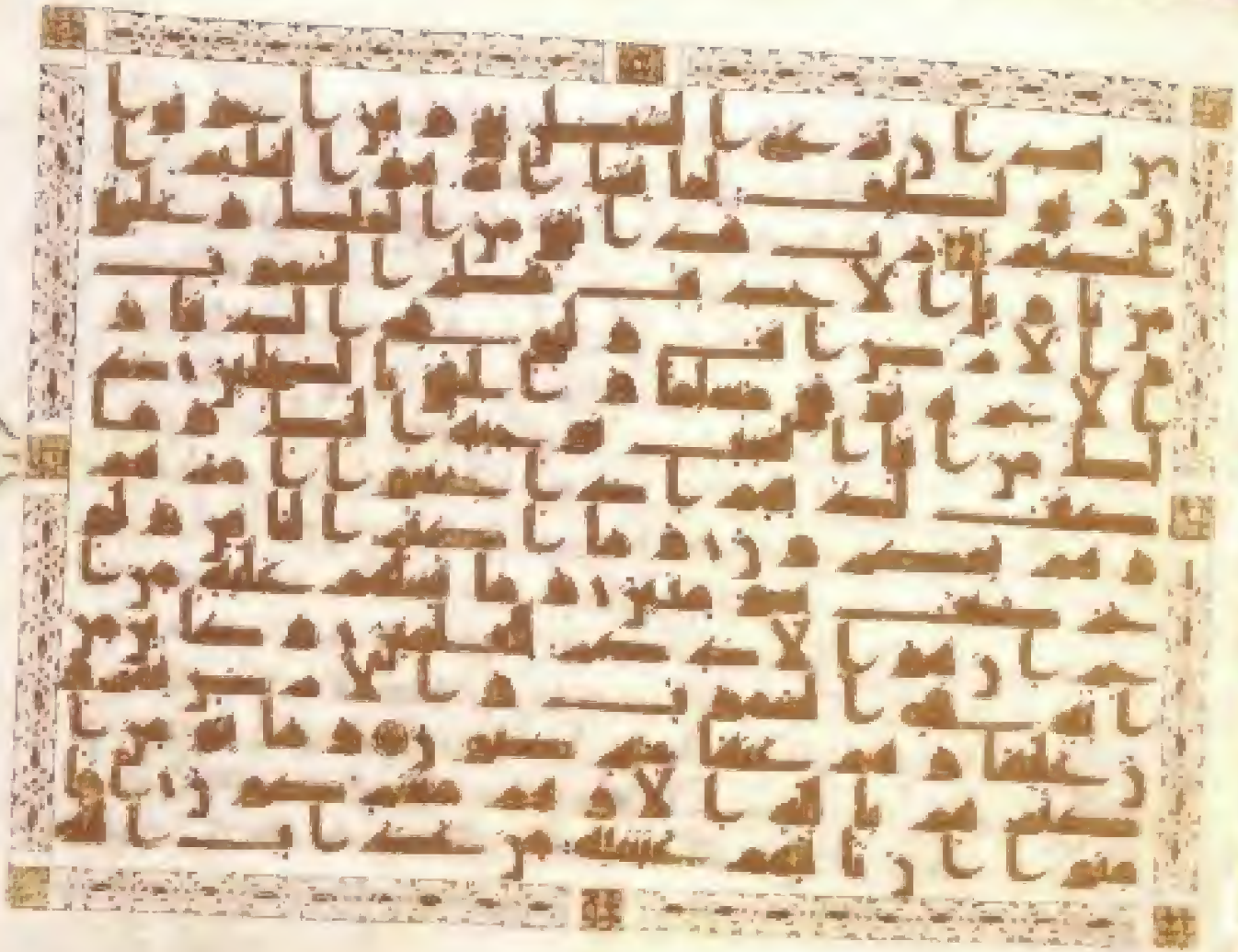


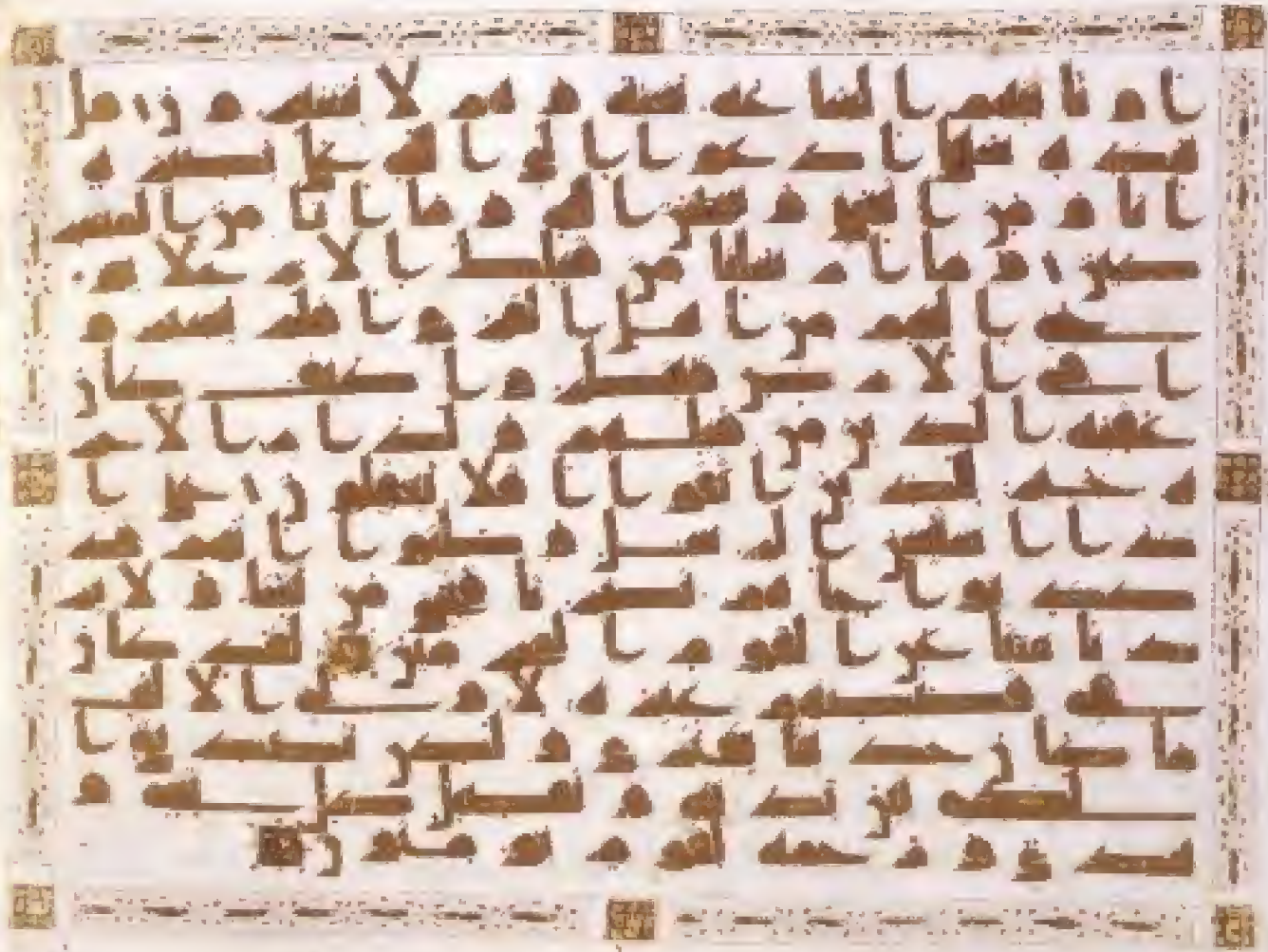


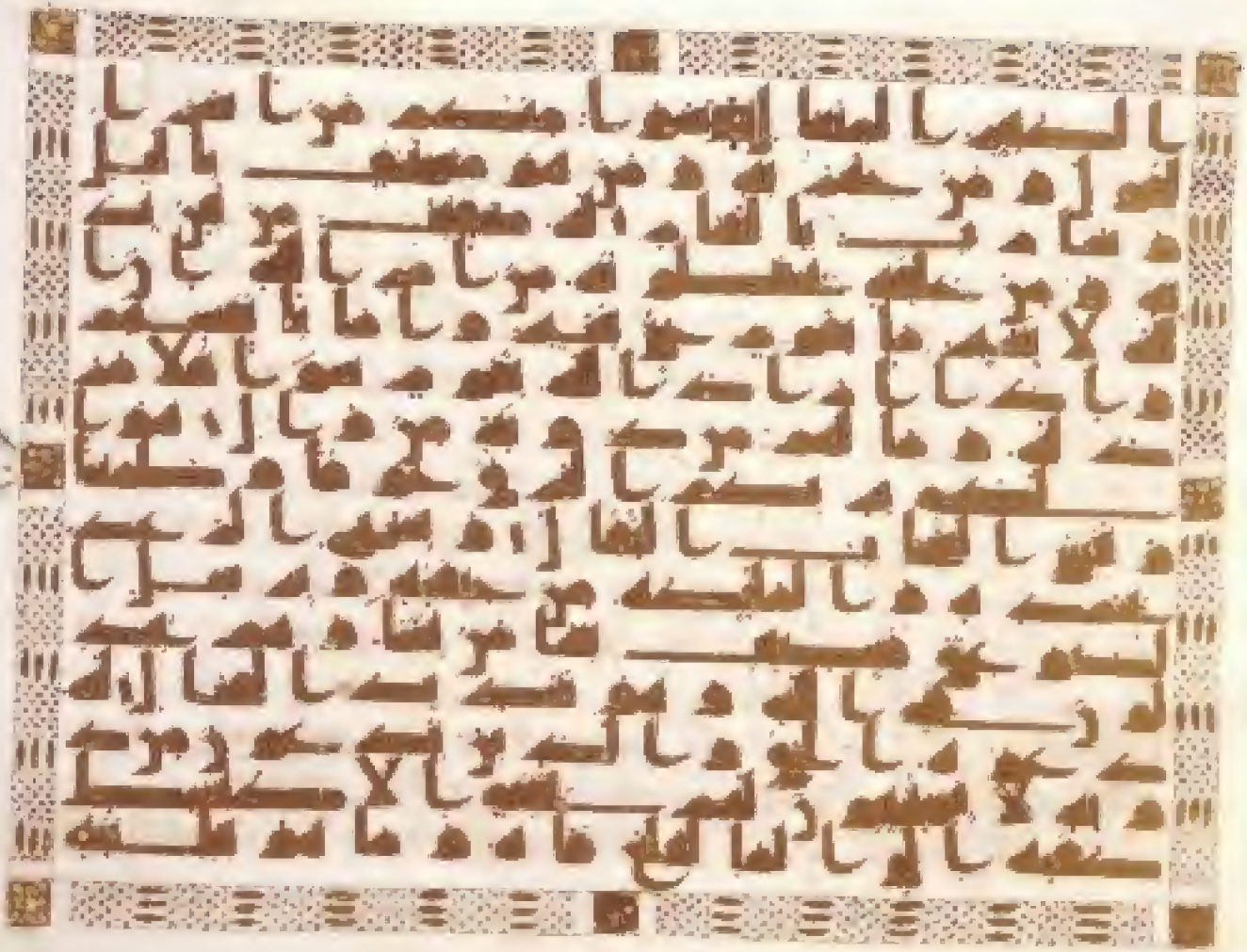


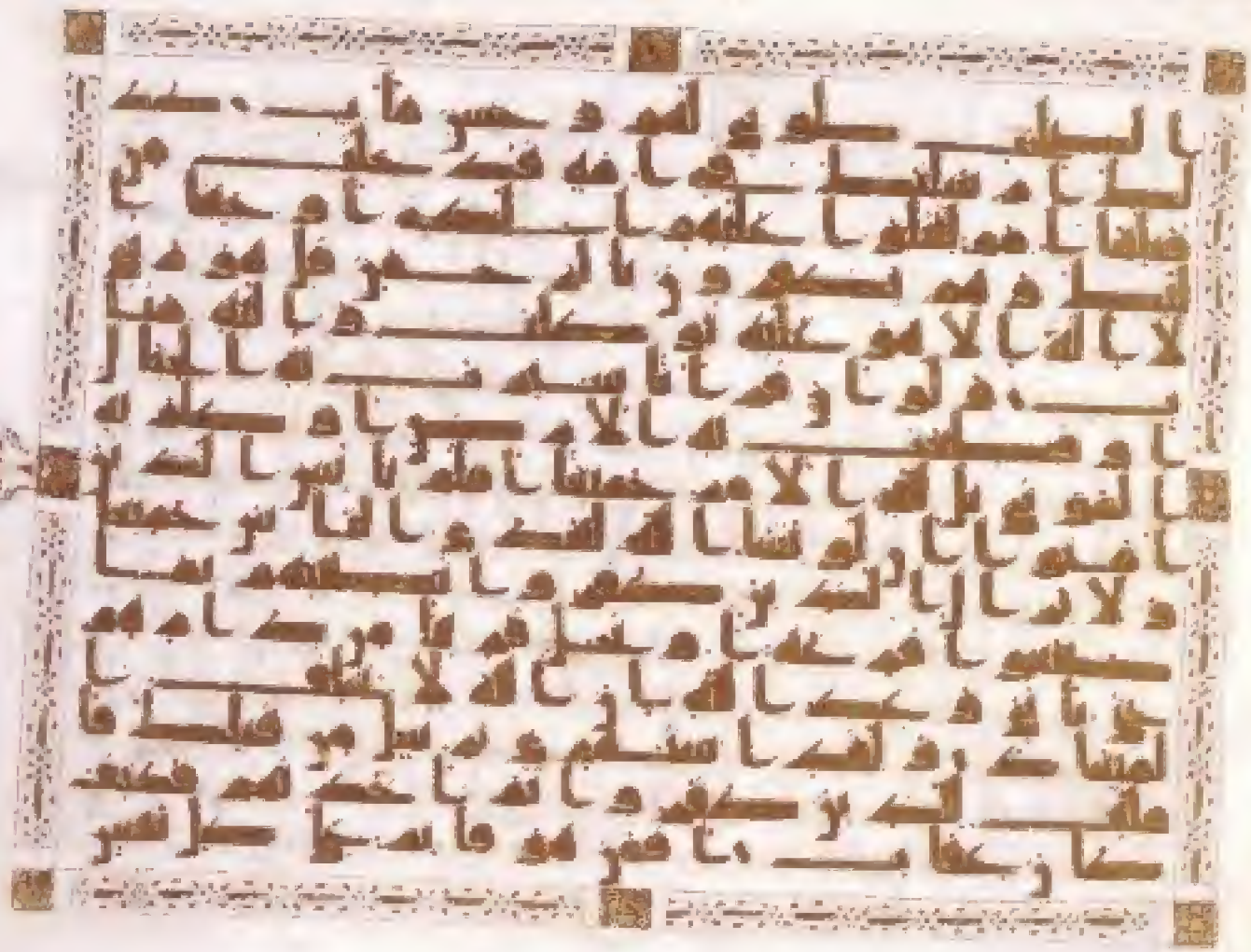


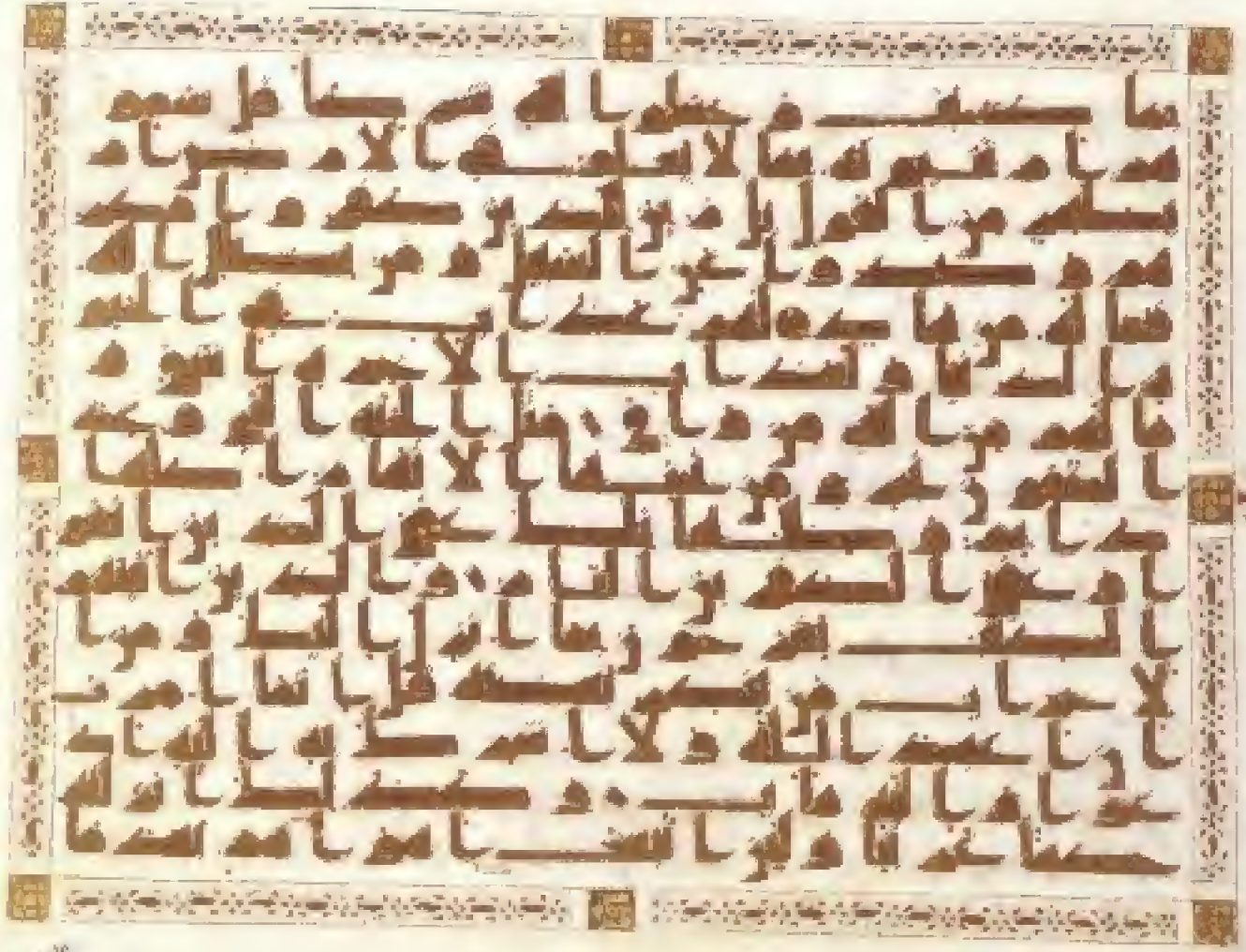


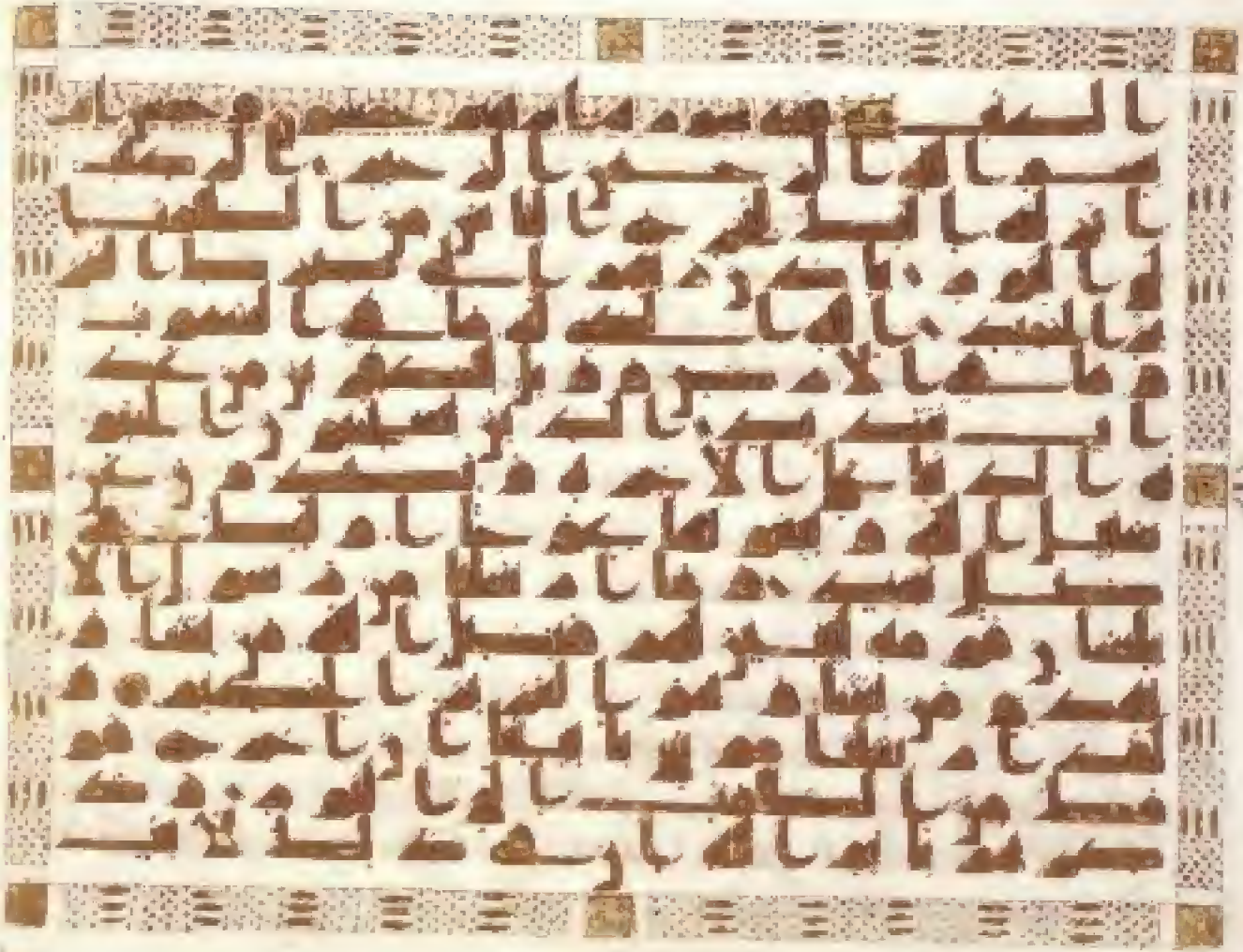


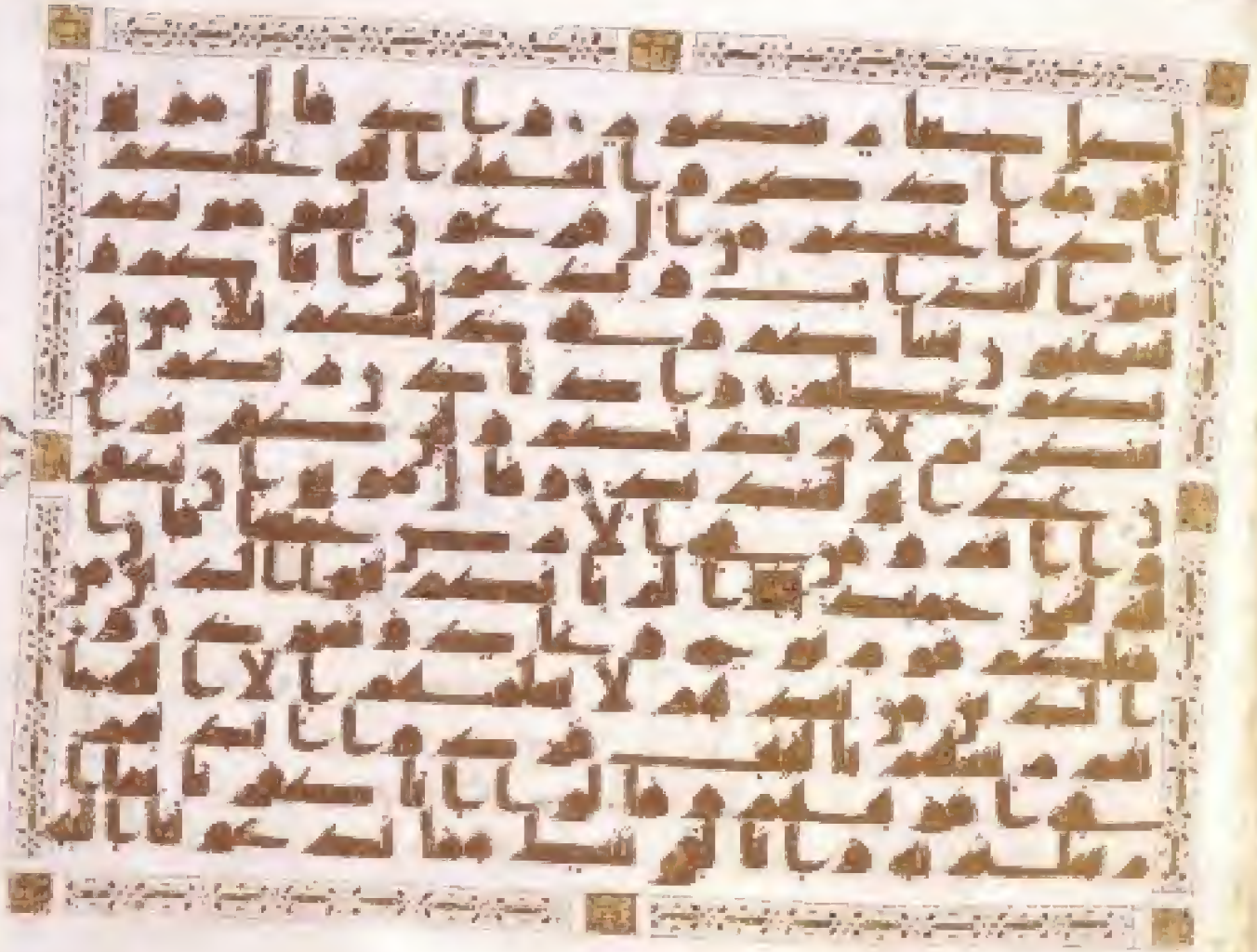


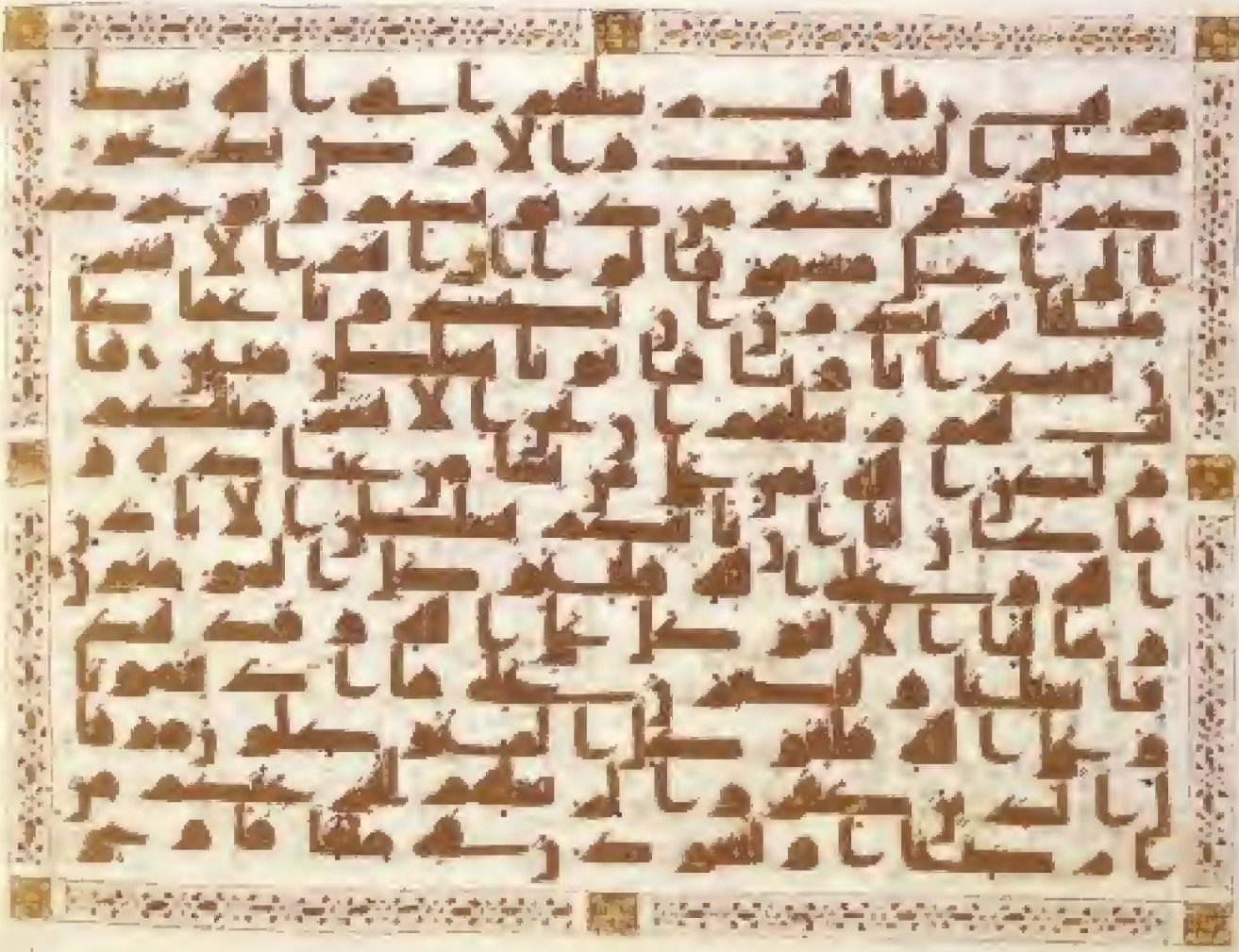


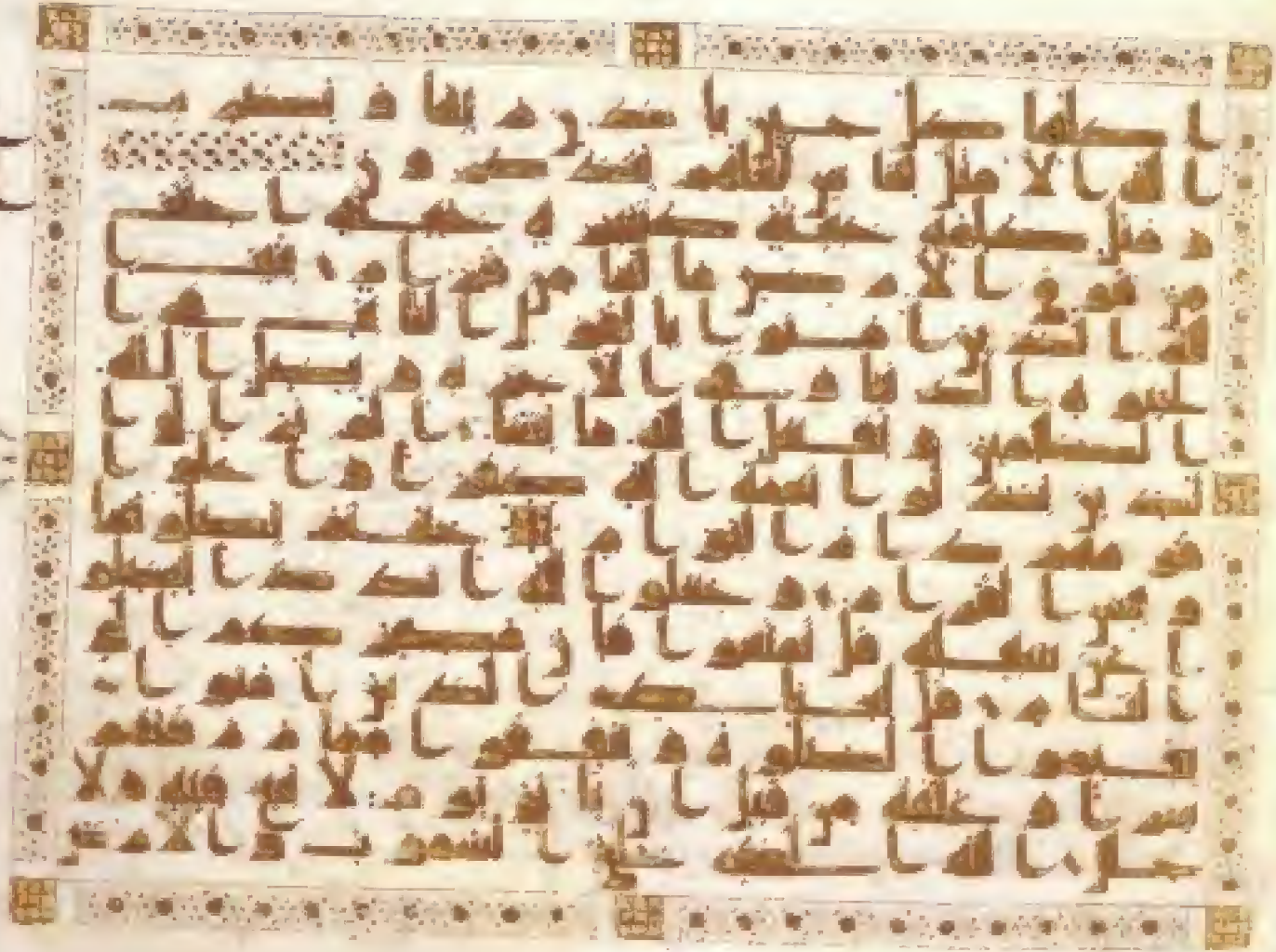


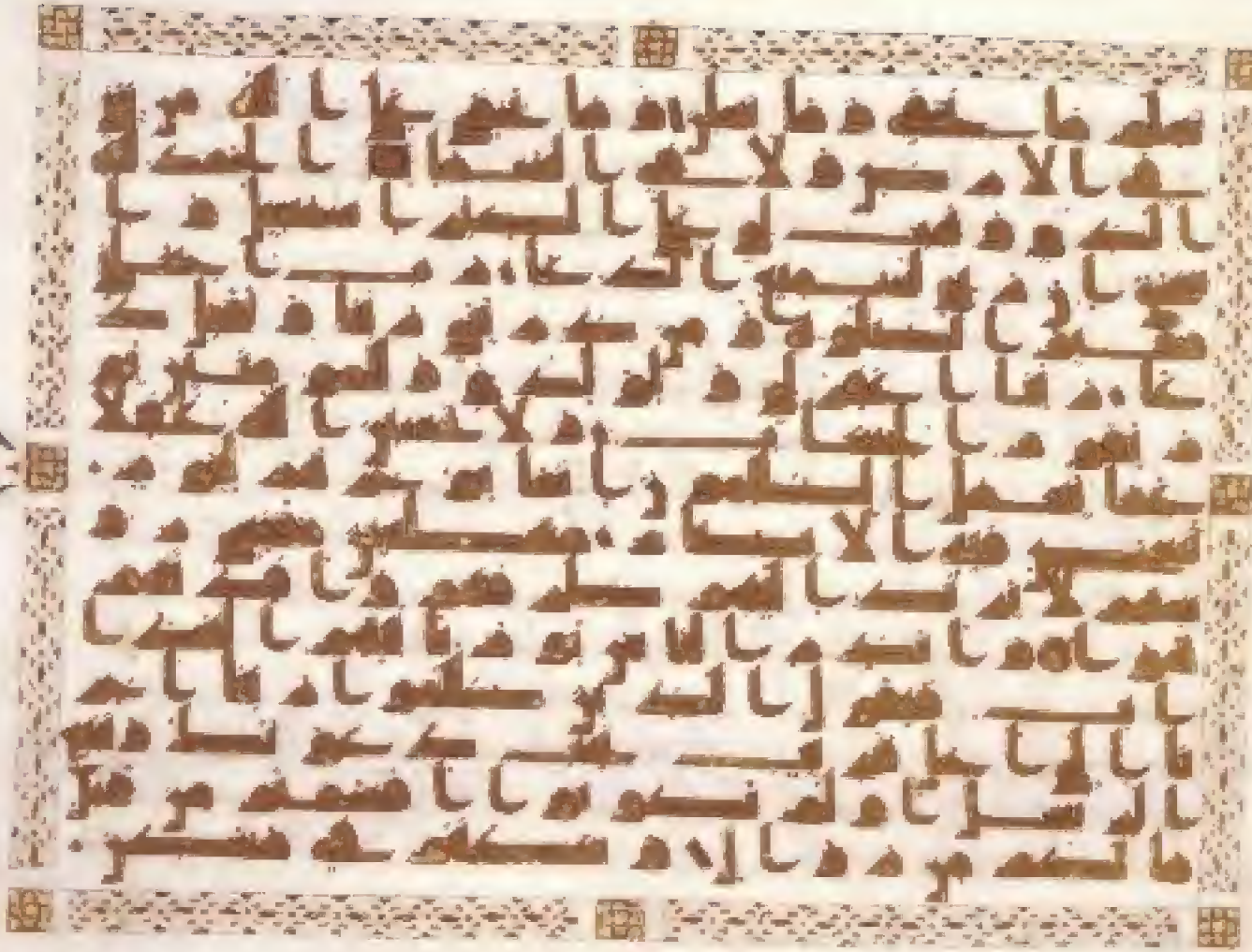


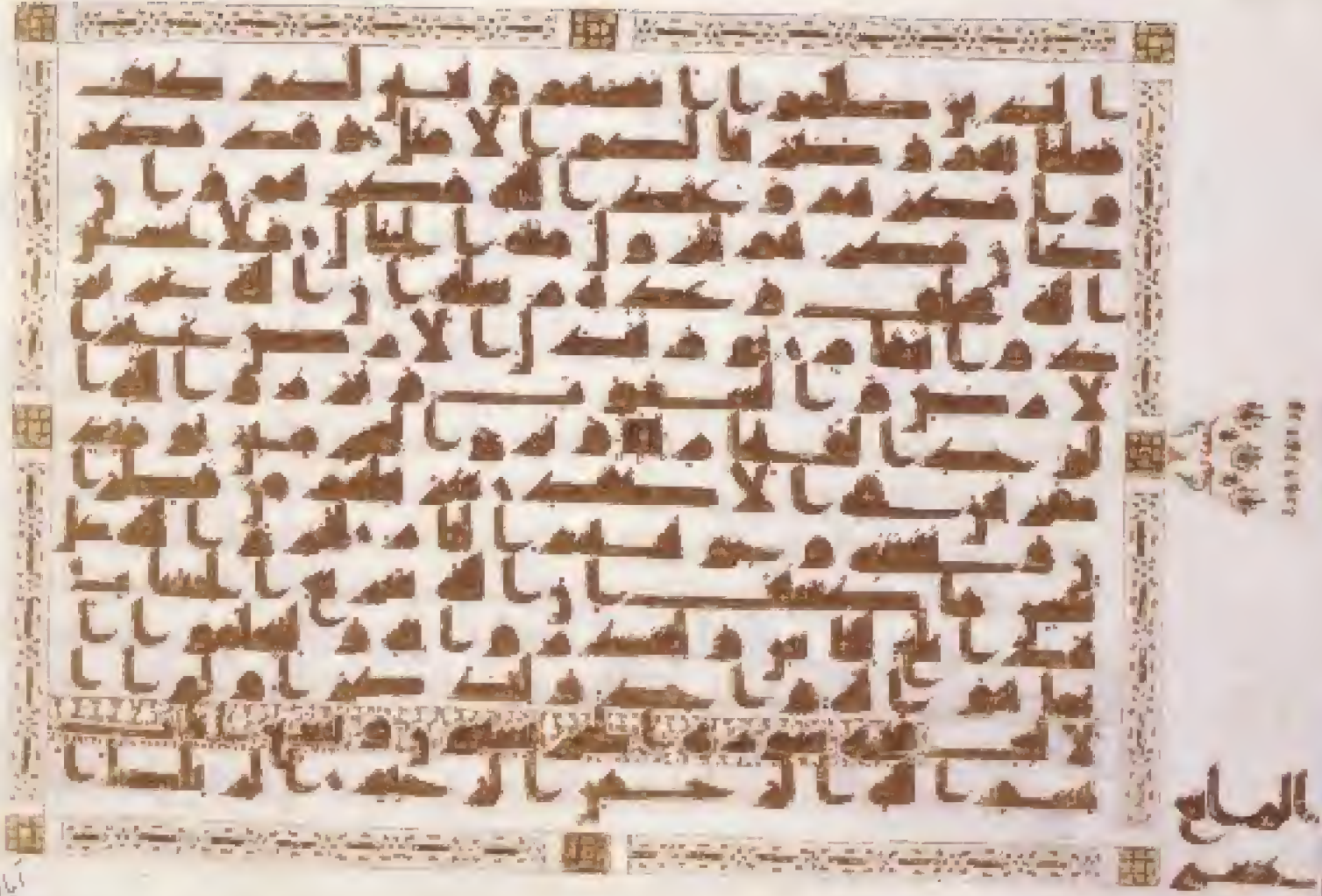


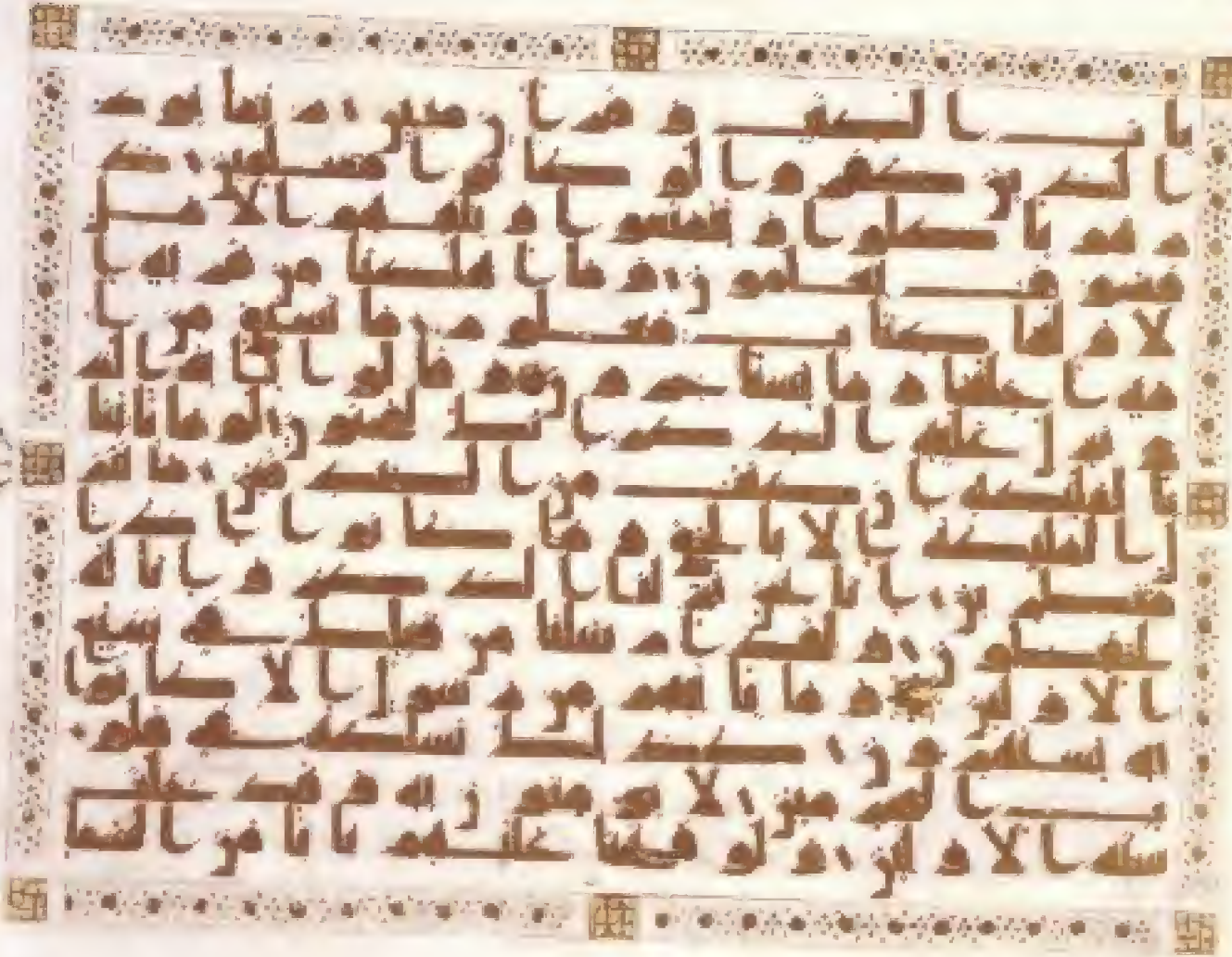


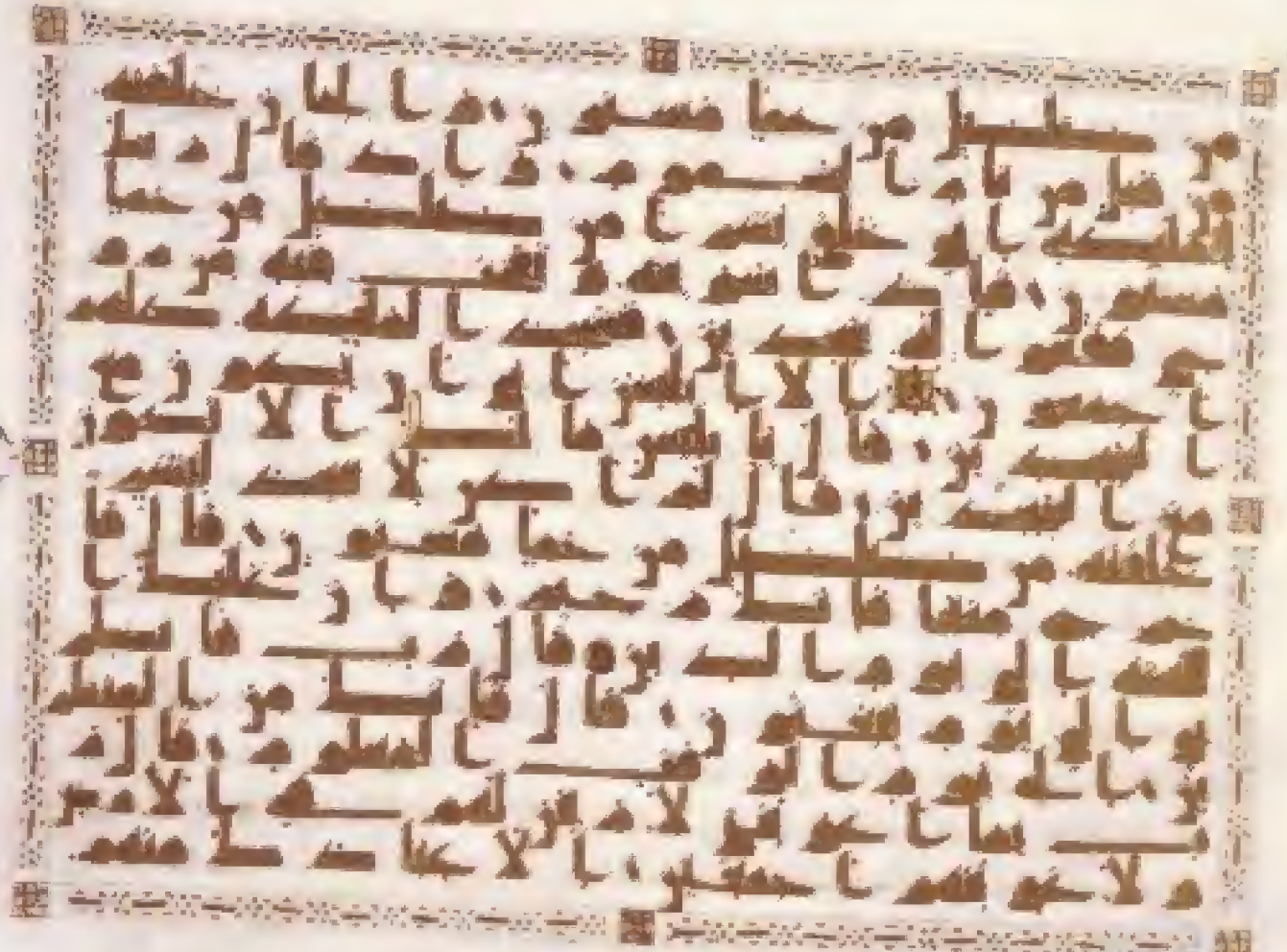


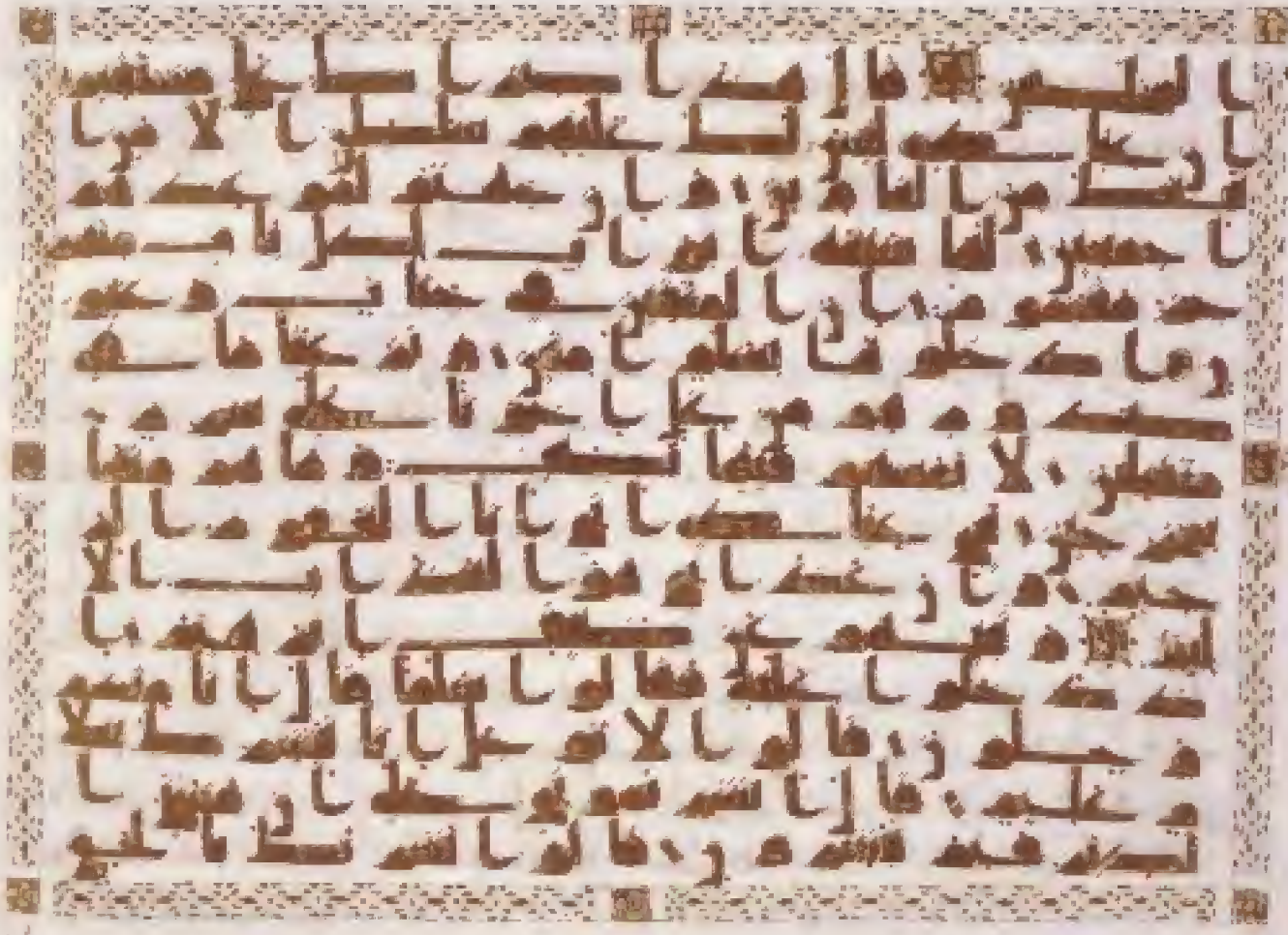


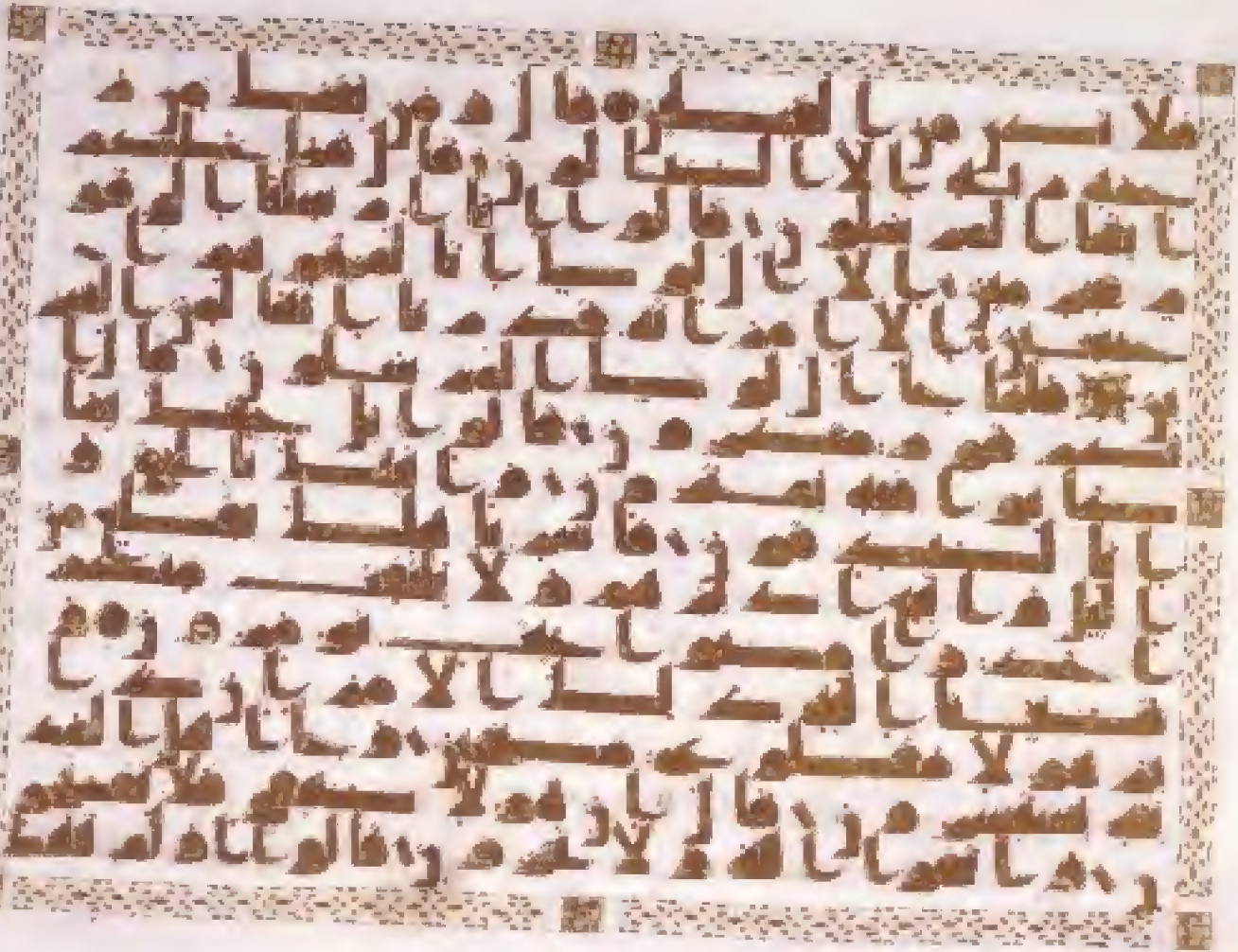


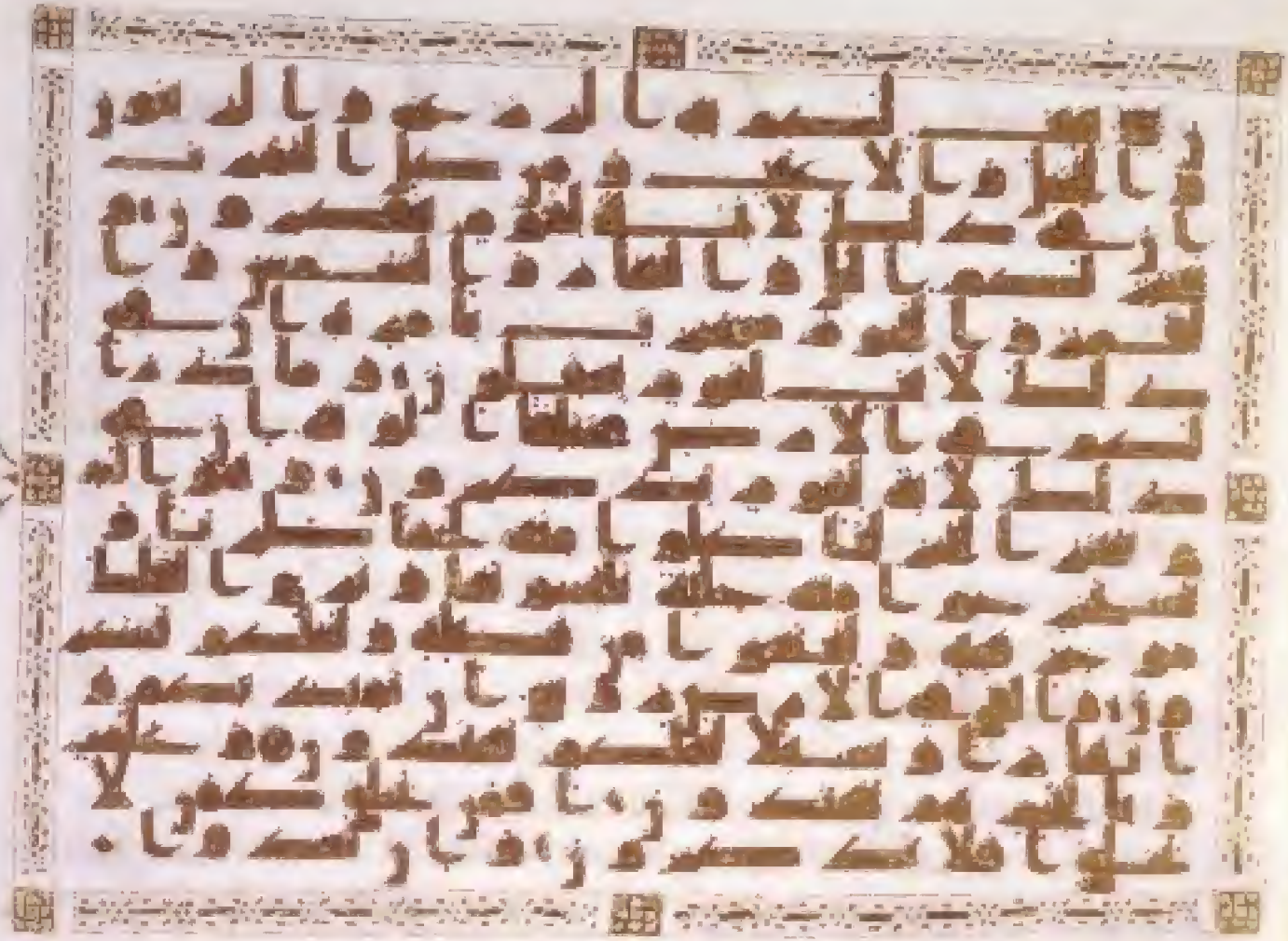


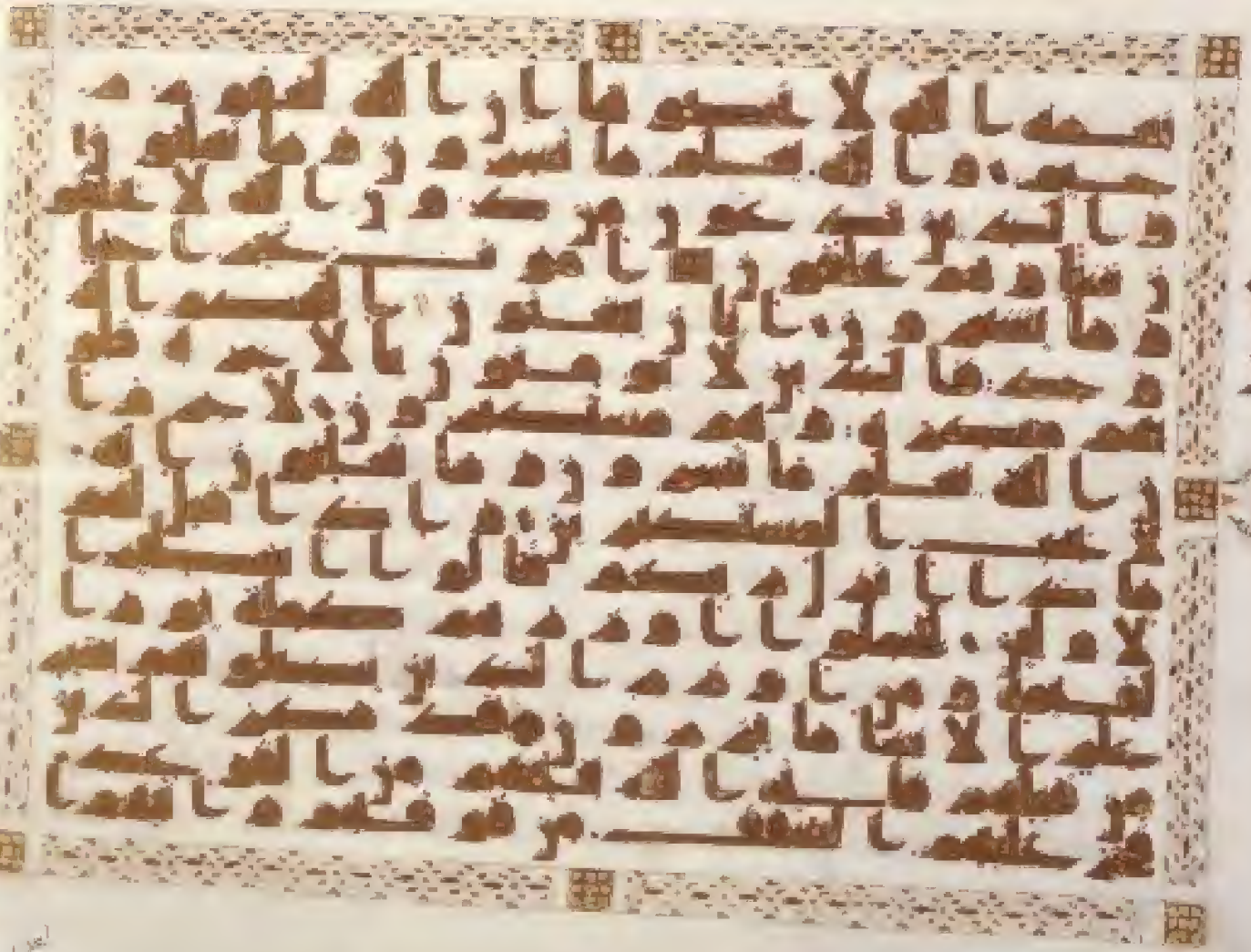


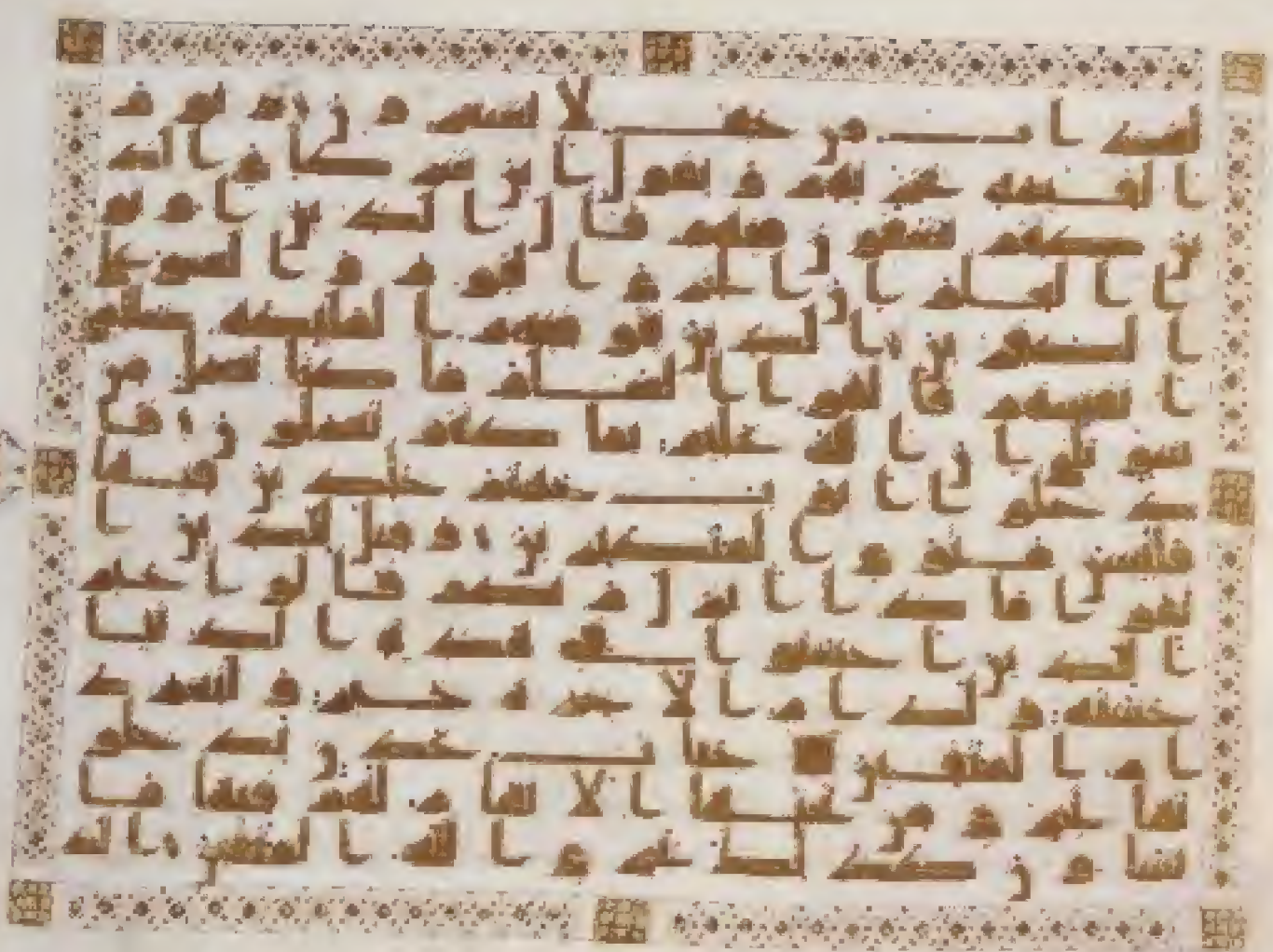












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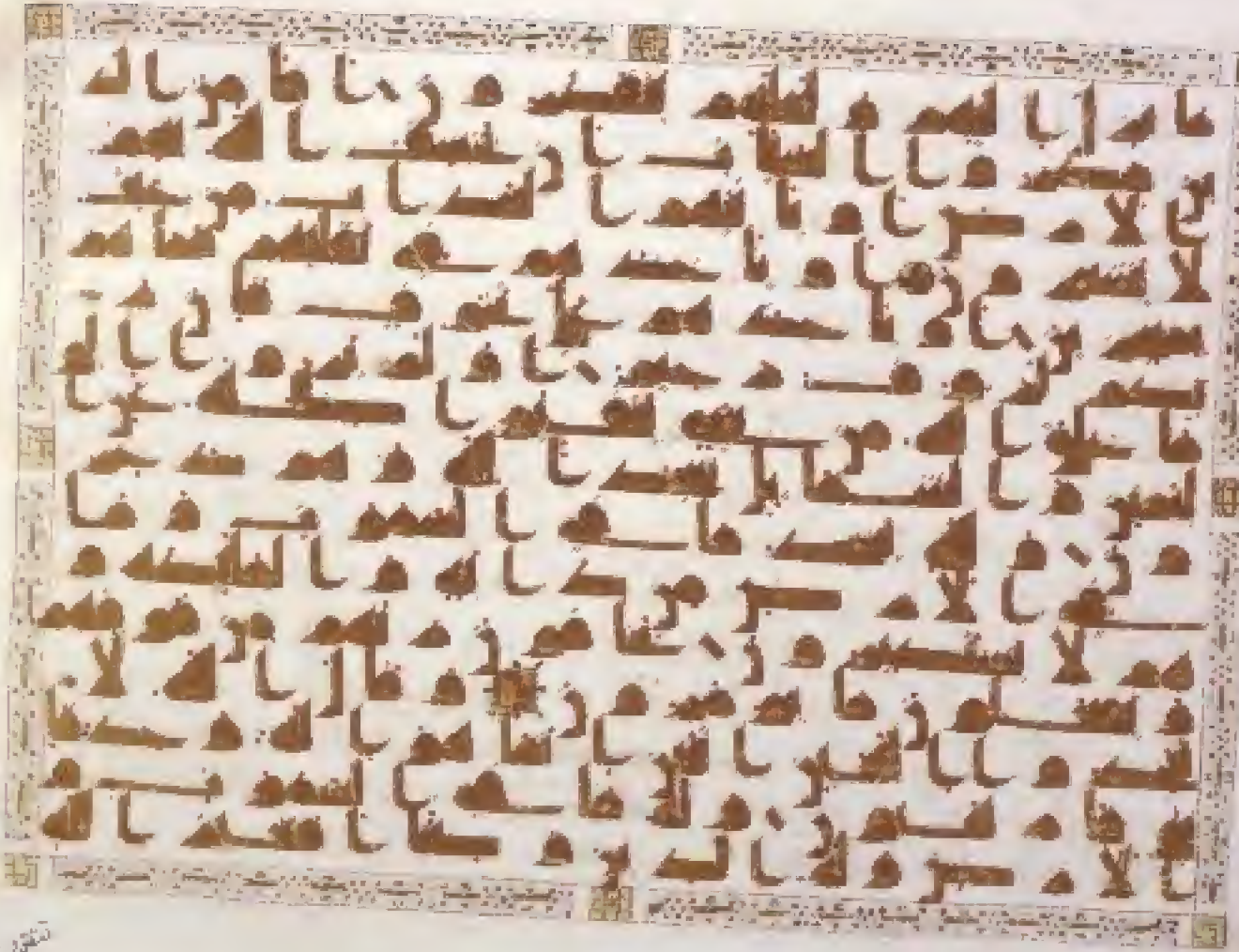

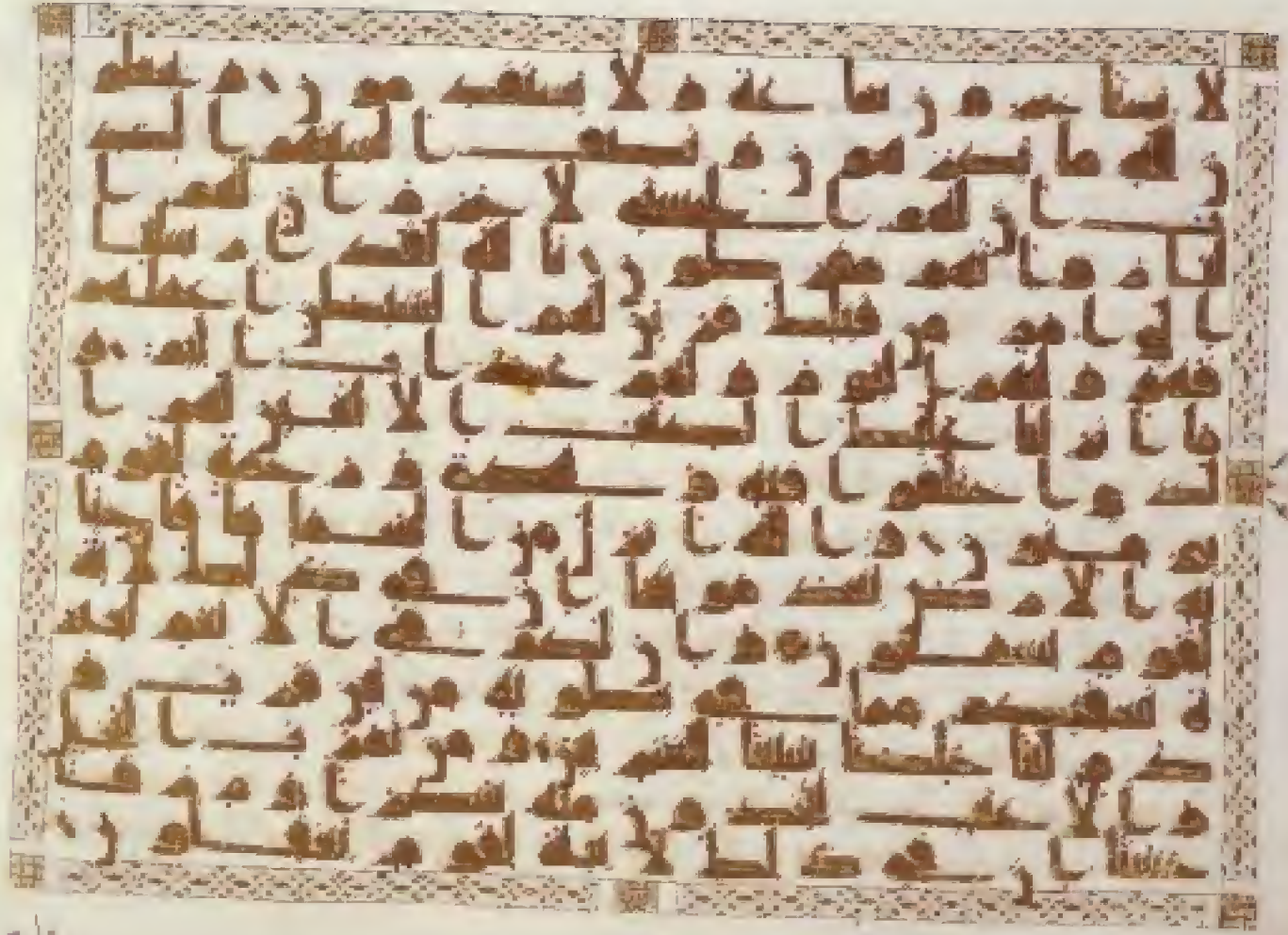

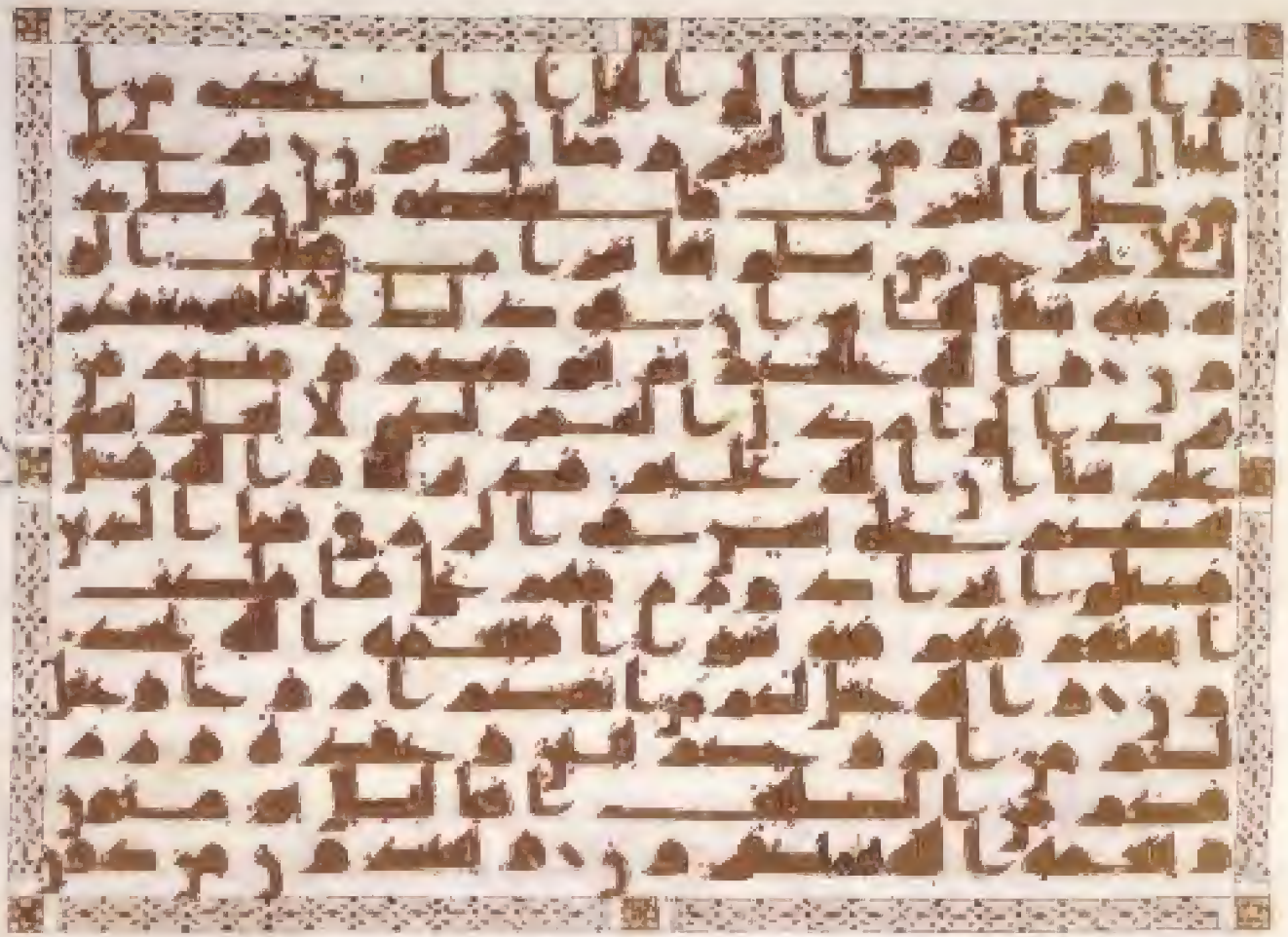

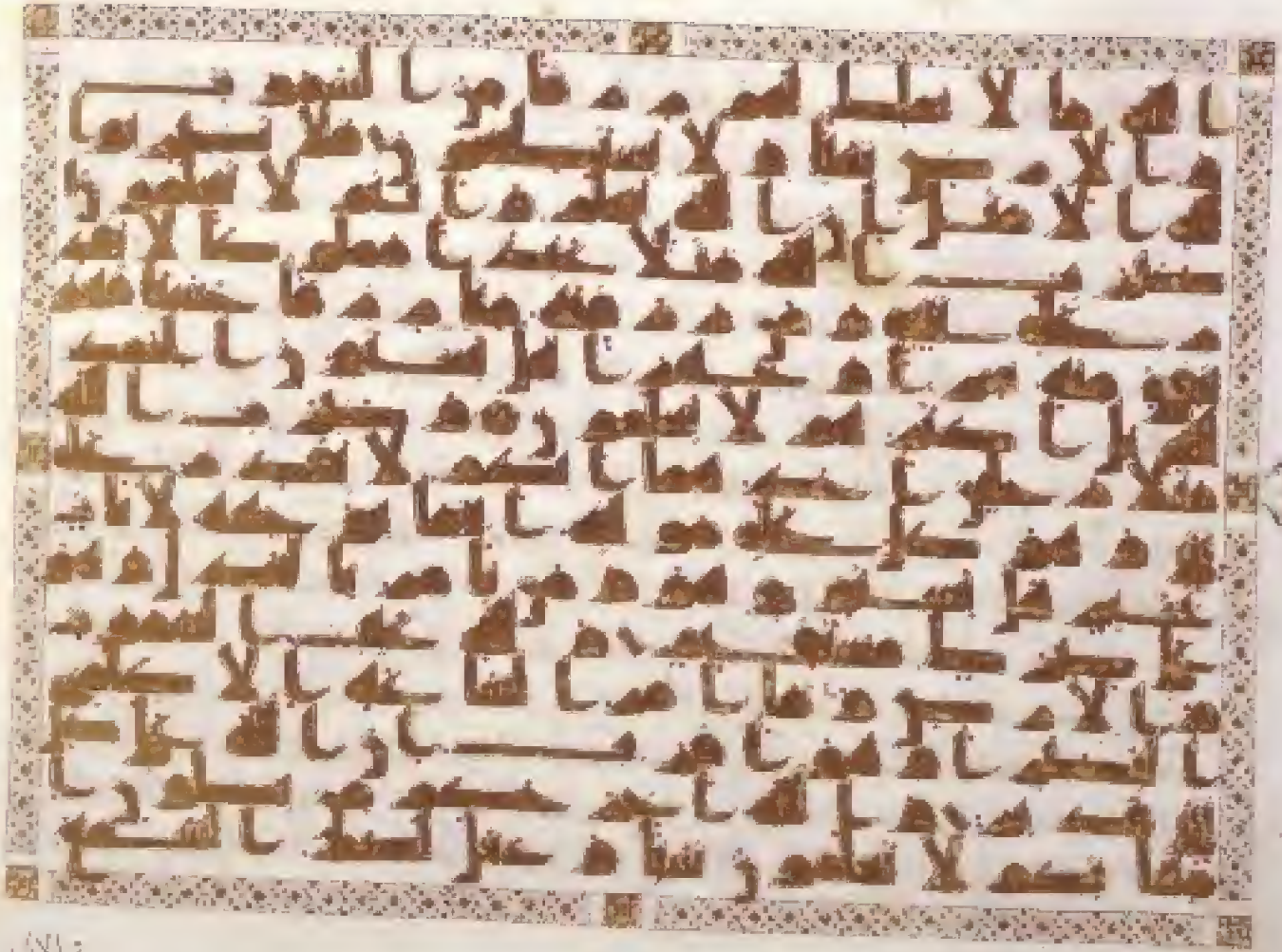

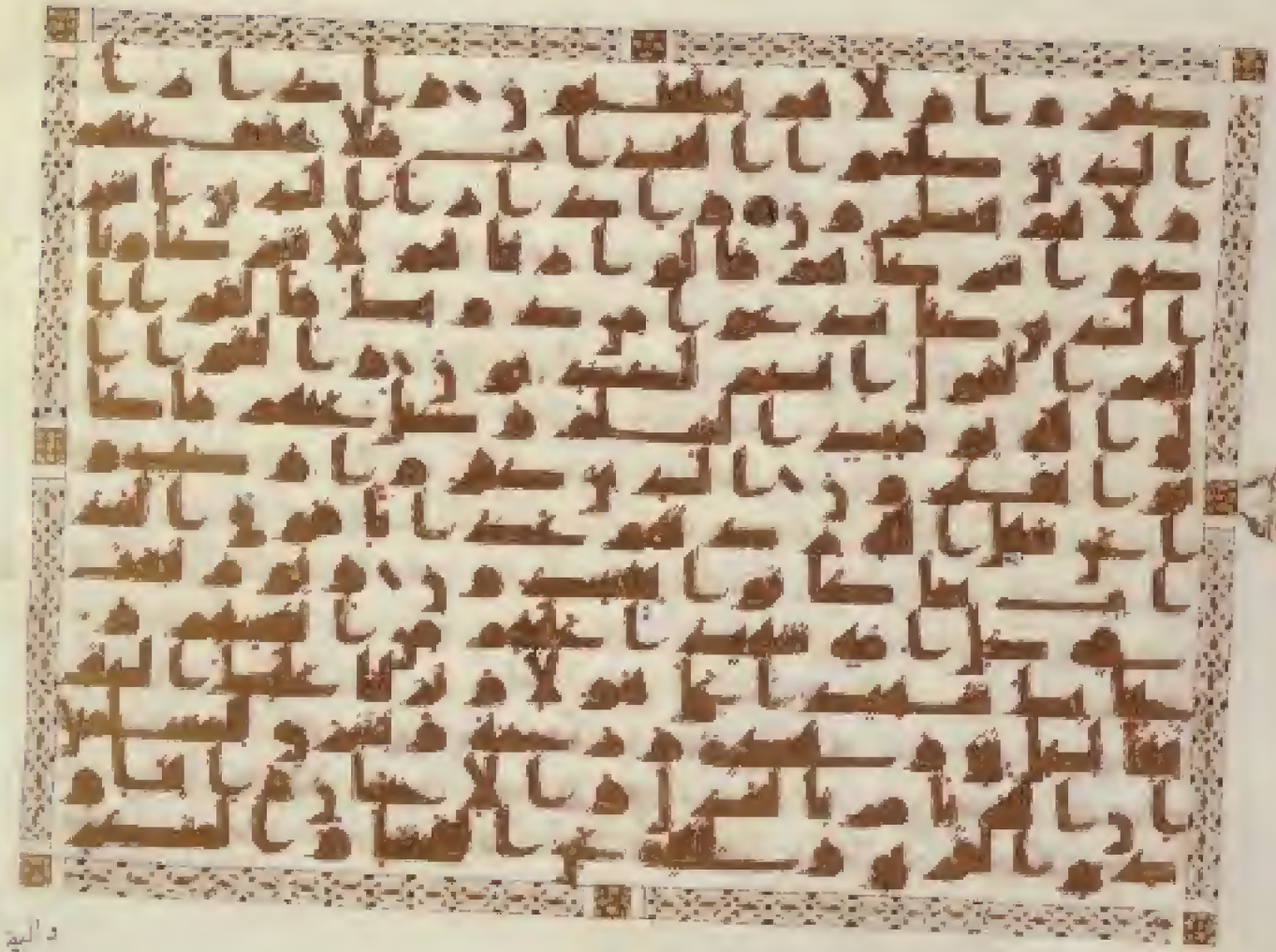

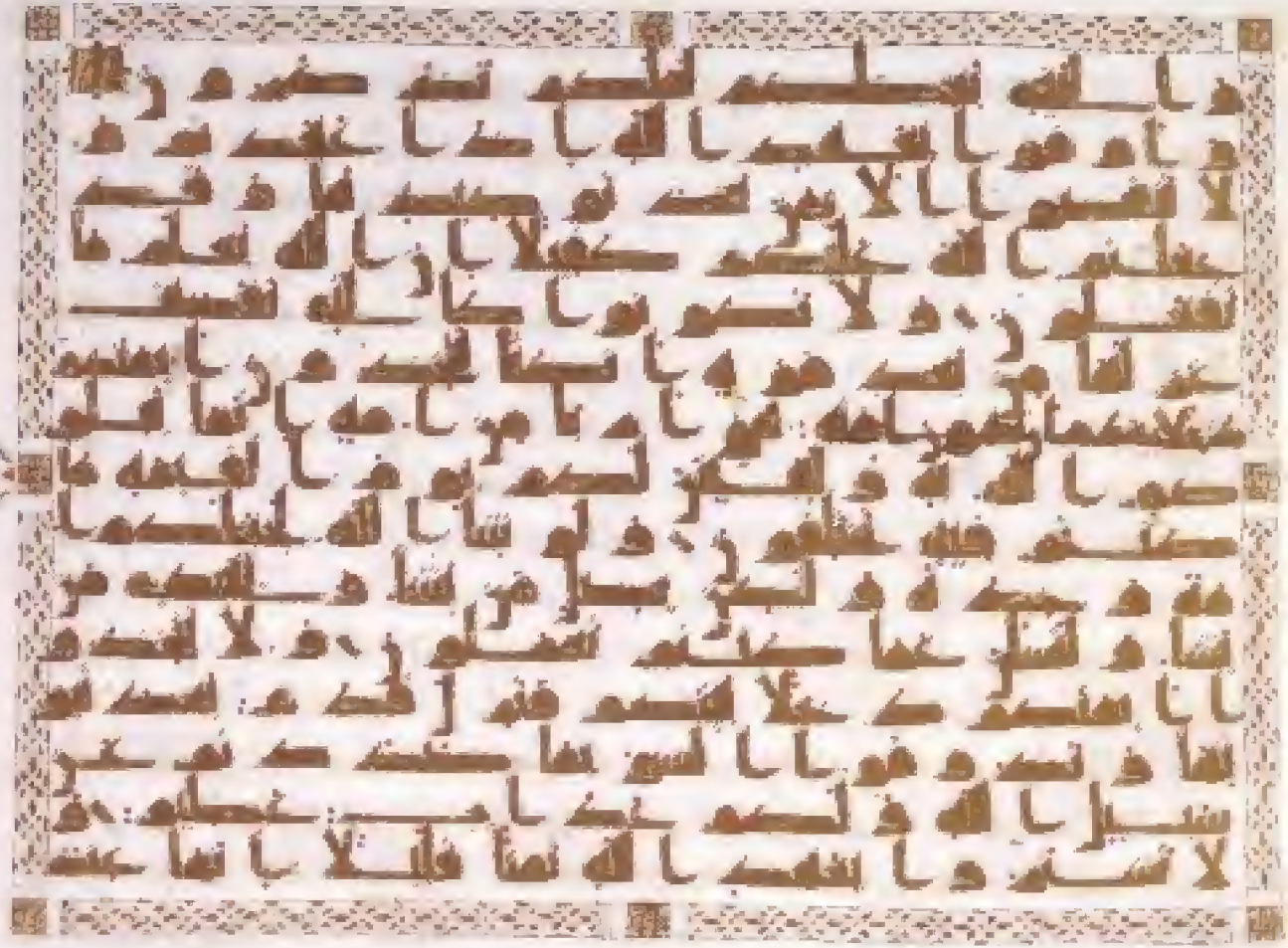

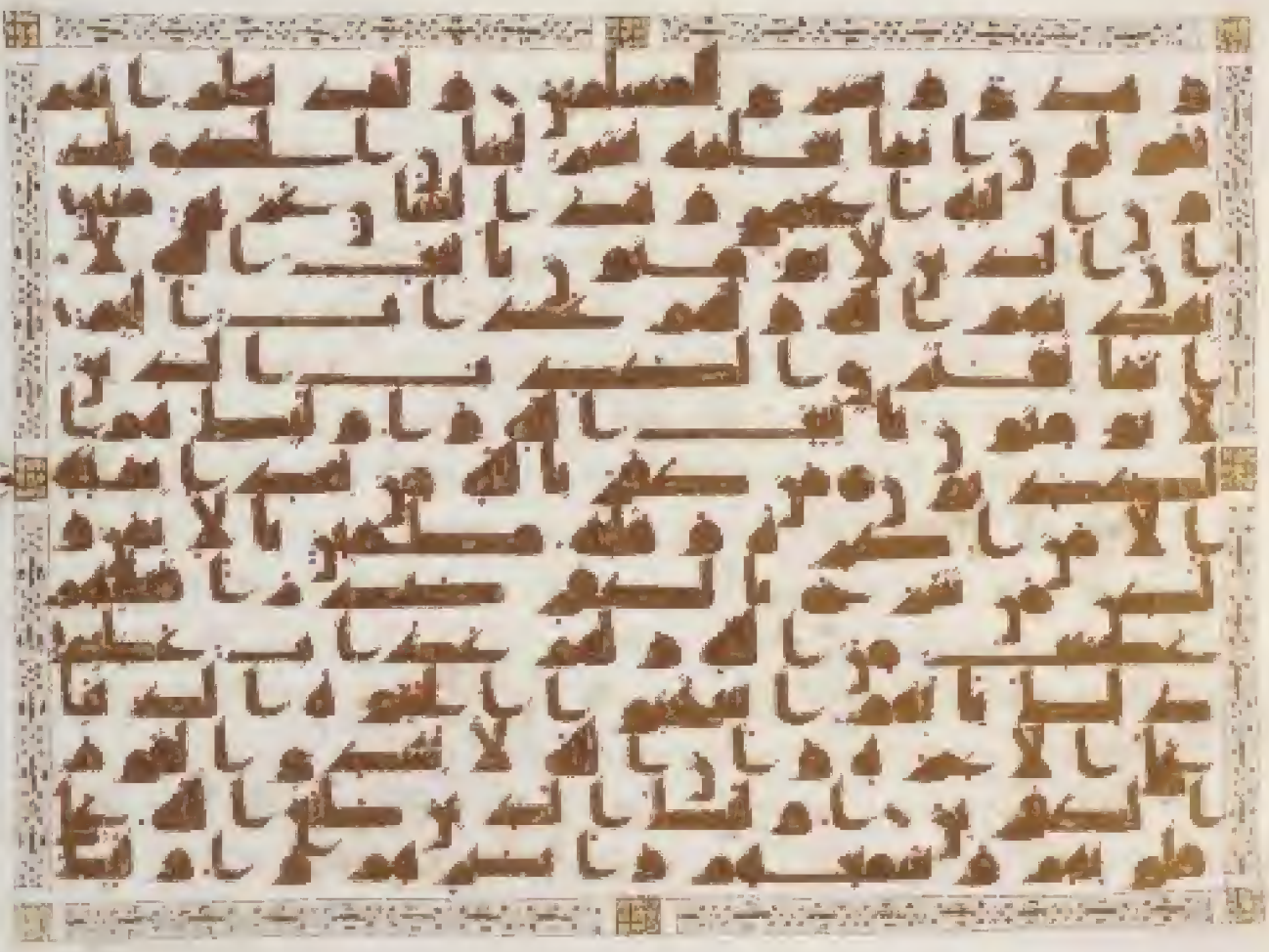

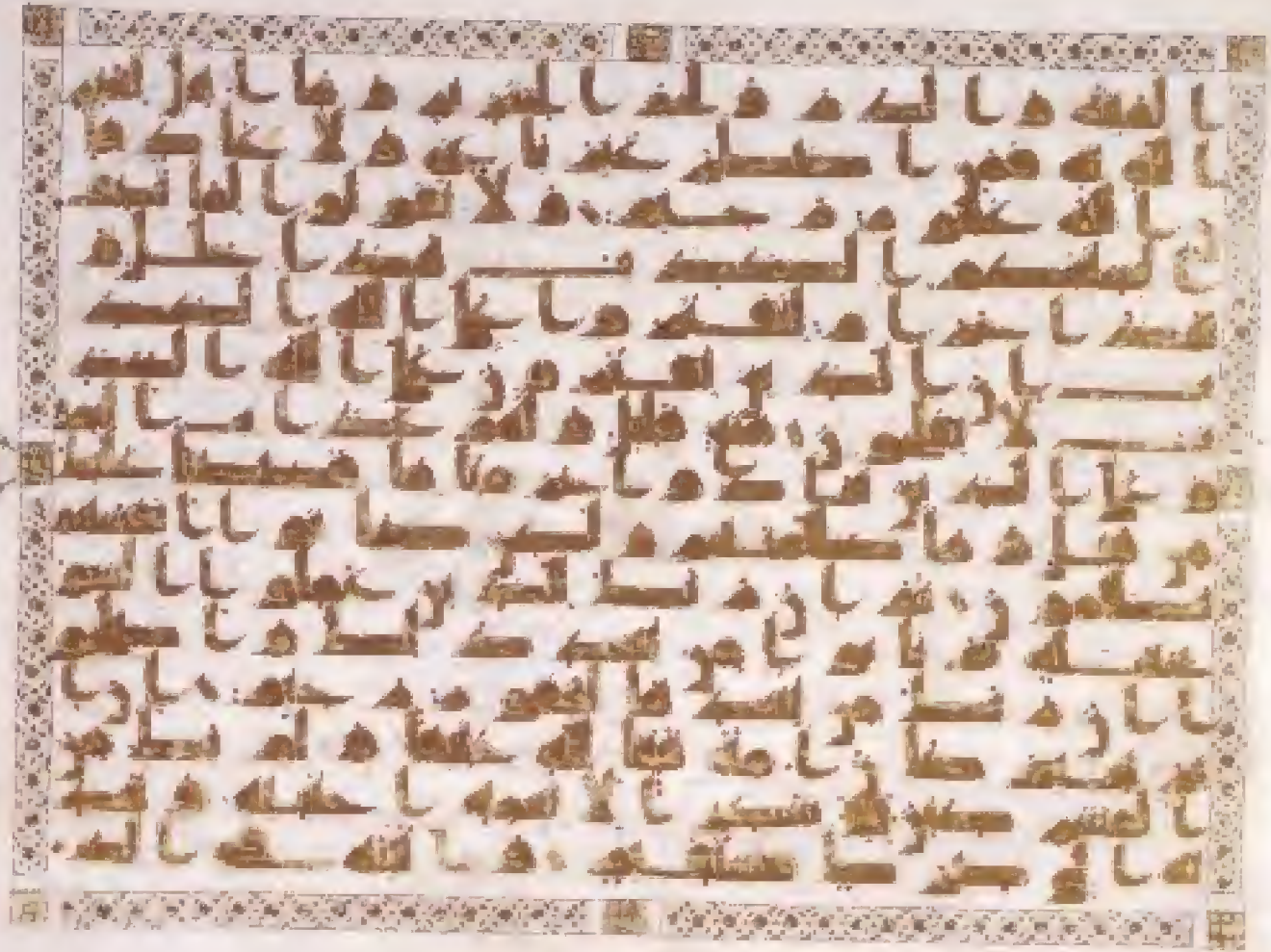

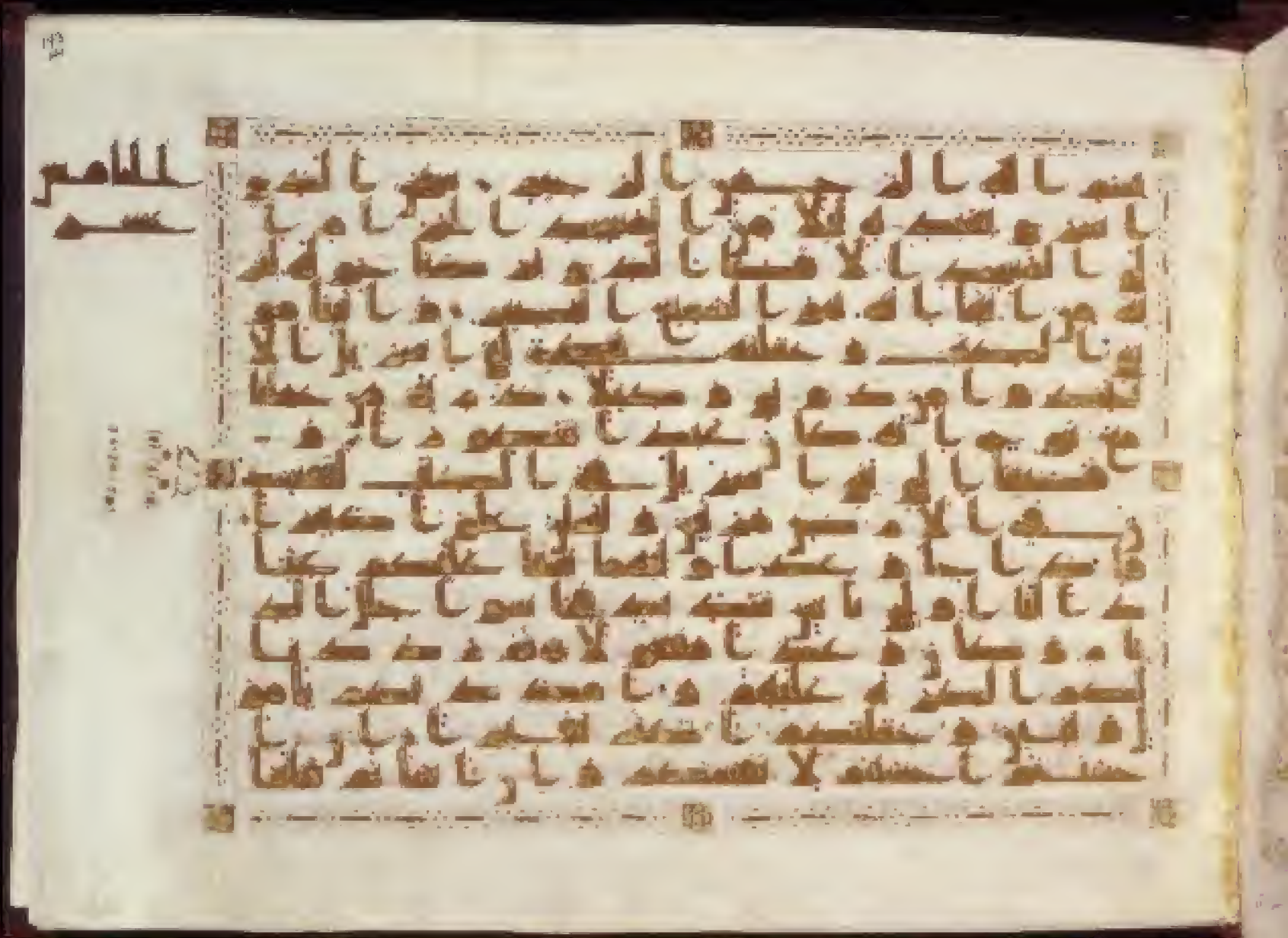

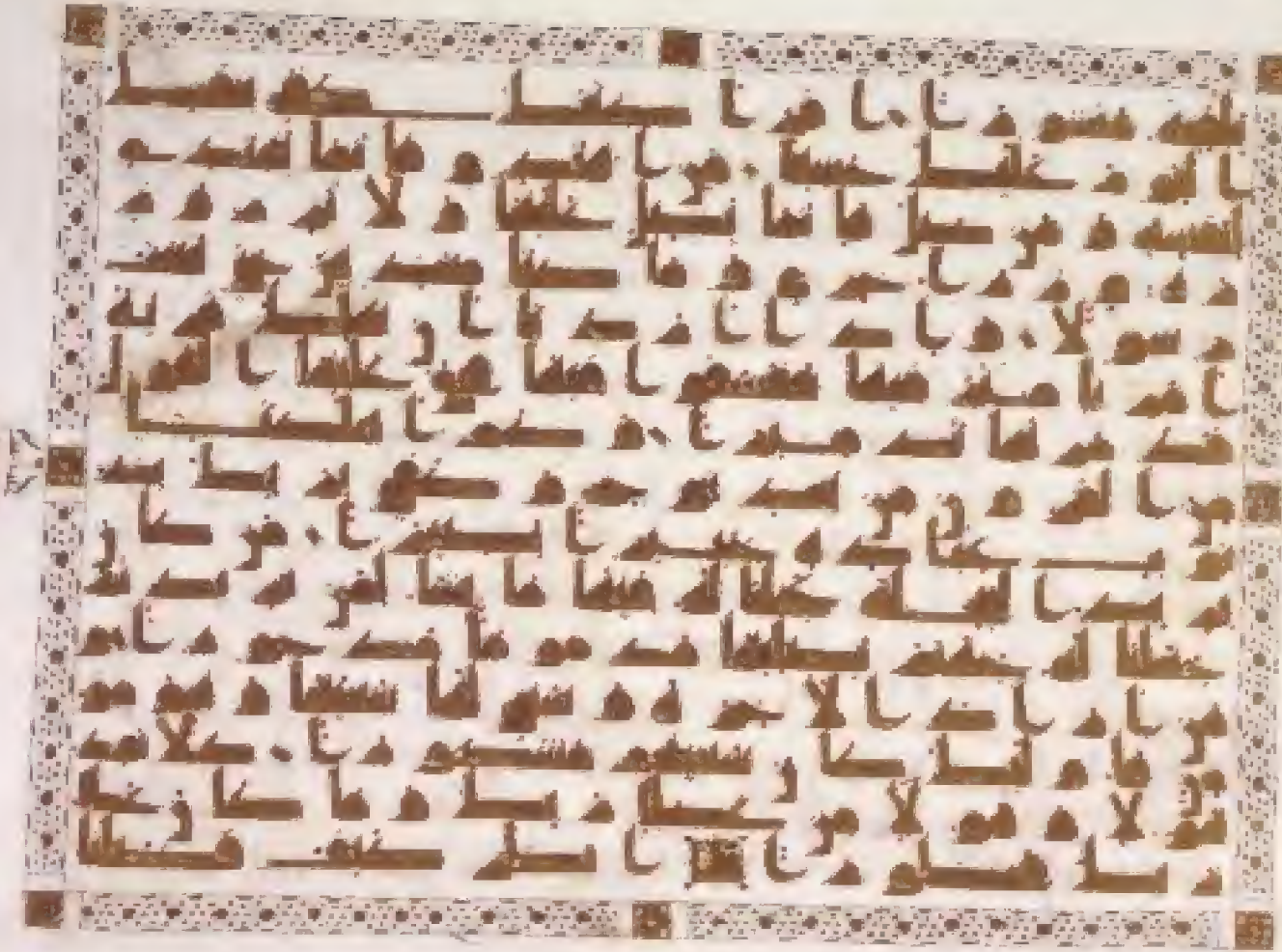

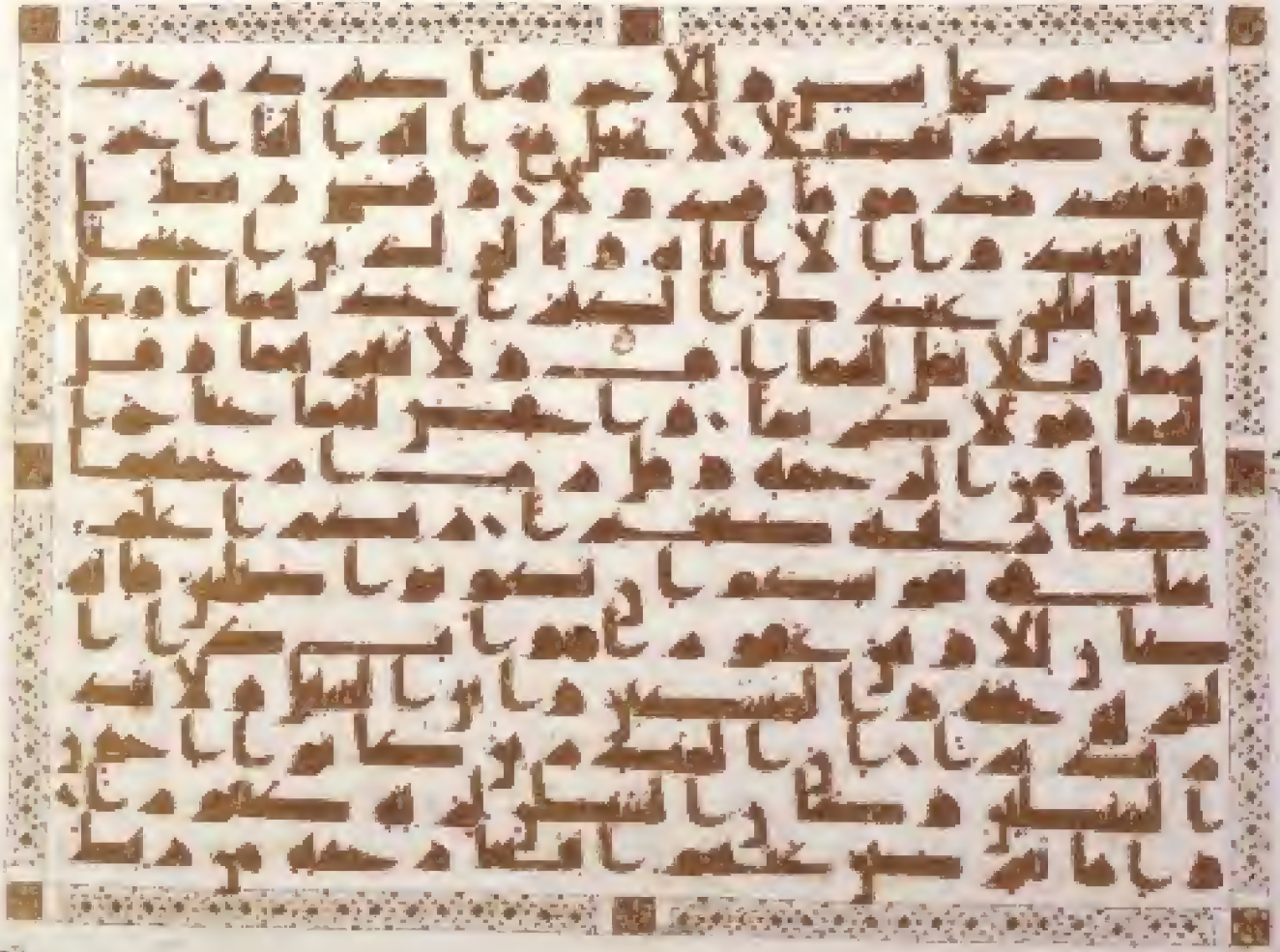

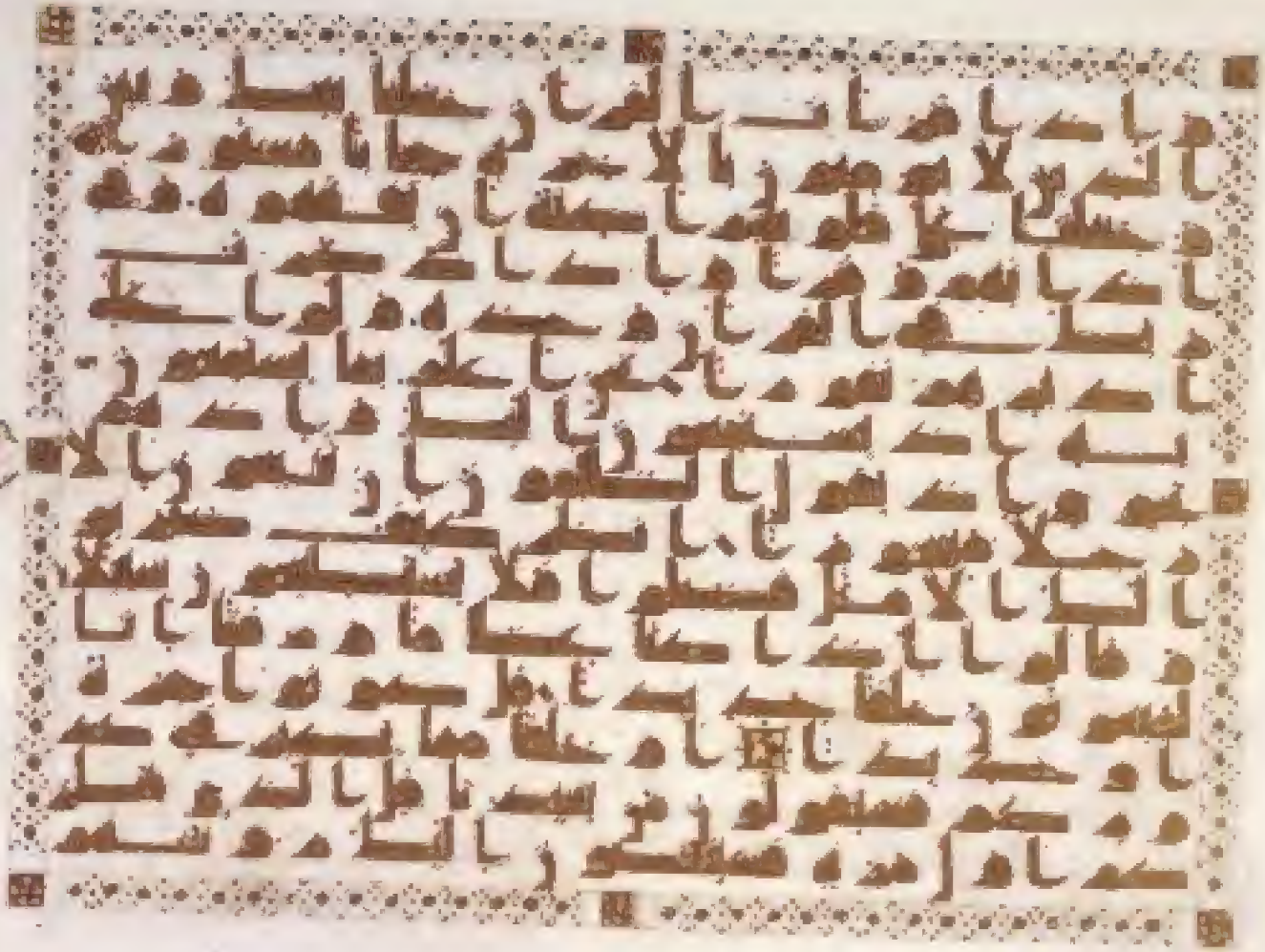

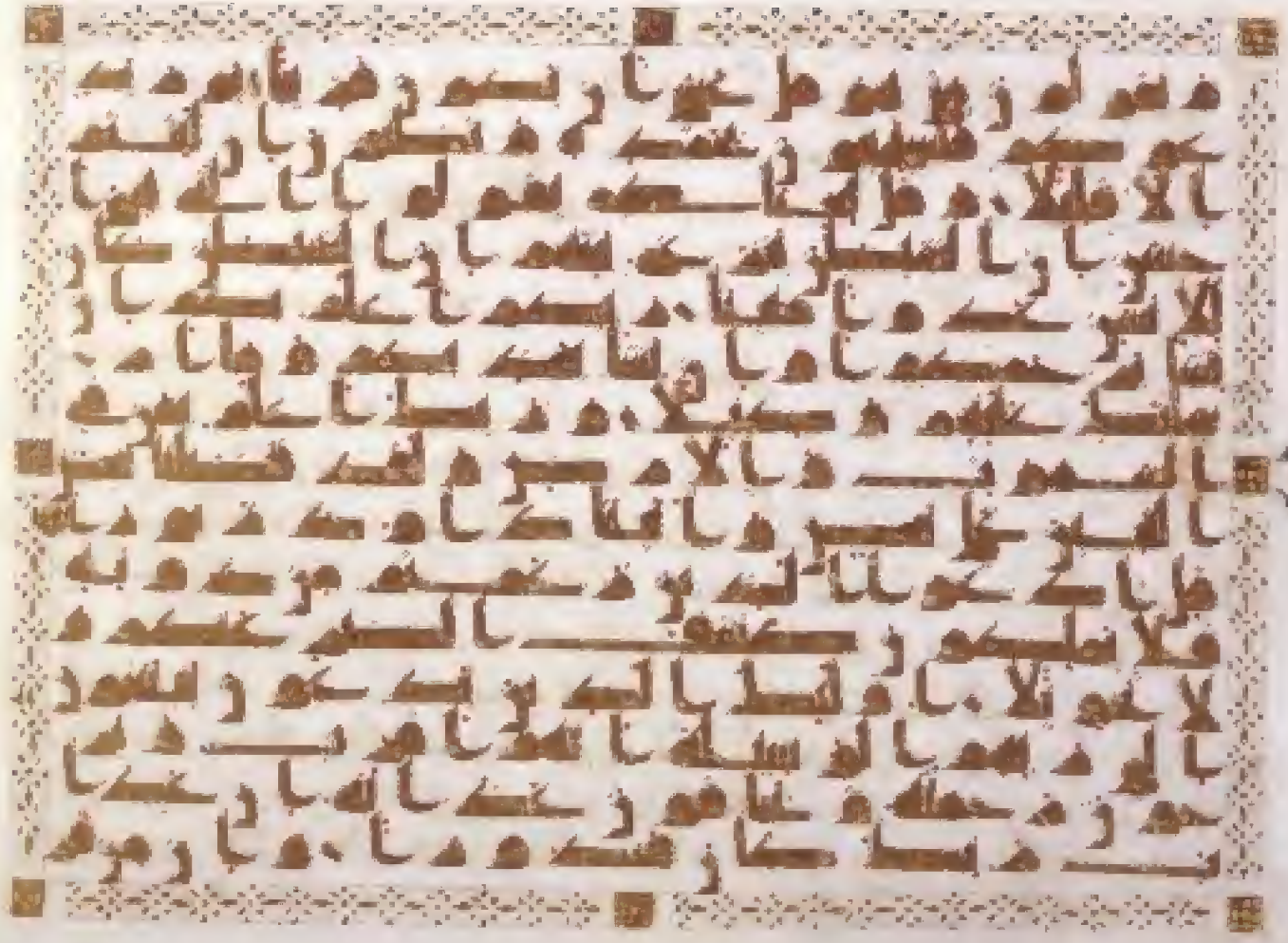

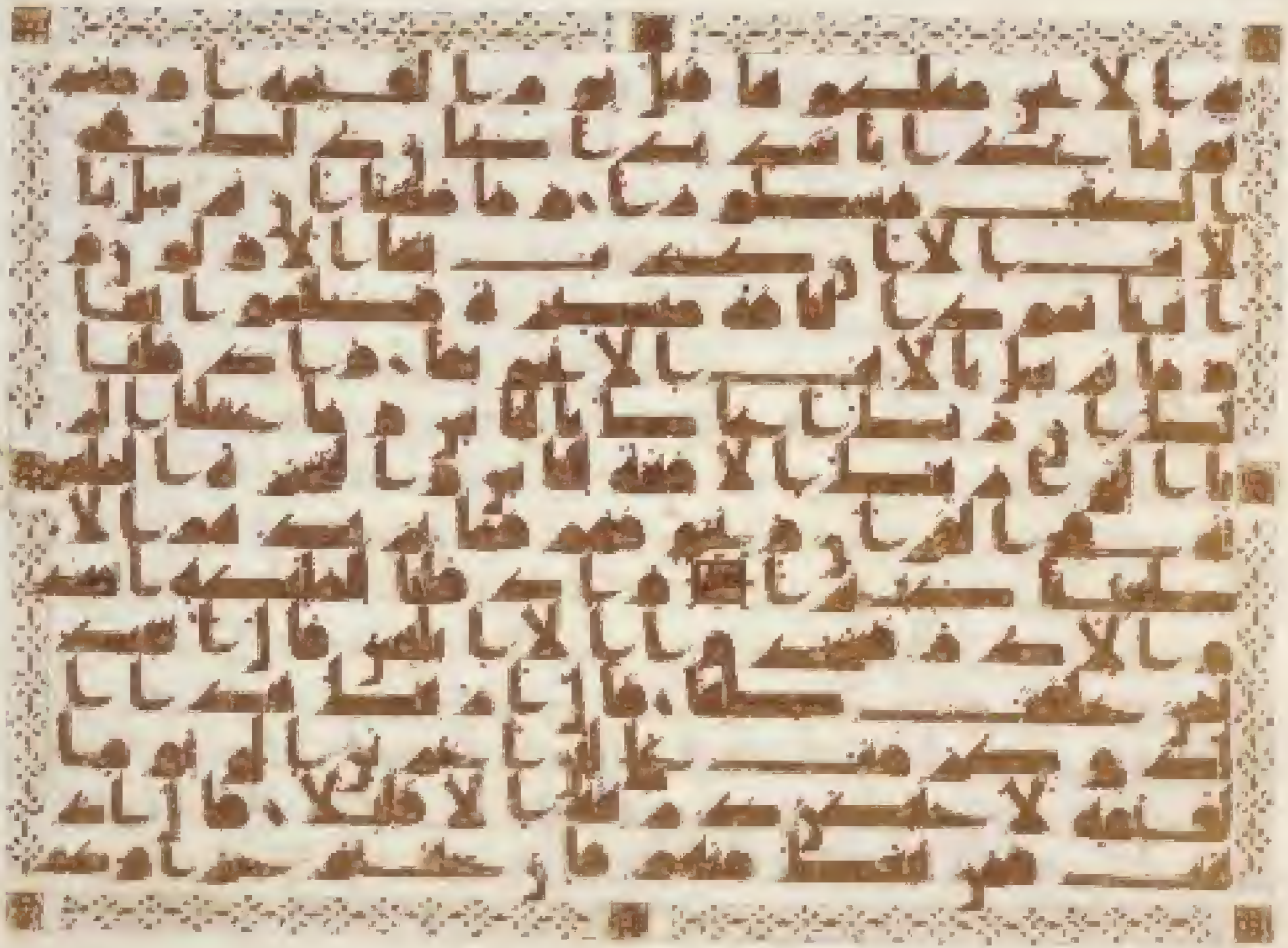

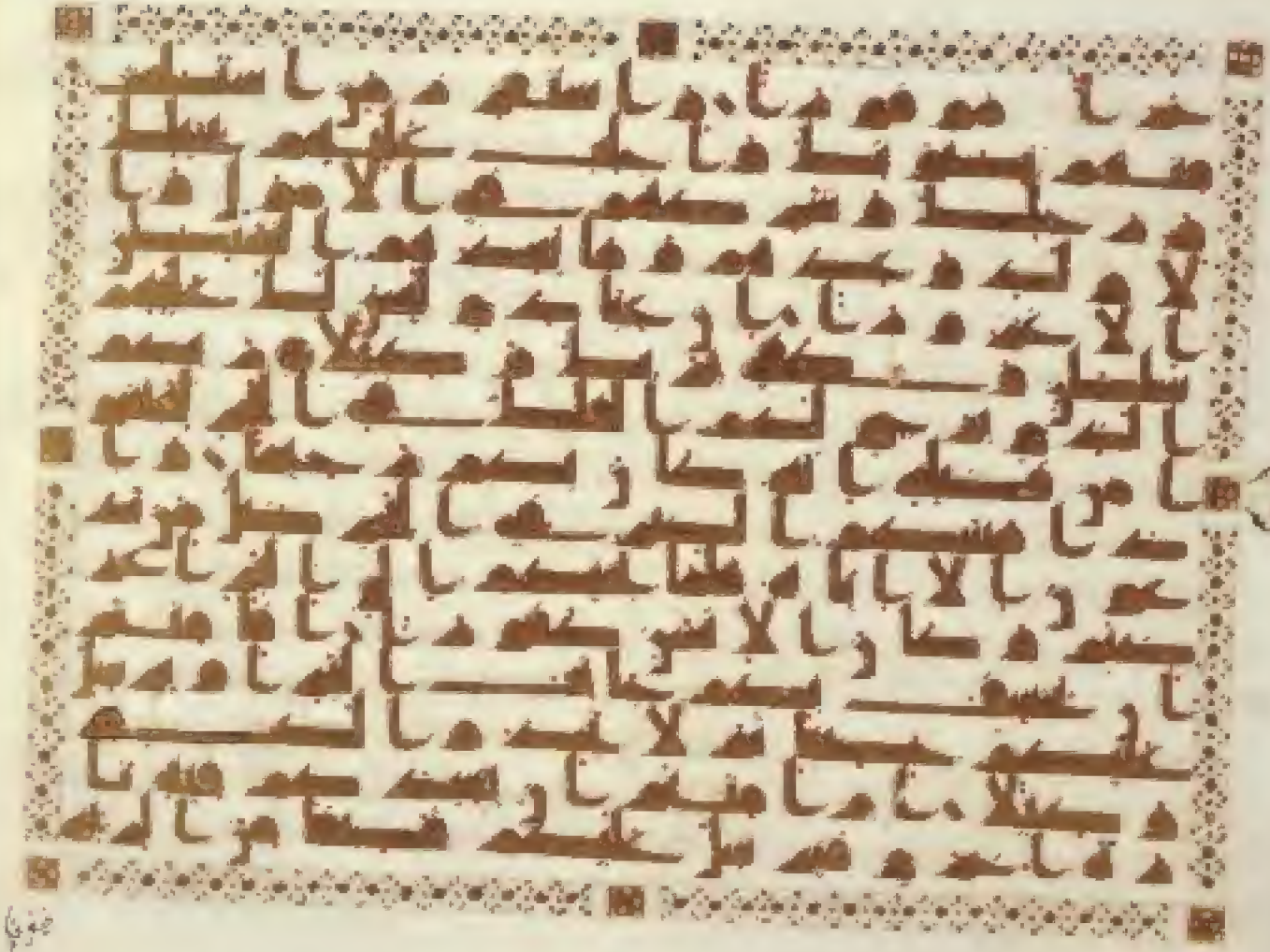

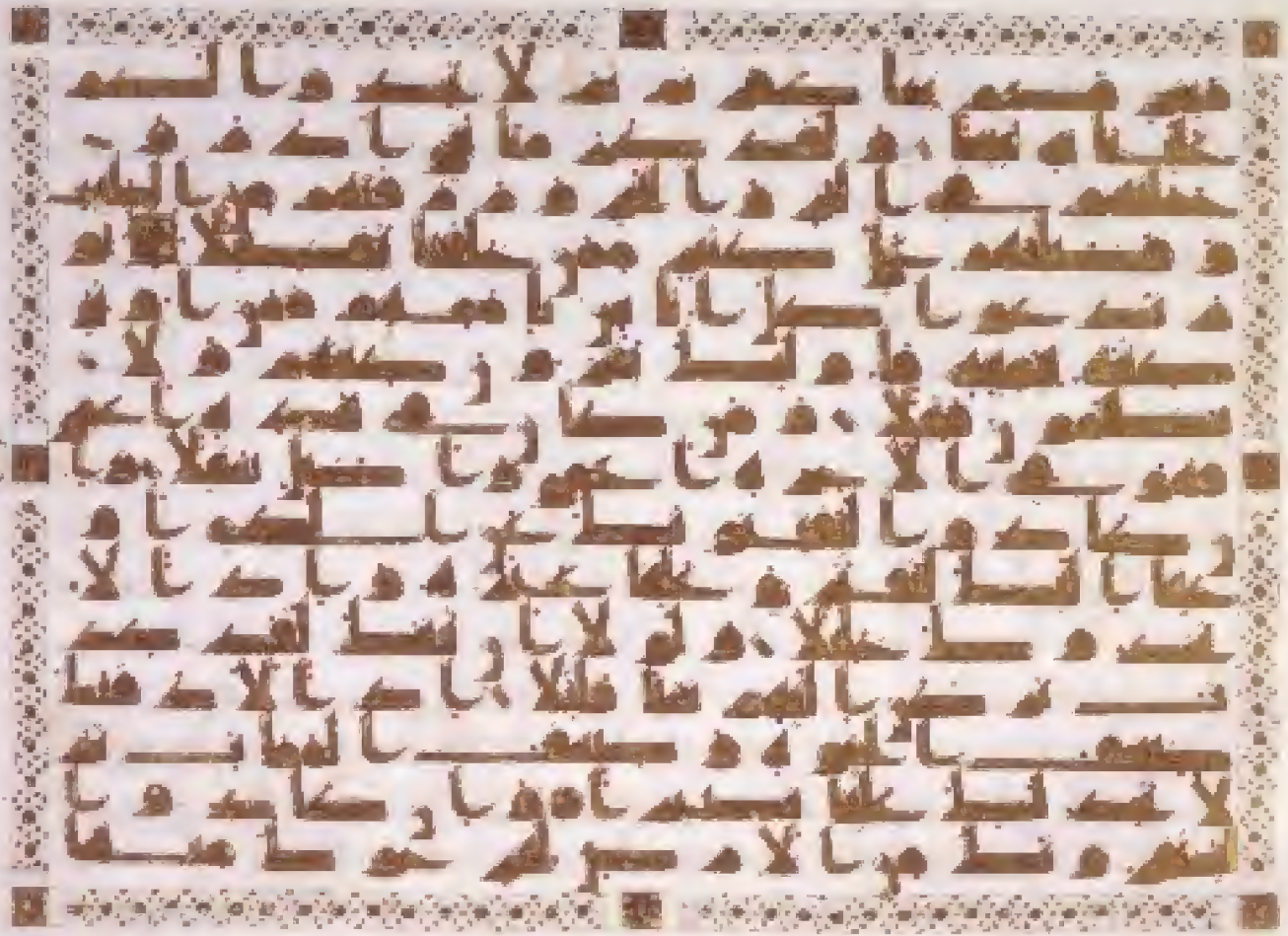

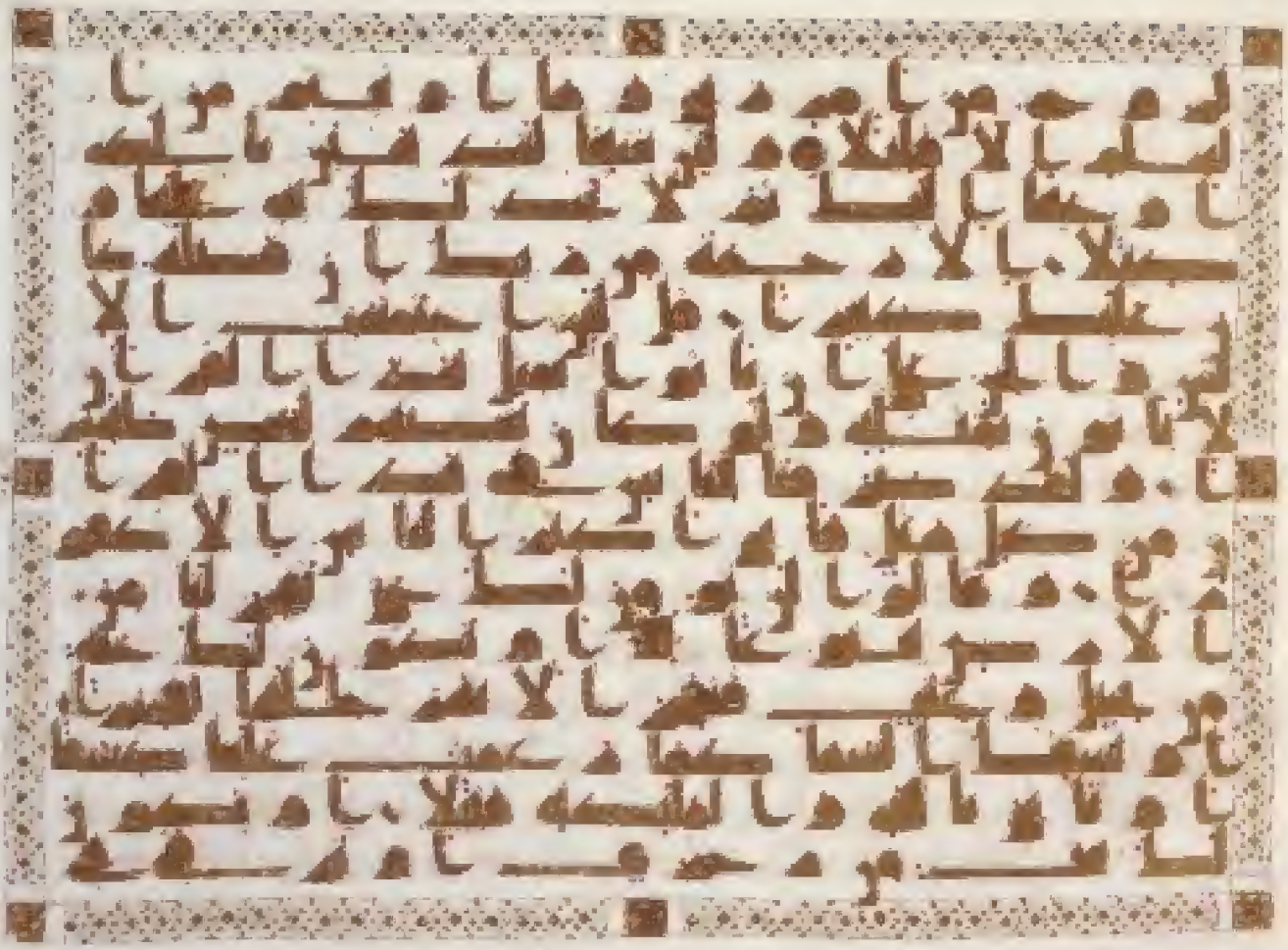

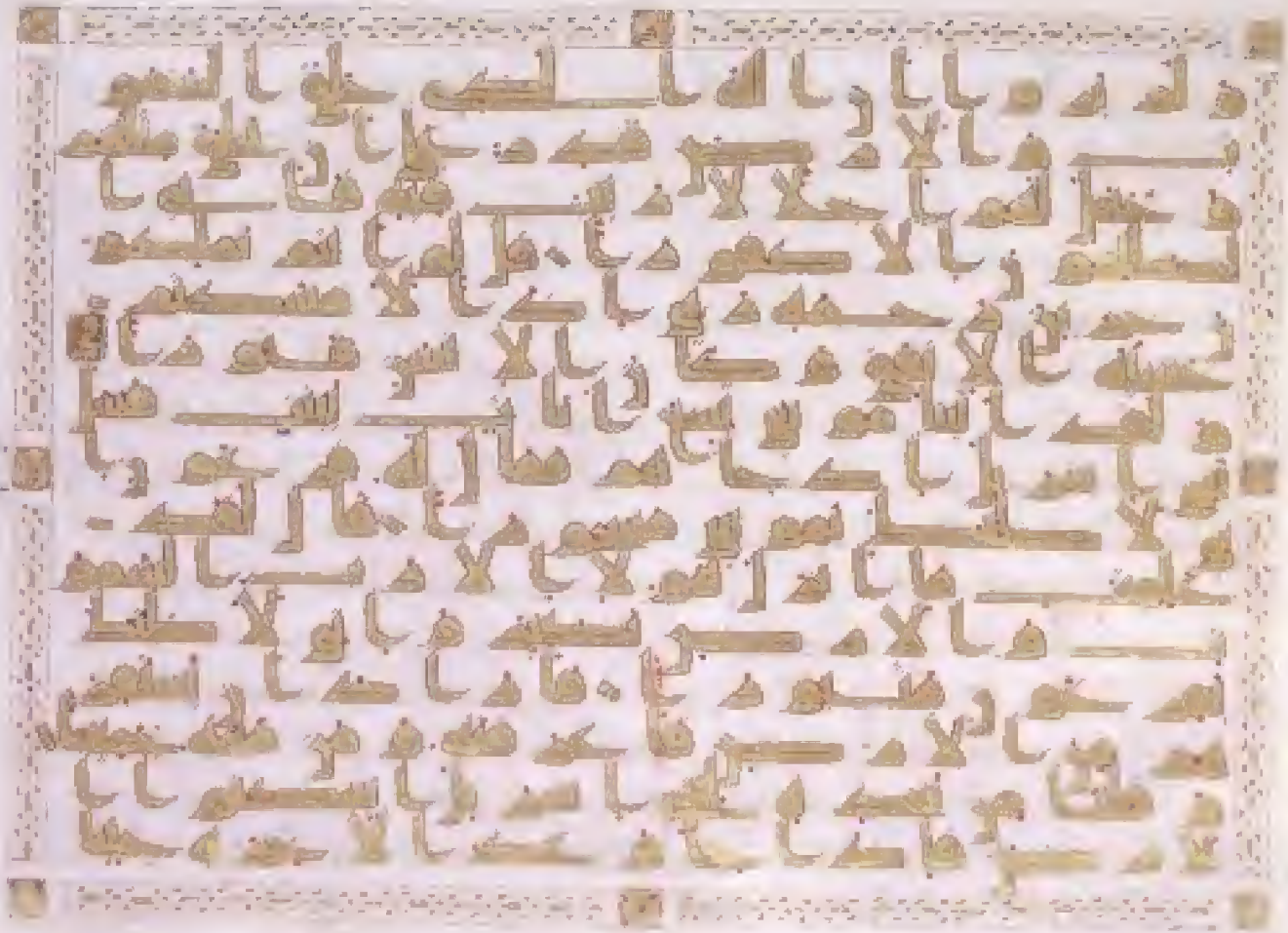

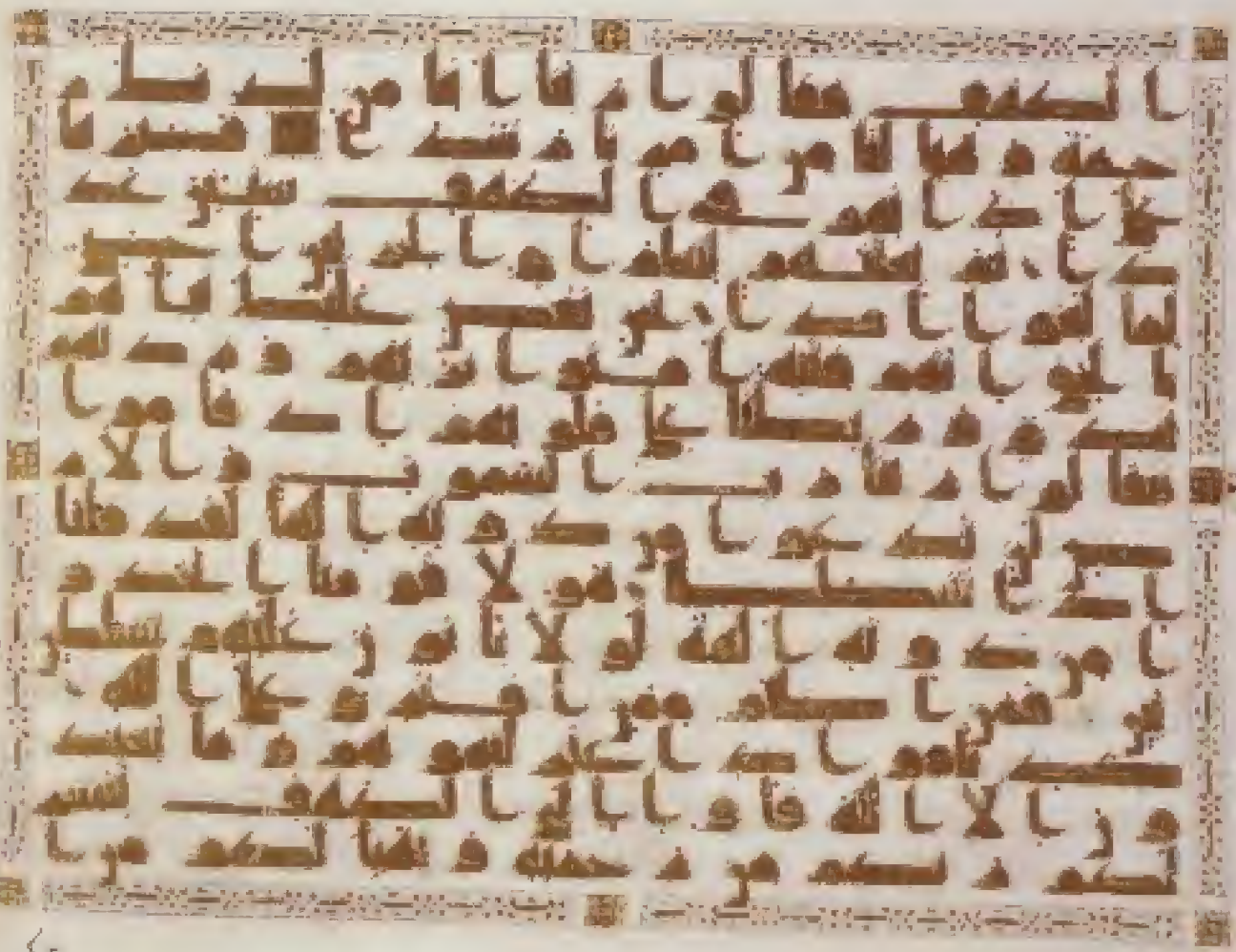

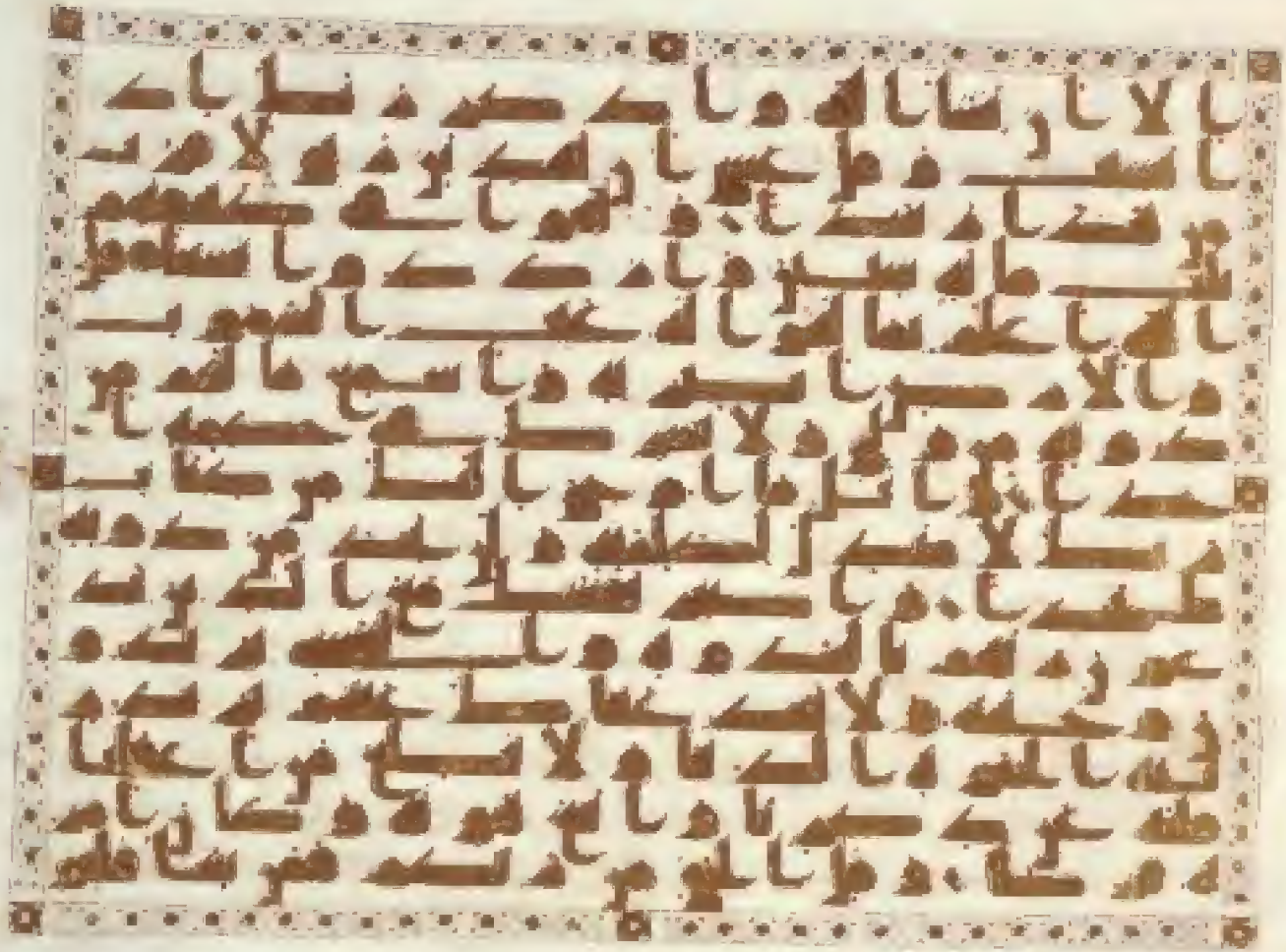

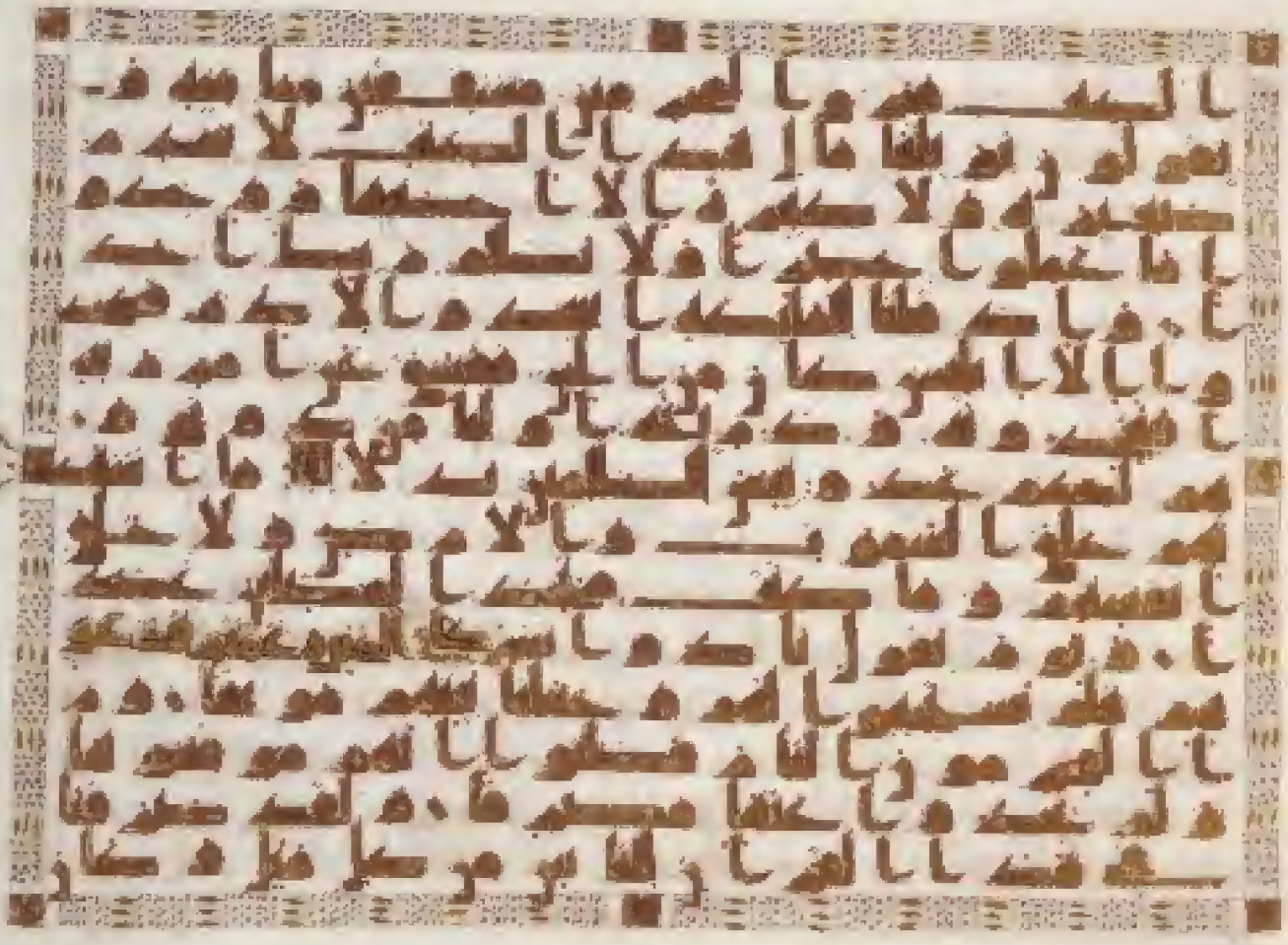

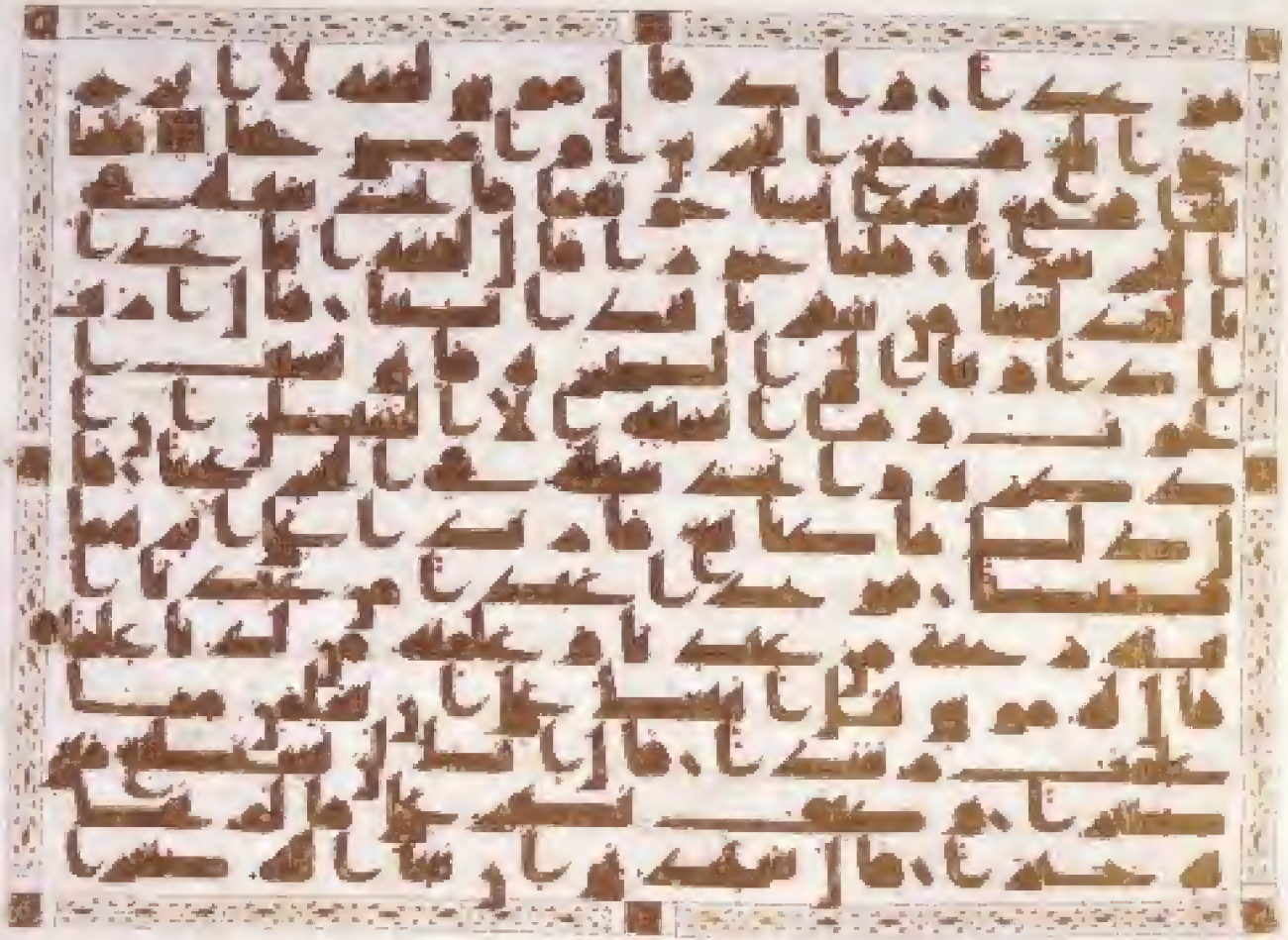

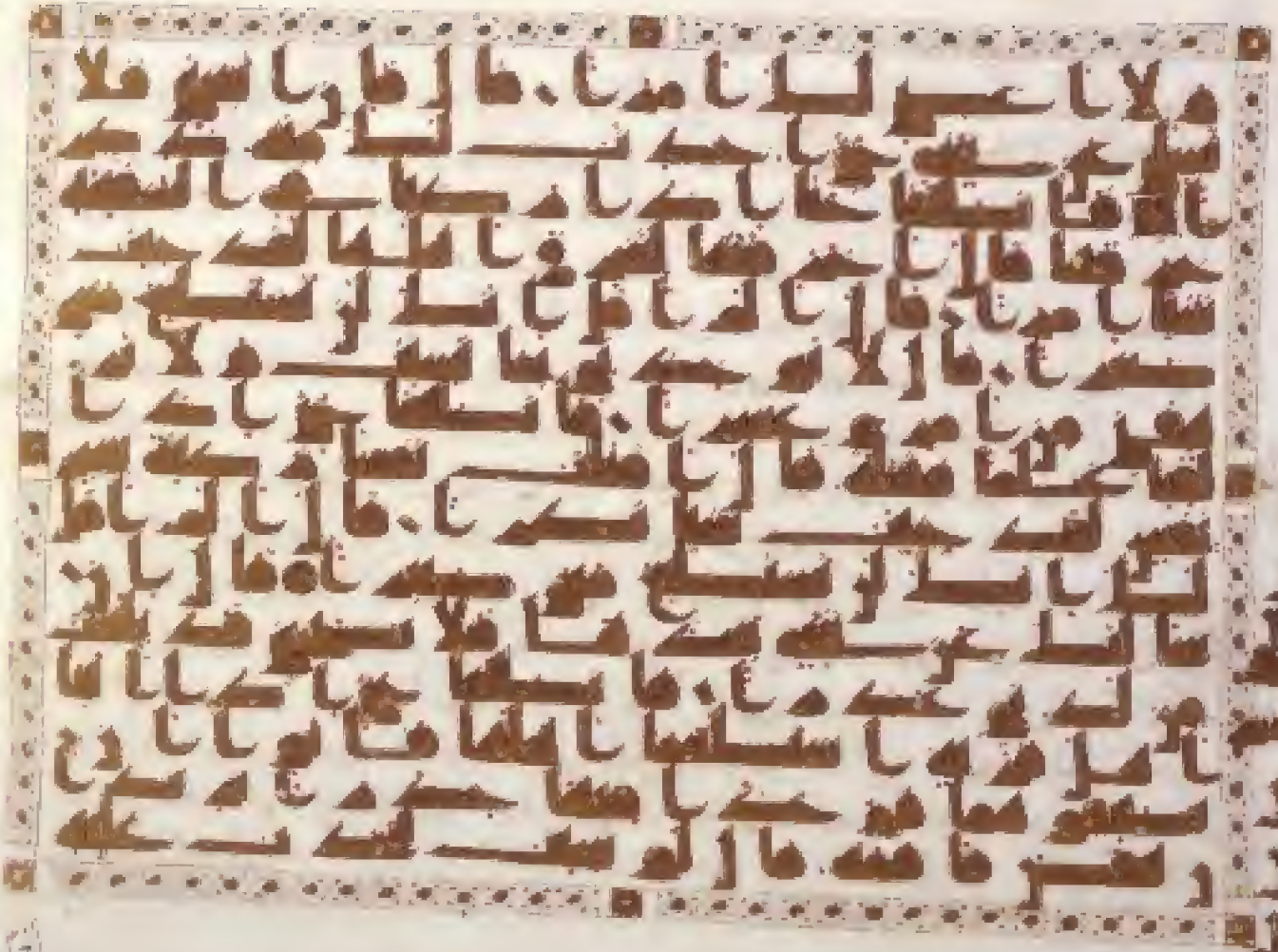

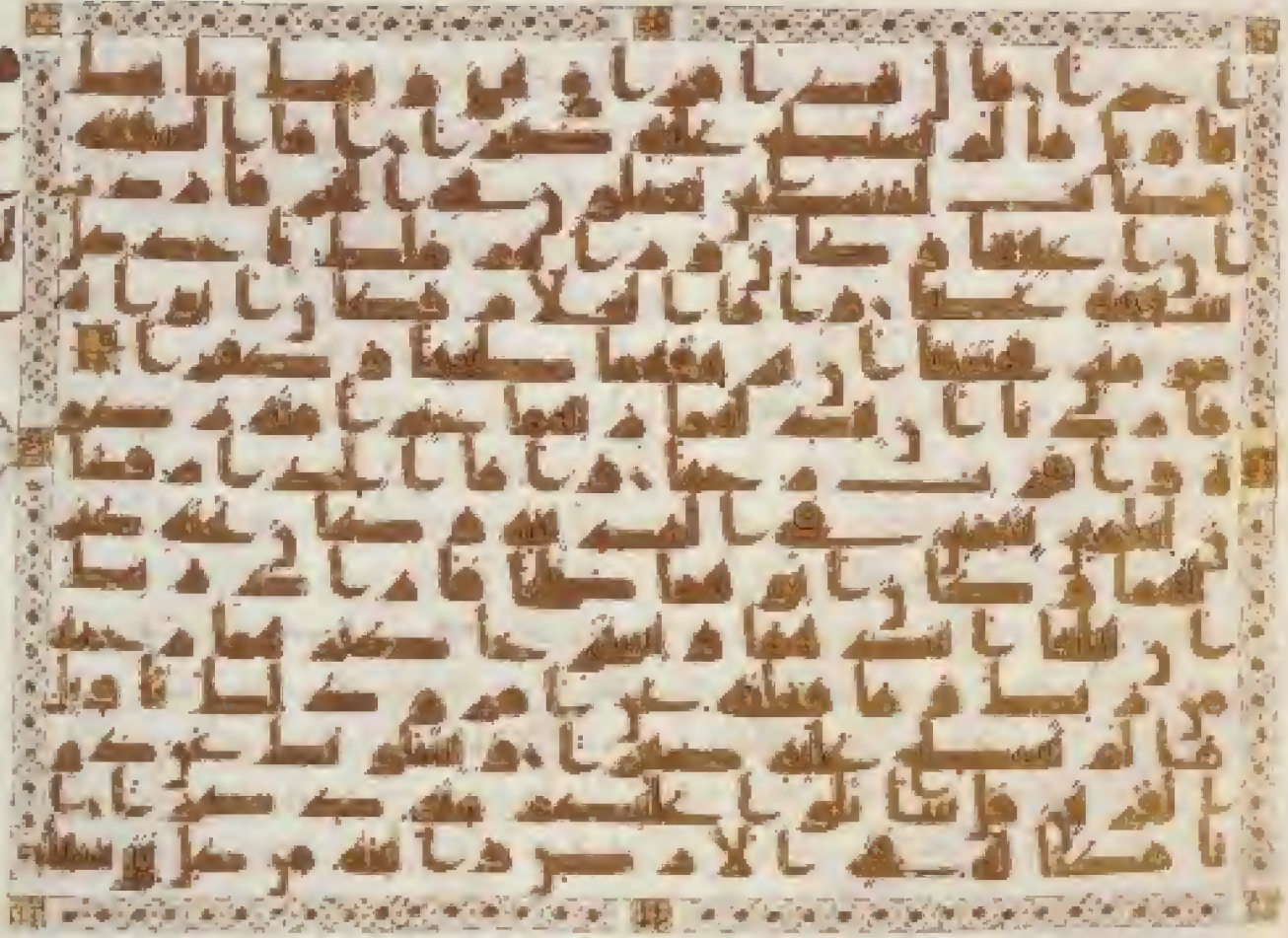

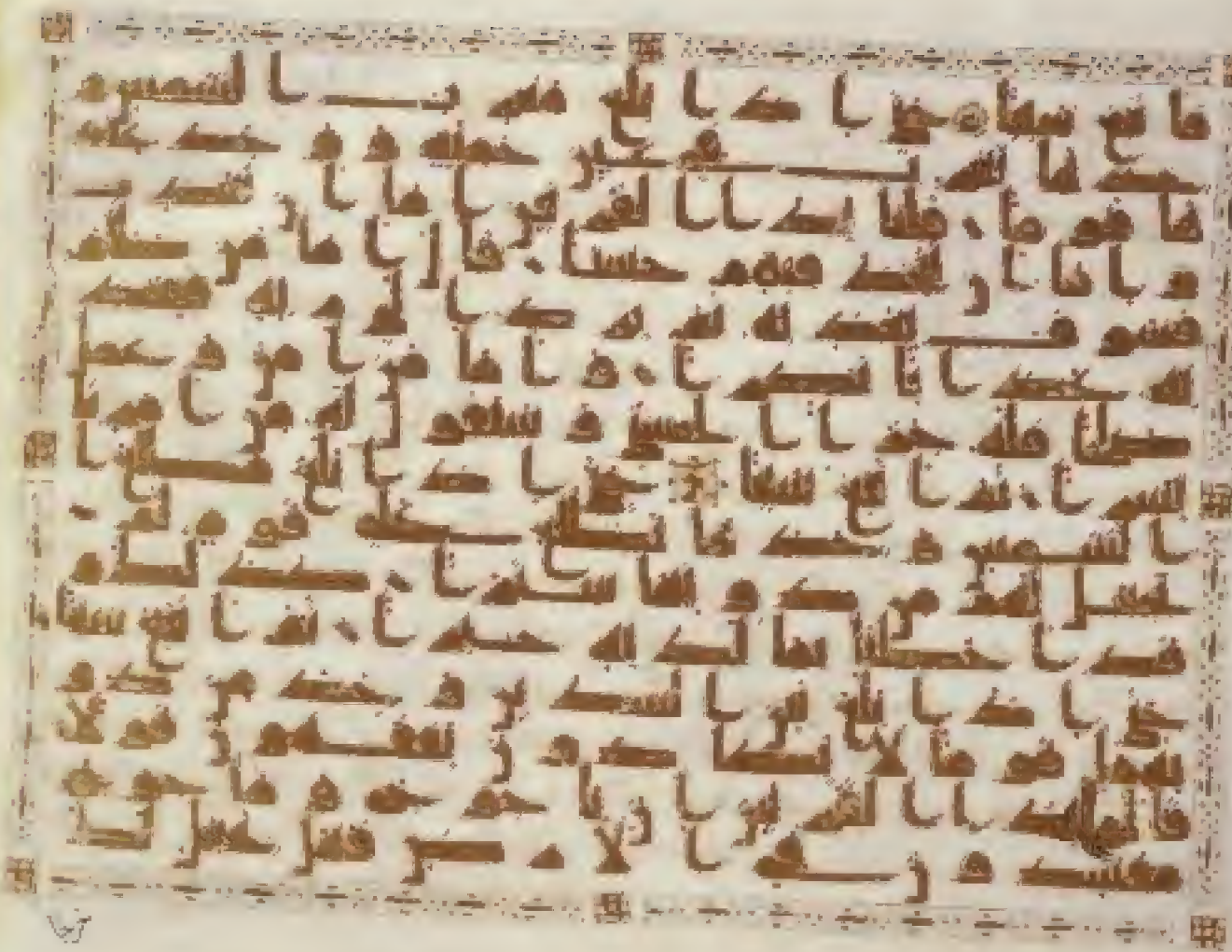

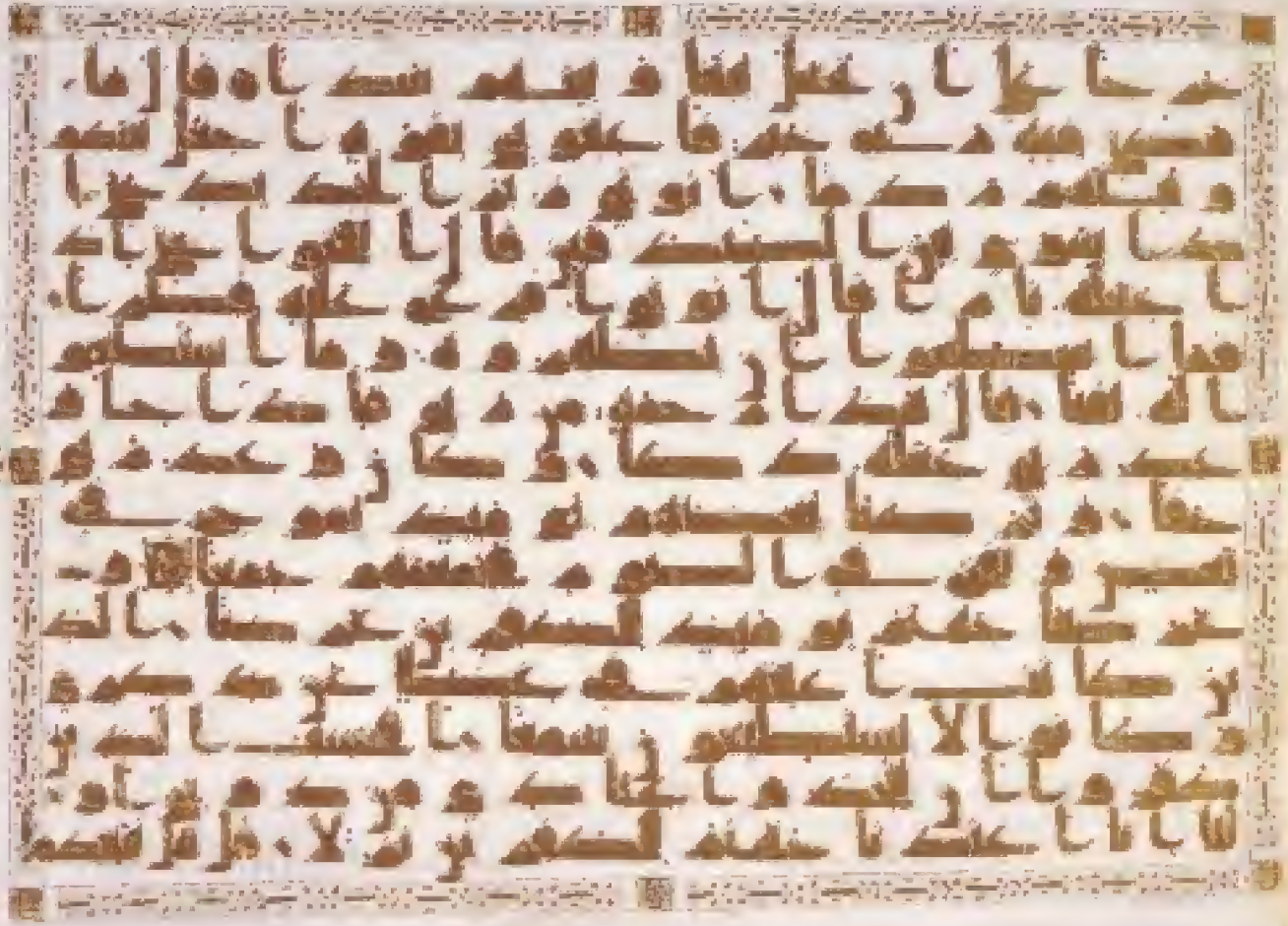

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